

MINISTERS AND CHURCHES.

Rev. L. J. Alley writes: We are well and enjoying salvation. We were well remembered Christmas. The Church gave us a present of \$27.50 besides many useful gifts from our friends for which we feel very thankful to them and our Heavenly Father.

Rev. C. S. Hilyard will begin special services at Seal Cove, Grand Manan, Jan. 2nd, 1924.

We are delighted to note the kindly remembrances of the pastors by their people.

Rev. H. C. and Mrs. Archer spent Christmas with friends in Moncton, N. B. We were glad to have them with us in the services. Brother Archer preached Sunday morning, Dec. 26th.

Rev. H. S. Mullen has become able to resume his work again after a spell of poor health of several weeks' duration.

Rev. H. S. Dow reports good meetings at Fort Fairfield, Maine, with good attendance at the services and Sunday School.

Rev. F. T. Wright is at North Head, Grand Manan. We have learned of his plans, but presume he will remain and preach for the North Head Church for some time.

HIGHWAY DELAYED.

We suffered greater damage than we at first thought in the recent fire in The Times Printing Office at Moncton. Not only was the last issue destroyed, but the entire year's supply of paper was also destroyed. We may be somewhat late again this issue, but hope to get everything going regularly again soon.

MISIONARY FUND.

Mrs. D. H. Nixon	\$15.00
Mrs. Adelia Miller	3.00
Beals, Maine, Sunday School.....	25.00
North Head, Grand Manan Sunday School (Native Worker)	37.50

MEDUCTIC CHURCH FUND.

Mrs. Charles True	\$1.00
Mrs. H. S. Dow	1.00
Mrs. A. J. Chute	1.00
Miss Annie K. Rogers	1.00
Mr. Geo. A. Rogers	1.00
Mr. H. S. Wilson	3.00

H. S. MULLEN, Treas.

Meductic, N. B.

CHRISTMAS REMEMBRANCES.

Brother P. J. Trafton writes: We had many Christmas remembrances. Brother — sent us a 14 lb. turkey—but it did taste good. One sister brought a fine nut cake, all frosted beautifully, and a large plum pudding with the sauce to go with it. Another sister brought a fine large fruit cake, a neighbor sent us a fine pair of chickens, a sister gave me a nice pair also. My S. S. class gave me a nice crisp \$10 bill; and many small gifts were taken from the tree; and many cards from different parts of the country.

PERSONALS.

Sister Miss Laura Crouse has gone to Worcester, Mass., to engage in her profession.

Brother W. A. and Sister Hopper spent Christmas with friends in Kings County.

Brother Stillman Mullen, who is preparing for the ministry, is visiting Rev. H. S. and Mrs. Mullen at Meductic, N. B. We understand that Brother Clark Foster is visiting Rev. H. C. Mullen at Hartland, N. B. If any of our churches need supply or assistance in evangelistic work, these young brethren would be available.

Brother Allan Dow says: We could not do without the Highway, so I am enclosing my renewal for another year.

We have heard suddenly that Sister Mrs. Amanda Boyer is to return to British Columbia soon, possibly has gone already.

Sister Cora E. Tilley says: Enclosed please find our renewal for the Highway. We look forward to its coming, and miss it so much if it fails to come regularly. I am sending photo of our new church.

Brother R. J. Kimball, Bridgewater, Maine, says: I prize the Highway very much. Its clean scriptural pages are an inspiration to me. Sending renewals.

We are delighted to have letters from our old New Brunswick people, who are now on the other side of the continent, as Sister Simon McLeod, of California, formerly of Woodstock, N. B., Sister Wm. Wm. Cosman, of Vancouver, B. C., formerly of St. John, N. B., and remembrances from Miss Maud Colwell, of Vancouver, B. C., formerly of St. John, N. B.

Brother Fred E. Clark, of St. John, spent Christmas with Brother and Sister A. G. Good at Moncton.

TO CANDIDATES FOR THE FOREIGN FIELD.

The daughter of Dr. Arthur T. Pierson, who laid down her life in the missionary work in India, wrote her brother, a prospective missionary, the following weighty counsel:

'I write words for you to ponder and pray over. Do not go to any foreign field until you know beyond a doubt that God himself sent you to that particular field at that particular time. If you marry any mission field in haste, you will repent at leisure. There is a romance or halo about being a missionary, which disappears when you get on the field, I assure you. And, believe me, from the first minute you step upon shipboard upon your way to a foreign field, the devil and all his agents will attack, and entice, and ensnare you, or try to do all these, in order to defeat the purpose for which you cut loose and launched. Nothing but the fulness of the Holy Spirit will carry any one through; and if you do not know that you have received attCffif2wazz know that you have received this, do not fail to obey the command to 'tarry until ye be endued with power from on high.' Believe me, the foreign field is already full enough of prophets that have run, and He did not send them. Because of this, things are in a bad state in India, in the missions themselves.

'If you know beyond a doubt—and you

may—that God is empowering and sending you there and now, go and fear not, and when through days, months and years of suffering that are sure to come in this cross-bearing life, the questions arise again and again, 'Why is this Am I in God's path?' the rock to which you will hold in this sea of questionings and distresses is, 'God sent me here, I know beyond a doubt, therefore I may go on, fearing nothing, for He is responsible, and He alone.' But if you do admit, 'I do not know whether He sent me or not,' you will be thrown into an awful stress of mind by the attacks of the great adversary, not knowing what will be the outcome, and you will find yourself crying out, 'Oh, that it were time to go home! What a fool I was to run ahead of the Lord.' Do not think, my brother, that God sends us to the field to sweetly tell the story of Jesus, and that is all. He sends us there to do what Jesus came into the world to do—to bear the cross. But we will be able to trudge on, though bowed under the weight of that cross of suffering and even of shame, if our hearts are full of Him, and our eyes are ever looking upon the One who is invisible, the One who sent us forth and therefore will carry us through. I pray that this message may shake in you all that can be shaken, that that which cannot be shaken may remain on the Rock of Ages.'—Selected by Dr. Sanders.

MARRIED.

Tedford-Crabbe.

A very quiet but pretty wedding took place at the Reformed Baptist parsonage, Hartland, N. B., on Christmas eve, when Arthur A. Tedford, of Windsor, N. B., was united by Rev. H. C. Mullen to Miss Kelsie Crabbe, of this town. These are two popular and highly respected young people and we join in wishing them a long and happy life.

H. C. MULLEN.

Small-Flagg.

At the home of the bride's parents, Mr. and Mrs. George Flagg, at North Head, Grand Manan, their daughter, Cora G., was united in marriage to Clayton E. Small, on the evening of Dec. 26th, 1920, Rev. F. T. Wright officiating.

"PREACH THE WORD."

Many things other than the Word of God are being preached from a number of pulpits. The idea seems to be gaining ground that industrial, social and financial questions are far more urgent and important than the great questions of sin and salvation. Many discourses now heard in our pulpits are addresses far better adapted to a lecture platform or a political convention.—Western Recorder.

"As soon as the soul is converted, the training of the body should begin, otherwise there will be a groveling backslider in a few weeks.

"The sinner may go where he pleases, but it won't please him when he gets there; but the people of God are pleased everywhere, because they please God.