

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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All correspondence for the Highway should reach  
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MONCTON, N. B., DECEMBER 31, 1920.

## THE OLD YEAR.

What can we say about the old year?

If we were relating sketches of world history we would not lack material, but religiously in special, or great revivals of a very general character are quite unheard of, although prediction had been made but failed to materialize. Some of our holiness brethren have talked or prophesied of a general and sweeping revivals, but many seem to be like Paul said: "For all seek their own, not the things of Christ."

The last man who commanded general confidence with his hand on the lever of the general holiness movement, has been called home.

There have been a few local refreshings, a few here and there have been blessed of God, in revival efforts, and we are always thankful for any genuine work of the blessed Holy Spirit upon the hearts of the people.

While our general work during the past year has been encouraging, we believe our pastoral work, the steady pull, has been good. We fear that we lose much by depending too much upon outside help, and not enough on God, although we depend on God to work through those we obtain to help, quite forgetting that God has not called us as managers only, while others do the work, but he expects to do something through our individual faith in him, and the talents he has bestowed upon us. Let us say with the prophet Isaiah, after the coal from off the altar has touched our lips: "Here am I, send me."

## THE NEW YEAR.

The New Year is dawning upon the world with threatening clouds. Some prophesied financial depression ahead and many other troubles are being carried over from 1920.

How are we going to meet these things? Are we going to look about and let our minds join in the general confusion, and join in the general cry of unrest? Emphatically no!

"I will lift up mine eyes unto the hills, from whence cometh my help." My help cometh from the Lord, which made heaven and earth.—Psalm 121-1-2.

My God shall supply all your need.—Paul.

If we cannot trust our Father in the threatening and cloudy times, do we really trust in him at all?

Who will hold up the courage of the weak if the Christian fail?

Holiness people, real holiness people are and will be people of a steady faith, and should never be heard to ask, What are we going to do? All should know that we rest upon the great foundation.

**"God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed."**—Psa. 46.

Beloved, let us look up and be glad: and have a forward look of unwavering faith in God. Not only for temporal good, but spiritual blessing. Let us live in faith, preach, pray and sing, and talk and act faith, clouds are only vapor. God still lives and reigns, and rules. The political mountains of officialdom may be swept away with the swelling tumults of the surging multitudes, but the peaceful river of God's grace will flow steadily on and make glad the City of God.

**"God is in the midst of her; she shall not be moved, God shall help her, and that right early" (when the morning appear-eth.**

**"Be still, and know that I am God."**

Let the sons and daughters continue to prophesy (testify). The young men see visions, and the old men dream dreams; and the Spirit be poured out.

Let us plan to take up our work of the propagation of scriptural holiness with renewed energy, not stopping to consider hinderances, or personal wounds, slights nor neglects we may think others to be responsible for. The King's business is the all important thing.

## MRS. DR. SANDERS' LETTER.

You will note with interest Sister Sanders' letter in this issue, and will be glad to know that the organ is installed in the missionary station, and arrived in good order. Also that Dr. Sanders is in search of a lady teacher who is competent to teach, and be governess for his family. This is not a place for an impulsive person. The romance is all between here and the mission station. The missionary family constitute all the white people at the station, and mission buildings which are very modest, comprise the town, city, village and community, all one and the same, white neighbors 20 miles away. So let any who feel called to accept the position take these things into careful consideration.

The Mission needs a competent teacher, clearly converted, entirely consecrated and wholly sanctified and called.

## SANCTIFY THEM THROUGH THE TRUTH

(Continued from Page One)

some apostles, and some prophets, and some evangelists, and some pastors and teachers, for the perfecting of the saints."

(4) He gives the Holy Spirit of truth, whose office it is to teach and guide into all truth; to demonstrate and apply and

quicken the truth to mind and heart and conscience and will, and translate it into living experience. The Spirit giveth life. As the Executive of the Godhead, He efficiently acts by and with the truth in the actual sanctification of the soul. The Spirit of Truth, given by the Father in answer to the prayer of Jesus, acts conjointly with the Word of truth given by the Father and published by the Son for the sanctification of His people. The Confession of Faith thus clearly expresses it: "They who are effectually called the regenerated, having a new heart and a new spirit created in them [that is regeneration], are further sanctified, really and personally, through the virtue of Christ's death and resurrection [the sole ground of our full salvation], by his Word and Spirit dwelling in them."

But does the Lord alone use truth in the sanctification of His people?

By no means. A grave responsibility to the truth rests with those whom He would sanctify through the truth.

(1) The truth must be highly prized. "Buy the truth and sell it not." Whatever it costs, pay the price: Whatever the bribe, part not with it. The Psalmist expresses a right appreciation of truth when he declared that he esteemed it above his necessary food, and that it was more to be desired than gold; yea, than much fine gold.

(2) It follows that the truth must be honestly held. No juggling; no handling the word of God deceitfully. Those who do so wrest the truth to their own destruction. They cannot twist the Scriptures without perverting their own judgment and making themselves crooked. Lying wonders and all deceivableness of unrighteousness shall be the curse of all such as hold the truth in unrighteousness, "because they received not the love of the truth that they might be saved. And for this cause God shall send them strong delusion that they should believe a lie: that they all might be damned who believed not the truth." He who perverts truth must surely be turned down to hell. But in keeping of it there is great reward. If we would be sanctified through the truth, we must receive it into good and honest hearts,

And keep the precious treasure there.  
And never with it part

So David sang, "Thy Word have I hid in mine heart, that I might not sin against thee."

(3) Again, if we would know the sanctifying power of truth, we must yield to it. The Spirit of Holiness is given to them that obey. Peter says: "Ye have purified your souls in obeying the truth." And John, "But whoso keepeth his word, in him verily is the love of God perfected." Obedience to the truth is not only a necessary proof of sanctification; but in order to be sanctified we must in perfect obedience bow to its scepter.

This is the obedience of faith; and the Holy Spirit is promised to them that obey. The willing and obedient eat the good of the land.

"Open ye the gates, that the righteous nation that keepeth the truth [Heb., truths] may enter in." (Is. xxvi. 2.)