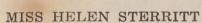
## OUR MISSIONARIES FOR SOUTH AFRICA.







MISS ALICE F. STERRITT

Sisters Sterritt have begun their visit to the Churches. Note the day they are to be at your Church and be in readiness to give them a hearty welcome.

New Tusket	
Grand Manan	October 17-23
	October 24-30
	November 1-7
	November 22-28
	November 29-December 5

## QUARTERLY MEETING.

The quarterly meeting of District No. 3 convened with the church at Calais, Me., Sept. 23-26. We were favored by having very beautiful weather—very warm and bright for the time of year.

The first service was held on Thursday evening. Brother Moses spoke to us, taking for a text, John 10:1. Our brother brought the message in the power of the Spirit, strongly and plainly and fearlessly. On Friday afternoon there was a social service led by Brother Clark. This was a quiet service of brotherly consultation and encouragement, trusting in Him who is our hope. On Thursday evening Sister Slipp brought the message from Phil. 1:21, "For to me to live is Christ, and to die is gain," emphasizing the thought that Christ's great purpose in His death and resurrection was that He might reproduce hmiself in tens of thousands of lives.

The business session was held on Saturday at 2 p. m. Service opened with singing and prayer with Rev. L. J. Alley, president, in the chair. Scripture reading from Col. I. Minutes of last meeting read and approved. At the roll call the following ministers were found present: Rev. T. W. Moses, Rev. S. H. Clark, Rev. L. J. Alley, Rev. M. Ela Slipp.

Delegates present:

Calais—Brother L. P. McMillan.

Pembroke—Mrs. Dora Blackwood.

Beals—Brother C. H. Beal, Mrs. L. J. Alley.

Others present from Beals were: Mrs. C. H. Beal, Mr. and Mrs. Jerome Alley, Mrs. Octavia Wallace, Mr. Esten Beal, Mr. Vinton Beal, Mr. and Mrs. Avery Beal and daughter, Lucy.

Election of Officers:

Rev. L. J. Alley, President.
Rev. M. Ella Slipp, Secretary.
Brother L. P. McMillan, Treasurer.
Rev. T. W. Moses, Highway Agent.
Devotional Committee—Brother C. H.

Devotional Committee—Brother C. H. Beal, Mrs. Dora Blackwood, Rev. S. H. Clark.

It was moved and seconded that a vote of sympathy be extended to Brother Hilyard in his recent illness, and our earnest wishes for his speedy recovery.

Reports of Churches:

Beals—No evil report to bring. Fellowship among the brethren. Church in as good standing as has been for a number of years. Brother Alley preaches the truth faithfully for any one who wants to live right. Revival last spring a great help. Sunday School fairly good. Hoping to see souls saved in the coming days.

Pembroke—Church very small but has a band of earnest praying Christians. Good spiritual meetings. Church walking in the light. Church in fellowship, hard to get sinners out to meeting.

Jonesport—Interest fairly good. Several holding on to God in prayer for revival. Sunday School increasing in interest.

Calais—Attendance not so good of late, but some gracious refreshings in the services, especially Sabbath mornings. Brother Clark has preached the word faithfully. Many attractions to draw people from God, but God has promised that his word shall not return unto him void.

A vote of thanks was extended to the members of Calais Church, including the pastor and his wife, for their kindness and hospitality shown to the visiting brethren and pastors; also a vote of appreciation to Brother Clark and wife for their faithful and earnest efforts in re-es-

tablishing the work in Calais. We feel they deserve credit.

Preaching Saturday evening by Brother Alley, Ps. 16:7, "Return unto thy rest, O my soul." Brother Alley brought us a Scriptural message, showing God's provision for soul rest, through faith in Jesus' blood, to be enjoyed even in the midst of the cares and burdens of life.

The Sabbath throughout was a day of gracious blessing. The love feast at 9 a. m. was led by Sister L. J. Alley, who read as a scripture lesson part of John 2, emphasizing the words of Mary, the mother of eJsus, "Whatsoever he saith mother of Jesus, "Whatsoever he saith unto you, do it." The Holy Spirit very especially honred this service and refreshed the souls of all present. The sweetness and power of this service continued throughout the preaching service which followed, when Brother Moses brought us the message from Isai. 60:1 "Arise and shine; for thy light is come, and the glory of the Lord is risen upon thee." Our brother is certainly not giving gospel trumpet any uncertain sound these days, but exhorting every man, and warning every man to find refuge under the blood. A short session of the Sunday School was held at 1 p. m. At 2.30 p. m. preaching by Sister Slipp. Text II., Cor. 5:10. Several raised their hands for prayer. Preaching at 7 by Brother Alley from Luke 14:17, "Come for all things are now ready." Brother Alley sounded forth the gospel invitation, giving reasons why many were not accepting God's wonderful proffered mercies, and urging each to come while yet there is room.

A testimony service followed which God greatly blessed to the souls of His saints, and we trust even to the unsaved. We feel that the quarterly meeting was a blessing to all who were in attendance at the services.

The next quarterly meting is invited to convene with the church at Jonesport, Dec. 2-5.

M. ELLA SLIPP.

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## HOW PEOPLE FORGET GOD.

"A lady made her will. Everything was willed to earthly relatives. The Spirit whispered later to her, "Have you not left someone out of your will who deserves to be included?"

Greatly shocked at her forgetfulness of the God she professed to be entirely devoted to, she replied, "Why, yes, Lord, I have forgotten you entirely. But forgive me, and I will make another."

Note—We have wondered much at the forgetfulness of holiness people. In my knowledge of many I cannot call to mind more than one or two who have left a dollar to be used in the propagation of holiness in missions, home or foreign, or for publication.—We have asked an unanswered question, Why?

Unless a tree has borne blossoms in spring, you will vainly look for fruit on it in autumn.

"The emotion that is a blessing is an emotion born of a real apprehension of the truth."