

MINISTERS AND CHURCHES.

Rev. R. C. Potter went to Royalton on the 26th to assist Rev. I. F. Keirstead in special services.

Evangelist F. W. Foster is holding services with the church at Norton, N. B.

A grand day was enjoyed at Moncton on the 28th inst. Sister Alice Sterritt spoke in the morning service. Both sisters gave short addresses at the close of the Sunday School, and Sister Helen spoke in the evening service.

Rev. H. C. Mullen closed the special services at Victoria and began special services at Hartland on the 24th, Rev. W. E. Smith assisting. Brother Mullen reports that the church at Victoria was refreshed and received some blessing.

Rev. H. S. Dow states our interest keeps very good and God is blessing us. We meet our financial obligations without any trouble despite low prices and poor crops.

We have heard indirectly that Rev. F. T. Wright expects to assume pastoral care of the North Head Church, Grand Manan, N. B., for the winter. He has been preaching at Perth Sunday evenings until of late. Brother Dow will preach at Perth when he can get there conveniently.

A two weeks vacation has greatly refreshed Brother P. J. Trafton, who reentered his pastoral duties on the 21st.

Rev. A. H. and Sister Trafton have returned to their home in Woodstock after being away for about six months. Brother Trafton preached at Fredericton Sunday evening, the 21st inst.

Brothers Clark Foster and Hagerman would like to spend December in special services in some of our churches. If any of our churches are desirous of special services in those dates write these brethren at once, address care of E. N. College, Wollaston, Mass.

Rev. J. H. Coy is doing what he can for Canadian Bible Society in selling Bibles at his home in Woodstock. He will be glad to furnish Bibles to his friends who may call on him, or send them by mail. Nothing better than a nice Bible as a Christmas present.

Brother Norman Cochran reports the Marysville Church meetings as good. A considerable revival has taken place in the Baptist Church in that place resulting in family altars being erected and had a beneficial effect on all the churches.

Moncton Church has enjoyed having our missionary sisters with them. A considerable number met them at the parsonage on the evening of the 26th and spent a most enjoyable and profitable evening with them.

MEDUCTIC CHURCH FUND.

Mr. and Mrs. W. B. Brown .....	\$3.00
Mr. and Mrs. Drias Downey .....	2.00
Mr. Robt. Harding .....	5.00
Mrs. Gordon York .....	4.00
Mrs. Hattie York .....	4.00

H. S. MULLEN,  
Treasurer.

Meductic, N. B.

"Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

PERSONALS.

Brother Lawson Brown, of Petitcodiac, N. B., spent Sunday, the 28th, at Moncton. We were very glad to have him in the services.

Brother Fred M. and Sister Boyd have gone to Andover, N. B., where he has accepted a business position.

Sister Frank Fullerton, of Long Reach, N. B., says: Enclosed please find my renewal for the Highway. We appreciate it very much; it keeps us in touch with the work in other places, as well as giving us spiritual food. When we read it we pass it on to others who enjoy reading it.

Sisters Mrs. James McNeill and Mrs. Sarah Tower, of Moncton, are seriously ill.

F. C. Brown, who has conducted a general store at Middle Southampton for many years, has sold out his business to Mr. Austin Patterson, a native of the parish, who lately returned from New York. Mr. Brown has removed to Woodstock where he has purchased the residence of C. F. Rogers.

Sister Mrs. A. Hazen Steeves, of Moncton, spent last week visiting friends at St. John, N. B.

Sister Mrs. E. M. Tingley, of Washburn, Maine, is visiting her friends at Moncton, N. B.

Brother Fred Wilson met with a serious accident by which he came very near losing his foot. It was caught in the coupling of his engine on his motor boat.

Brother George Rogers, who is attending the E. N. College at Wollaston, Mass., spent Sunday the 14th at home, at Springfield, York Co., N. B., and held a service in the church at that place.

We are delighted to have letters from Brother G. G. Gray and Sister S. Hayden Shaw, and Sister Tedlie, of Hartland.

Sister Keirstead has been confined to her bed with a severe case of bronchitis and neuralgia, with a bit of pleurisy, as the results of a cold.

Adj. Burry, known to a considerable number of our people, is gradually coming east again. He is now located at 119 Chatham street, Montreal.

Adj. White recently stationed at Amherst, N. S., is now in Toronto, 103 Cumberland St.

Brother J. Hartley Sabeau, recently of New Tuskett, N. S., now resides at 16 Hazel Park, Everett, Mass.

We are sorry to learn that our dear sister, Mrs. John A. Shea, is helpless with rheumatism. Her daughter, Miss Ethel M. Shea, says: "We get mother up most every afternoon in the wheel chair. She loves to have the nurse read the scripture verse on the calendar and other religious reading to her."

We are glad to have a note from Brother A. J. Marsten. He says we are quite well, but the infirmities of age are coming on us, but we are trusting a Saviour who is able to carry us through. Praise his name.

ANOTHER ADDITION TO POSTAGE.

On papers after January 1st, 1921. The Highway family will need to speed up and gird themselves to see that The Highway is on a solid financial basis.

"Behold how great a matter a little fire kindleth."

MISSIONARY FUND.

Beals Church (special) .....	\$100.18
Jonesport Church (special) .....	38.00
Calais Church (special) .....	17.25
Penniac Church (special) .....	16.47
Norton Church (special) .....	55.00
Lower Millstream (special) .....	5.04
Mercer Settlement (special) .....	16.57
Greys Mills (special) not acknowledged .....	20.00
J. Hartley Sabeau .....	5.00
Mrs. Jacob Harris .....	4.00
Hartland Missionary Society .....	\$25.00
Gordonsville Sunday School .....	1.50
Moncton Church (special) .....	\$83.40

QUARTERLY MEETING.

District No. 1 quarterly meeting will convene with the church at Hartland Dec. 2-5.

District No. 2 quarterly meeting will convene with the church at Moncton, N. B., Dec. 2-5 at 7.30 p. m. Several ministers and our missionary sisters, Misses Helen and Alice Sterritt, are expected to be present and we trust there will be delegates from all the churches in the district.

The 3rd district quarterly meeting will convene with the Jonesport Church Dec. 2-5. This district includes Grand Manan, N. B., and Washington County, Maine.

THE MINISTER'S MISSING WIFE.

A most astounding slander is in the columns of a church paper. As is often the case, this slander was directed against a minister. It was said that his wife was attending a certain meeting, that he went there in a rage, that he by violence dragged her from the hall and that he by force compelled her to go home with him. He allowed the story to circulate for a time, then riddled it as follows: "In the first place, I never attempted to influence my wife in her views, nor her choice of a meeting.

Second, my wife did not attend the meeting in question. In the third place I did not attend the meeting, neither my wife nor myself had any inclination to go to the meeting.

Finally, I never had a wife."—Sel.

A GENUINE HOME.

Home is the holy of holies of a man's life. There he withdraws from all the world, and, shutting the door is alone with those who are his own. It is the reservoir of his strength, the restorer of his energies, the resting place from his toil, the brooding place for his spirit, the inspiration for all his activities and battles.

Home is where love lives. Not where it boards, nor pays occasional visits, even long visits, nor even where it may be a sort of permanent guest, with familiar access to certain rooms and cozy corners. But where it owns the front door key, sits by the glow of a hearth fire of its own kindling, and pervades the whole house with its presence. It may be a king's spacious luxurious palace. It may be the poor man's narrow-walled cottage or anywhere in between these two extremes.

The palace can not make the home, nor yet mar it. The simplicities of the cottage do not bring the home, and neither can they hinder nor disturb it.—Selected.