

### ITINERARY OF MISSIONARIES.

* Fort Fairfield .....	Aug. 20-24
* Royalton .....	Aug. 25-29
* Hartland .....	Aug. 30-Sept. 4
* Woodstock .....	Sept. 5-8
* Meductic .....	Sept. 9-14
* Millville .....	Sept. 15-23
* Fredericton & Marysville	Sept. 24-28

### HOME—GREY'S MILLS

* Sandford .....	Oct. 3-9
* New Tusket .....	Oct. 10-16
* Grand Manan .....	Oct. 17-23
* Calais .....	Oct. 24-30
* Beals .....	Nov. 1-7
* St. John .....	Nov. 8-14
* Norton .....	Nov. 15-21
* Moncton .....	Nov. 22-28
* Westchester Sta. ....	Nov. 29-Dec. 5

### RIVERSIDE PERSONALS CONTINUED.

It would be impossible to give the names of the thousands of people who attended, but we picked up a few here and there.

Rev. W. B. and Mrs. Wiggins, Rev. W. W. Howe, Rev. P. W. Briggs, Rev. E. W. Lester and wife and Rev. P. J. Trafton, and Mrs. I. F. Keirstead and Evangelist F. W. Foster arrived after the first Sunday. Rev. J. R. Howe (Milo, Maine), and Rev. W. E. Greene (Vanceboro, Me.) Methodist, and Rev. H. H. Cosman and Mrs. Cosman, and Rev. P. L. Cosman (Baptist) and Rev. W. E. Smith and Rev. H. H. Lee (Nazarene, attended part of the last week. Mrs. Melvina Doak, Miss Francis Holt, E. B. Lilley and wife, Mrs. Wm. A. Beals, Robert Lunn and wife, W. H. Kirkpatrick and wife (Enniskillen Station, N. B.) Thomas Boyd, I. E. Kilcollins and wife, Mr. and Mrs. Vandine, Mrs. David Leslie, Mrs. Lizzie Kimball and daughter and Mrs. Savage, Parker Kinney and wife, Mrs. M. R. Stewart, S. C. Page and wife, Miss Barbara Page, S. C. Page, jr., and wife, Ross Page, Mrs. A. S. Beacon, G. C. Jones and wife (Avondale, N. B.) Harry Jones and wife, Fred L. Mooers and wife, J. E. Valley and wife, Mrs. G. W. Turner, Mrs. Myrtle Cronkite, Mrs. Noble, Charles Terell and wife, Henry McPherson and wife, Mrs. Ida Pelkie, L. A. Morrell and wife, Mrs. E. Horncastle, George Rogers, Wm. Morgan, Fred Blaney and wife, Abraham Cronkite and wife.

### SAYINGS BY EVANGELIST JOSEPH OWEN.

"Men imitate the popular man, without knowing the artfulness in his make-up and methods." It is true man looketh upon the outward, but God looketh upon the heart.

"When men have told me how to pray, they hindered me: When they taught me to pray, they helped me."

"We don't get saved to quit the picture show, but quit the picture show to get saved."

"A bell (Belle) is a piece of brass with a tongue in it."

"We need more pillars in the church. We have plenty of pillar shams."

"Clavery is God's protest against sin."

### REPORT OF COMMITTEE ON QUARTERLY MEETINGS.

District No. 1 held four quarterly meetings during the year, which were well attended and times of victory. The last one in June was held with the church at Middle Southampton at which time the newly repaired church there was re-dedicated. There were three quarterly meetings in District No. 2. At Salem and Norton Station. All were reported as excellent. In District No. 3 there were four quarterly meetings, namely at Jonesport, Calais, Beals and Seal Cove.

At the meeting at Jonesport, Me., the new church there was dedicated and the pastor, Miss M. Ella Slipp, was ordained to the ministry. All these meetings were excellent and times of spiritual feasts.

In District No. 4 on account of the isolated position of the churches and the weather there were no meetings held.

Respectfully submitted,  
H. C. ARCHER,  
S. A. BAKER,  
L. J. ALLEY,  
L. T. SABINE.

### THEATRE AND CHURCH IN ONE.

The problem of how to supply the community with both a church and theatre with money sufficient for only one building has been solved in a small western town by building one large auditorium with a stage at one end of the hall and a pulpit at the other, according to a Y. W. C. A. dramatic director who visited the town recently. This novel arrangement diplomatically meets certain apparent objections and at the same time gives the proper setting for either form of gathering. The seats are reversible.

Well? What is the difference if the same people go to both? They are already in agreement, and on the same road.

### UNEQUALLY YOKED TOGETHER.

It is written: "Be ye not unequally yoked together with unbelievers" (2 Cor. 6:14). This passage was doubtless originally intended as a warning against Christians being in anywise associated with idolatrous practices. But that it also applies to the marriage of Christians with unconverted persons there is no doubt. Dr. Clarke says, "Common sense and true piety show the absurdity of two such persons pretending to walk in a way in which they are not agreed." He also gives the opinion of a wise and holy man: "A man who is truly pious marrying with an unconverted woman will either draw back unto perdition or have a cross during life." And we would add, "Vice versa."

Too much can scarcely be said against a step that almost invariably involves lifelong sorrow and misery. As certainly as there is no fellowship between righteousness and unrighteousness, no communion between light and darkness, just so certainly can there be no true union of heart and spirit, so essential to happiness in the marriage relation, between a Christian and an unbeliever. The marriage of a Christian with a sinner is fraught with fearful consequences. "Be ye not unequally yoked together with unbelievers"—with those who reject the Christ you love and trust.—Free Methodist.

### HOW I FIND THE WILL OF GOD.

By the Late George Mueller, of Bristol,

1. An Obedient Heart.—I seek at the beginning to get my heart into such a state that it has no will of its own in regard to a given matter. Nine-tenths of the difficulties are overcome when our hearts are ready to do the Lord's will, whatever it may be. When one is truly in this state, it is usually but a little way to the knowledge of what His will is.

2. Feelings Not Enough.—Having done this, I do not leave the result to feeling or simple impression. If I do so, I make myself liable to great delusions.

3. The will of God Revealed Through His Word.—I seek the will of the Spirit of God through, or in connection with, the Word of God. The Spirit and the Word must be combined. If I look to the Spirit alone without the Word, I lay myself open to great delusions also. If the Holy Spirit guides us at all, He will do it according to the Scriptures and never contrary to them.

4. Providential Circumstances.—Next I take into account providential circumstances. These often plainly indicate God's will in connection with His Word and Spirit.

5. Prayer.—I ask God in prayer to reveal His will to me aright.

6. Deliberate Judgment and a Mind "at Peace."—Thus, through prayer to God, the study of the Word, and reflection. I come to a deliberate judgment according to the best of my ability and knowledge, and if my mind is thus at peace, and continues so after two or three more petitions, I proceed accordingly. In trivial matters, and in transactions involving most important issues, I have found this method always effective.

The special significance of this testimony lies in the fact that during his lifetime George Mueller provided for the maintenance and education of over 10,000 orphans at a total cost of over \$5,000,000, in addition to raising other large sums for day schools, Sunday Schools, and the circulation of the scriptures and tracts, and that he raised all this money through prayer, without any personal financial appeals. Mr. Mueller said: "I have joyfully dedicated my whole life to the object of exemplifying how much may be accomplished by prayer and faith." His deep experience of God gives his testimony about guidance very unusual weight.

How important that we have both a good experience and also a good understanding of the doctrines of the Bible. The world can get a proper conception of divine truth only from those who have it. If we hold erroneous views as the children of God to the doctrines of the Bible, how is the world to get right views of truth? We should therefore follow the command of Paul and "study to show ourselves approved of God workmen that need not be ashamed rightly dividing the word of truth."—Christian Witness.

"Every human lot has a 'crook' in it; every field of labor has its difficulties; and just because some places are 'hard places' is the very reason why they should not be abandoned."