

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
Rev. H. C. Archer, Rev. P. J. Trafton, Mr. B. N.
Goodspeed and Rev. H. S. Dow.

SUBSCRIPTION PRICE

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE.

All correspondence for the Highway should reach
us before the 12th and 25th of each month. Address
Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., AUGUST 16TH, 1920.

WE WILL EITHER ADVANCE OR
DECLINE.

There is no standing still in the Christian life.

"But if we walk in the light,"

"In thy light shall we see light."

There is constantly increasing light on the pathway of those who are walking in the light of God and his word.

There is real and constant danger of getting away from the light and scarcely realize that we have taken our eyes off Jesus and ceased to listen to his voice, and this without being conscious of sin, but prayerful investigation will reveal to us that we have to some degree lost out in the sweet communion with Jesus. We have ceased to listen to him first. Our own interests, or feelings, have crept in. We have allowed burdens because of the actions, or neglect, or reports, concerning others to attract too much of our attention. We have our eyes on others, or our circumstances or earthly interests, or even the church activities have absorbed our thought. We may have listened to people's preferences regarding the preaching of holiness, and we have undertaken to please them, thus taking our light from them, not from the Word, and have ceased to follow the Holy Spirit to be guided in all truth. It is a fatal thing when the preacher is led by any person or persons. He has lost his position with God. He should realize the responsible position the Holy Spirit has entrusted to him over "the flock of God."

Self pity often may swerve the man of God, for he may feel winning the place that he has been tempted to feel he is entitled to among his brethren, or in the church of which he is pastor.

Grieving over some little petty trouble that has arisen among his people may absorb his attention, and a thousand other things. So our Lord's warning to his disciples will be good for us: "Watch and pray, lest ye enter into temptation.

When we cease to walk in the full light, and the real communion and fellowship with the Holy Trinity, we lost out.

"God is light, and in him is no darkness at all."

A drop of ink don't turn a cup full of water black, but it darkens it. Is there not twilight in Christian experience, brought not by voluntary or conscious sin, but by simply allowing something to divert our attention, and to appeal to our sympathies until we have unintentionally allowed it to burden the heart, and absorb our mind, and thus we lose the full glow of light, the full swing of victory, the fulness of joy, and momentary communion with heaven. So the wireless messages are not so frequent and distinct. When there should be a heavenward advance, we find ourselves with a stronger earthward tendency.

We know just how some people will cast these suggestions aside, and the things they will say. But we are glad there are those who will grasp what we are trying to say, and we believe will be blessed, for some at least will emphasize with us the words, "As he is in the light," and have been walking in that degree of light, and have by some means unwittingly allowed something to divert their mind as mentioned above. That degree of light must be realized for the blessedness of the remainder of the verse to become a blessed fact in experience, viz., "We have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."—I. John 1-7.

Beloved, let us lay aside the burdens we have taken upon our hearts, in which we have had nothing to do in their origin, or anything else that may have diverted us from the full light.

But yet, we must discriminate between these things and those burdens which come upon us to produce the real spirit of prayer for precious souls.

RIVERSIDE CAMP MEETING NOTES.

The weather was beautiful. There were eighteen ministers present the first Sunday.

Between 4,000 and 5,000 people were present and were a very orderly gathering, and the greater number of them listened with marked interest to the sermons by Evangelists Joseph Owen and R. C. Potter.

There was really acres of automobiles; every available place was packed. The like was never seen at Riverside before. One auto came from Yarmouth County, N. S. Four counties were largely represented—Aroostook County, Maine, and Carleton, York and Victoria Counties in N. B.

A public missionary meeting was held on Saturday evening, the 7th inst.

Rev. C. S. Hilyard presided. Rev. H. S. Dow offered the prayer. Rev. H. S. and Mrs. Mullen sang two excellent selections. Sisters Alice and Helen Sterritt held the attention and stirred the hearts of the audience as they related their call to the foreign missionary work. Evangelist R. C. Potter also stirred all hearts with an address about the great Canadian North West. A good offering was given for the foreign missionary fund. Rev. F. T. Wright led an excellent love-feast Sunday morning, 7th inst, a large number taking part.

OBITUARY.

Mrs. Letitia Noble Craig.

We record the death of Mrs. Letitia Noble Craig, July 31st, at the home of Mr. and Mrs. Fred W. Nevers, of Upper Woodstock, Carleton Co., N. B., of dropsy, aged 96 years and 9 days. Sister Craig was born at Lower Brighton, Carleton Co., N. B. July 22nd, 1824. Her father was Joseph Noble and the maiden name of her mother was Mary Ackerson, both of Lower Brighton. In her early life she lived with her sister, Mrs. Levi H. Estabrooks, of Rockland, Carleton Co., where she afterwards married deacon Jacob Craig, of the F. C. Baptist Church of that place, with whom she lived about 15 years. They had no family but adopted a little girl who is now Mrs. Frank L. Craig, of Perth, Victoria Co. After the death of Deacon Craig she made her home with her niece, who at this time was Mrs. Geo. Ackerson. After the death of Mr. Ackerson, and her niece becoming the present Mrs. F. W. Nevers, Sister Craig still made her home with her for over four years, where she received every comfort and care that loving hands could supply till her departure to her heavenly home.

Mrs. Craig was converted in early life under the labors of Elder Grant, an evangelist, and became afterwards a member of the F. C. Baptist Church at Rockland. She was a sincere and devoted Christian and was always glad to converse on salvation and to extol her precious Saviour. She bore her long and painful illness with resignation to the Divine will and looked forward with joy to her heavenly home. She lived to a good old age, respected by all who knew her. The funeral services were conducted by the writer at the home of Brother and Sister Nevers on Sunday, Aug. 1st, attended by a number of friends. Her body was taken to Rockland for burial the same day.

W. B. WIGGINS.

Mrs. Annie Murphy.

Sister Mrs. Annie Murphy, of North Head, Grand Manan, after a short illness, passed away at her home on the 6th inst. She leaves to mourn their loss a son and a daughter, one son having been killed during the war, and another lost his life a few years ago by a drowning accident.

MISSIONARY FUND.

Offering at Riverside	\$58.16
Salem—Offering	5.59
Premium Beals Check	13.00
Mrs. Geo. H. Hartley	3.00
Israel Craig	2.00
F. H. Lock	2.00

S. A. BAKER,
Treasurer.

SOUTH AFRICAN HOSPITAL FUND.

Previously acknowledged	\$22.00
Charles Webb	1.50
A. L. Baird	10.00

S. A. BAKER,
Treasurer.

Behold, to obey is better than sacrifice,
and to hearken than the fat of rams.—
Bible.