

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a  
Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker  
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,  
Rev. H. C. Archer, Rev. P. J. Trafton, Mr. B. N.  
Goodspeed and Rev. H. S. Dow.

## SUBSCRIPTION PRICE

Per Year, in Advance .....	\$1.50
Ministers, per year .....	1.00
Four months' trial subscription .....	.40
Sample Copy .....	Free
United States Subscribers .....	1.75
Ministers, U. S. A. ....	1.25

## SPECIAL NOTICE.

All correspondence for the Highway should reach  
us before the 12th and 25th of each month. Address  
Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., OCTOBER 15TH, 1920

## HOW WOULD IT DO TO LOOK UP?

About this time of the year the pastors begin to look about to arrange for evangelistic effort for the fall and winter months. We have been thinking it over, and the thought has come to us, How would it do for us to look unto the "Hills from which cometh our help?" Shake ourselves from our lethargy? Look this word up and perhaps we can find it applicable to ourselves. This is quite true we fear, when applied to people's spiritual condition.

God can do more for us than any or all human helpers. Read Romans 8-11, "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Note that it is not a nervous brother fanning up his natural nerve force, but the divine Spirit within. Study this verse well. Make a personal application. The word, "if" is very significant. If the Spirit dwell in you. How he will stir us from our spiritual or physical sluggishness. This is first cousin to laziness, either mental or physical.

We need a revival to begin at the pulpit and spread through the church. If the pulpit and pew and choir all get awake somebody will hear it and come in to see what is doing.

## MOVING OF THE PILLARS.

We have wondered at times if the moving of people who have been of great help to the cause of God in places where they were well established, and well to do, were not the work of the tempter? It is generally a temporal reason, if for supposedly better and pleasanter spiritual privileges, it is generally the old and quite general temptation for relief from responsibilities. Sometimes a little mixture of a feeling that they have not been appreciated as highly as they deserved, or a secret ambition to let their light shine in

a larger sphere of usefulness, but usually a change to better their physical or temporal condition or some of the innumerable reasons which causes them unrest.

There are times when Satan transformed as an angel of light, is very busy as a benefactor, until it seems that the Lord is opening ways for this particular family. But if you are a close observer you can tell that it is Satan that is manipulating this scheme for the people, who are making the change will show irritation if you suggest the possibility of a mistake, and they will show resentment if you express your feelings that the cause of God, or their spiritual welfare will suffer a loss. But in our observation of cases we have in mind, not a few, of great loss, irrecoverable loss, loss which could not be made up, nor atoned for, has been sustained. God had that one place for them where they could do the best and most effective work, and it has been a sad sight to see people wandering from place to place and from church to church who have lost their place in the work of God. While they have a show of cheerfulness, there is a sad note which cannot be hidden. "How shall we escape, if we neglect so great salvation?"

## DANGEROUS WORK.

"He suffered no man to do them wrong; yea he reproveth kings for their sakes; saying, touch not mine anointed, and do my prophets no harm.—Better take warning."

Better it is to be of a humble spirit and lowly, than to divide the spoil with the proud. Prov. 16-18-19.

A person said within the hearing of the writer, We can't get a spiritual man as pastor of our church. The ruling majority rule otherwise.—"Which say to the seers, see not, and to the prophets, prophesy not unto us right things, speak unto us smooth things, prophesy deceits."—Isa. 30-40.

If we have gifts which God has bestowed upon us, which seem to us as superior to those possessed by our brethren with whom we are associated, then we should be the better examples to them. Not leave them to get among those so much superior to us that we would be the little fellows which we esteemed our brethren to be. "Better to be the big toad in a little puddle than a little toad in a big puddle."

## CORRESPONDENCE.

Dear Mr. Baker:

I want to write a few lines to the Highway. I have been here a little over one month, have taken up my studies again, but found they come a little hard at first.

It is a beautiful place here and best of all it is so spiritual. Bless God for ever leading me from sin to the path of righteousness and holiness. Praise his name; and I feel so small before God, to complete his work he has set before me.

I can testify that Jesus saves and sanctifies and fills me with his love and gives me a greater determination to go all the

way with him. Bless God, he has called me to preach and he has promised to stand by me. He will never leave nor forsake us if we will let him have his way. And bless the Lord I have given up the love of this old world and God has shown me where I must stand four square and be a man in order to do his will. I shall not compromise in the least to this old world. I am not here for to be seen of men, but I am in the will of the Lord.

There are two boys here from Nova Scotia and three besides myself from New Brunswick, all preparing for God's work.

Brother Hartley Mullen preached yesterday. He spoke fine from Acts 19:2. Have ye believed the Holy Ghost since ye believed? I was greatly blessed.

I now remain your brother in the Master's service.

GEORGE A. ROGERS.

Wollaston, Mass.

Dear Brother Baker:

Enclosed please find my renewal for Highway, which I enjoy very much. My testimony is tonight that Jesus is precious to me as the days go by. He satisfies every longing of my heart, praise his dear name. I am going through with him by his grace. Glory to his name, I am his saved and kept by the blood of God's son.

MRS. T. DICKINSON.

Meductic.

## OBITUARY.

Mrs. Amarilda Hill.

The death of Mrs. Amarilda Hill, wife of the late William Hill, of Millville, occurred at the residence of her daughter at Gardner, Me., on Sept. 16th.

Mrs. Hill had been in failing health for some time but was able to go about and was on a visit to her daughters when the end suddenly came. She was 64 years of age and was a member of the United Baptist Church and had lived a consistent Christian life. She was a sister of the late Arthur Chute who died a few months ago. She is survived by two sisters, Mrs. McDonald, of Portsmouth, N. H., and Mrs. Moorehouse, of Zealand, N. B., one brother, Wellington Chute, of Smyrna, Me., two daughters, Mrs. Chas. Palmer, of Millville, and Mrs. Henry J. Bowie, of Gardner, Me., and one son, James Hill, Millville. Services were held at her daughter's residence, Millville, and at the church, conducted by Rev. H. C. Archer.

We have gotten nowadays so that we divide lies into white lies and black lies, society lies, business lies, and so no. The Word of God knows no such letting down of the standard. A lie is a lie, no matter what are the circumstances under which it is uttered, or by whom. I have heard that in Siam they sew up the mouth of a confirmed liar. I am afraid if that was the custom in this land, a good many would suffer. There is a proverb: "A lie has no legs." It requires other lies to support it. Tell one lie and you are forced to tell others to back it up.—D. L. Moody.

China has ninety-five million children of school age who are not in school.

How many has the United States and Canada got in like condition?