

—THE—  
**King's Highway**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

**REFORMED BAPTISTS OF CANADA**

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JANUARY 31ST, 1921.

IS THERE SICK AMONG YOU?

We fear at times that even holiness people do not carefully study the word, hence do not get clear conceptions of what is taught, and they place too much emphasis on some passages, and not enough on others, and James 5-14 is one of them.

We do not question anything in the text, but the notions hasty people have about it. The use of oil was very common with the Jews in sickness, generally applied to the affected part of the body of the sick person, and its beneficial effect has been acknowledged, and nothing miraculous about it, but simply a use of means which was the use of a common remedy. Dr. Adam Clarke who is a safe authority on Bible subjects, makes the following observations on this passage.

What was here recommended was to be done as a natural means of restoring health, which, while they used prayer and supplication to God, they were not to neglect.

Oil in Judea was celebrated for its sanative qualities; so that they scarcely ever took a journey without carrying oil with them (see the case of the Samaritan). Oil was and is frequently used in the East as a means of cure in very dangerous diseases, and in Egypt it is often used in the cure of the plague. Even in Europe it has been tried with great success in the cure of dropsy. And pure olive oil is excellent for recent wounds and bruises; and I have seen it tried in this very way, with the best effects. But as it was a custom of the Jews to apply it as a means of healing, and that St. James refers to this custom. The disciples used it in this way to heal the sick; **And they cast out many devils, and anointed with oil many that were sick, and healed them.**—Mark 6-13.

The use of oil is a use of means, which in our opinion is perfectly right, but not to the exclusion of "the prayer of faith."

**Yes, call for the Elders of the Church; and let them pray over him, anointing him with oil, (or any other known beneficial means) in the name of the Lord. And the**

prayer of faith shall save the sick and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. The oil is a natural means. The prayer of faith makes the appeal, but the Lord does the healing.

LABOUR FOR THAT WHICH SATISFIETH NOT.

Failures in revivals may be due to the special worker trying to fit the people to his prepared subjects, instead of fitting his subjects to the need of the people. What may succeed wonderfully one place, will be out of place and ineffective in another. A master workman should discover this and adjust himself to the situation. In this way the people may be spending their money for that which is not bread, and their labour for that which satisfieth not, because the worker don't want the work, or has not faith that the divine provider has plenty of material for a fresh supply.

Men real hungry for salvation cannot be satisfied on the finest and most beautiful theories: Jesus gave them bread and fish when he miraculously fed the multitude.

The reporter sometimes has much to do with a successful revival.

Real spiritual revivals cannot be fully reported, for figures only show the outward.

Simon, the sorcerer, counted among the converts, but Peter counted him out when he proposed purchasing the gift of the Holy Spirit. This is a point where outward ordinances and church membership are not the acceptable credentials without a changed heart—a heart truly right with God.

The gift of the Holy Spirit is very essential for fitness, as well as for service. He does his work within first—Purifying their hearts by faith.

Pastors, what are you doing about "The Highway," your Church paper?

There is a difference whether a person prays for, or at the people, or preys upon them.

Jesus came not to be ministered to, but to minister.—"Oh to be like thee, blessed redeemer."

A pastor who receives as much salary as one of his members, should give as much as the member does at least. It helps every person to give, even the pastor. "It is more blessing to give than to receive."—Bible.

Some are said to say: When purchasing an article in a store: "I suppose you give preachers a discount?" We fear at times that the merchant discounts the man as well as the goods—the man discounts himself who does this.

STUDENTS' FUND.

Geo. Couley .....	\$5.00
Mrs. James Rogers .....	10.00
W. B. WIGGINS, Treasurer.	
Woodstock, N. B.	

PRESENTATION.

Mrs. Frank King, secretary of the United Farmers' Co-Operative Co., who will leave for the head office in Moncton on Thursday to resume her duties, was called on by the members of her Sunday School class on Thursday evening last, and presented her with a handsome gift.

At the close of the Reformed Baptist Sunday School on Sunday last, Mr. O. R. Estey, on behalf of the teachers and scholars, presented Mrs. King with a handsome gold brooch.

On Saturday evening her many friends in Woodstock waited on Mrs. King and presented her with a very useful and expensive leather brief case.

Mrs. King has been secretary of the United Farmers since their organization with head office in Woodstock; she has also taken a deep interest in the work of the R. B. Church and Sunday School, and the R. B. Church and Sunday School, and was deservedly popular throughout the town.—Press.

CHRISTMAS REMEMBRANCES.

Dear Highway:

We wish to acknowledge the kindness of the people on this field who remembered us at the Christmas season. On the evening of Dec. 20, though stormy, a complete surprise was given us when about twenty of our friends from Sandford walked in on us, laden with baskets and boxes, and after an evening spent pleasantly together and a dainty luncheon they departed, leaving with us \$16 in cash and nearly the same amount in goods.

Again on the evening of Dec. 27th about fifteen of the friends in Port Maitland took us wholly unawares when amidst the storm they came in with their usual cheeriness. An evening was agreeably spent together after which the sisters provided refreshments much enjoyed by all.

They too considered the needs of pastor and family and left us \$38 in cash and an order for a half ton of hay. Some from both places contributed who were not present. Others at different parts of the field also remembered us quite substantially, and so we thank them all.

We highly appreciate these tangible tokens of esteem and thoughtfulness and pray the Giver of all good to richly bestow upon them blessings, both temporal and spiritual.

Truthfully yours,

L. T. AND MRS. SABINE.

On Jan. 2nd we began special meetings at Sandford assisted by Rev. W. E. Smith. Thus far the interest is good though the roads and weather have been quite unfavorable.

After the meeting at Sandford we expect to put in one at Port Maitland, and look for victory through the precious Blood at both places.

Yours in the Master's service,

L. T. SABINE.

The purification of the heart by the Holy Spirit was the grand object of the religion of God; and that alone by which the soul could be prepared for a blessed immortality.—Dr. A. Clark.—Acts 15-9.