

At the annual entertainment in connection with the Woodstock Sunday School a splendid programme was given by the various classes, which was greatly enjoyed by the large number present, the vestry being filled almost to overflowing.

Both teachers and scholars were well remembered in the distribution of gifts. The pastor, Rev. W. B. Wiggins and Mrs. Wiggins, were each kindly given a purse of money from their respective classes.

Woodstock Sunday School is steadily gaining in attendance and interest. The number present on Sunday, Jan. 3rd, was 133, and the offering \$9.75. There are 13 classes in the school, with a fine staff of teachers, who are greatly interested in the work, laboring earnestly and prayerfully to lead their scholars to a personal acquaintance with the great Teacher.

A Teacher Training Class has been organized in connection with the school, which meets on Monday evening of each week in one of the class rooms.

The revival on Grand Manan is reported to be one of unusual proportions. Brother Hilyard in his letter last week said over 60 had been converted and reclaimed and others had been forward for prayers.

Brother L. T. Sabine has not given a full report of the special services at Sandford, N. S., but said the success was fairly good.

Our meetings at Moncton are good; Sunday School and missionary work is in good working condition, and the Young People's choir have a real live interest in the services.

People are planning about Beulah and Riverside Camp Meetings already. The busy months will soon fly past. Let us not forget the spiritual interest of these meetings.

The meetings at Marysville have been good, and about 30 or 40 have been specially helped into a definite christian life. A full report will probably be given in our next issue.

Brother F. W. Foster and his son, Carvell, who is playing a cornet, will go to Calais, Maine, on Feb. 2nd to help Rev. S. H. Clark in a series of special services.

Dr. Sanders says in a letter written Dec. 7th: "The 5th was a good day across the Pongola River. Seven were admitted to church membership by baptism. I am again trying hard to secure a site for building a church over there that will be central and large enough to accommodate all."

We asked Dr. Sanders to state the cost of getting the new organ from Durban to Paulpietersburg. The railway charges were not large, but the customs officials estimated it at more than double its value and charged duty accordingly. We are trying for a rebate.

Rev. F. T. Wright returned to his home from Grand Manan last week. He is supplying for Brother Dow, who is now at Seal Cove, Grand Manan, N. B.

MEDUCTIC CHURCH FUND.

Mrs. Abner Sharp	\$2.00
Alex. Rogers	10.00
Wm. Somers	5.00
H. S. MULLEN, Treas.	
Meductic, N. B.	

Brother C. R. Corey says: I am receiving the Highway regularly and praise God for such a valuable little paper, also for his many blessings to me; glad to say that I am enjoying a full and free salvation.

Brother J. F. Bullock says: "Mother is well except a cold, and she and I are looking forward to camp meeting at Beulah. How the time flies. The dear Lord bless you in all your work."

We are delighted to know that our dear Sister Bullock and Brother J. F. Bullock continue an unwavering interest in grand old Beulah Camp Meetings.

Sister Mrs. Phoebe A. Thornton is visiting her many friends in Malden, Mass., and other nearby cities. Among them Mr. and Mrs. O. F. Crosby and Brother and Sister J. C. Bent and many N. S. folk who now live in Massachusetts.

Sister Mrs. Joseph Lyons has removed from Marysville to South Devon, N. B.

Brother Benjamin Gilbert, Meductic, N. B., says: Find enclosed my renewal for the Highway, which we like very much, like the way it advertises salvation, a good pure religion. God has saved us, and is still keeping us—not a bit tired of the way—bless the Lord!

We enjoyed a very nice personal letter from Sister F. T. Kimball, at present of Fellsmere, Florida. In it she says: We wish you might step in this lovely day and see our beautiful roses and have an orange with us. This surely is a beautiful land. This is the place for retired preachers. There are four here that I know of. They buy a little home, set out a few orange trees, and with a little garden and a few hens make a good living. This surely is a beautiful little dream for retired ministers. Sunshine, roses, oranges, orange trees, little home, garden and hens. Well ah—How would a minister manage to get money enough to pay his fare to Florida and buy the little place, and the hens? But further on our sister intimates that religion is at a low ebb there now. With only four retired ministers there, what would it be if there were four more?

THE ORGANIZATION CRAZE.

The insatiable craze is upon us. Every large idea of lofty aspiration must be placed in the framework of an organization and must be labeled as a "Movement," until the heart cries out for that solitary place in the wilderness where the mechanics in modern thought could not disturb us.

We have had in the Church during the past twenty years a list of "Movements" that should have moved earth and heaven, but some of them moved nothing, though much time and money and strength were wasted in trying to make the "Movement" move itself.—Presbyterian Banner.

FOR CLOSER UNITY.

A committee to consider plans for the encouraging and developing greater unity of spirit and co-operation among the holiness people of Canada are to meet at Kingston, Ont., on Feb. 3rd, 4th and 5th. We should have a delegate to attend this meeting. Rev. C. V. Fairbairn, Verona, Ont., is the Secretary.

Dear Highway:

Just a few lines to let you know how we are getting along. Brother R. C. Potter has been with us nearly three weeks helping us in special meetings; he faithfully sowed the good seed and some were blessed under his ministry and we are looking for greater things to follow. We believe Brother Potter to be a man of God.

P. W. BRIGGS.

Dear Brother Baker:

Just a few lines to let you know that I am still rejoicing in salvation. I get the Highway quite regularly, it refreshes my soul to hear of others going through with Jesus, I would like to send my testimony to the Highway. Jesus is every precious to me. He fully satisfies and helps me over the rough places, and when I cannot see through he gives me grace to trust the "bleeding sacrifice that before the throne appears." I desire the prayers of the brothers and sisters, that I may not only be true, but that I may be used to help some soul that is out of the kingdom. Jesus sweetly saves and sanctifies and keeps me day by day.

Yours in Christ,

H. L. ROBERTSON.

Wollaston, Mass.

Dear Brother Baker:

My testimony is, the Lord is mine and I am his. I have the assurance his precious blood has cleansed my heart from sin, and made me his own, and I know he is able to carry us through all if we trust him. Bless and praise his precious name. Best wishes to all the readers of the Highway for a happy and prosperous new year, and that they may see souls saved and sanctified.

Your sister,

MRS. W. S. BEALS.

Collina, N. B.

OUR MISSIONARIES.

We expect our missionaries to sail for South Africa early in March from St. John, via England. We expect to ship their freight, including furniture, from St. John the last of February or first of March by an Elder Dempster Co. steamer direct to Durban, South Africa. All parcels should be sent to Mrs. G. S. Cosman, 31 Queen Square, St. John, N. B., by Feb. 20th.

In making your contributions don't forget our faithful missionary family now on the field.

Don't send preserves. There is a great variety of fruit grown on the missionary farm.

If you send boxes, not to be repacked, please send a list of articles it contains, and value at wholesale prices.

TESTIMONY.

Dear Brother Baker:

My testimony this evening is that Jesus is my satisfying portion. While the old enemy is living and active all around me, I have the blessed promise that the blessed Jesus will keep me to the end, and that is not far away. All glory to the Lamb that was slain for my sins. My prayer is, dear Jesus, "keep my soul from day to day under the precious blood."—Phoebe A. Thornton.