

—THE—  
**King's Highway**

**An Advocate of Scriptural Holiness.**  
THE ORGAN OF THE  
**REFORMED BAPTISTS OF CANADA**  
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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JUNE 15TH, 1921.

COME NOW, AND LET US REASON TOGETHER, SAITH THE LORD.

How blessed the invitation of God, through His messenger the Prophet. The date set, come now. The great honor conferred, to be invited, or commanded to a consultation with the Lord.

But in the preceding verses it will be noted, the Lord claled a halt in the career of his people, stating that he had enough of their sacrifices and offerings, and their professed worship was abhorrent to him. This reveals God's abhorrence for insincere worship from people who continue in sinful lives.

THE REMEDY.

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil.

Learn to do well; seek judgment; relieve the oppressed, judge the fatherless, plead for the widow.

**Come now**—God is ready to meet people who get ready to meet him.

The cure for sin is an inward work. **Though your sins be as scarlet, they shall be as white as snow: Though they be red like crimson, they shall be as wool.**

**If ye be willing and obedient, ye shall eat the good of the land.**

**But if ye refuse and rebel, ye shall be destroyed with the sword: for the mouth of the Lord hath spoken it.**—Isaiah 1-18-19-20.

The best way to get the other fellow right, is to get right ourselves. Become what we want him to be.

DON'T FORGET.

That the Reformed Baptist Alliance meets June 29th at 10.30 a. m.

Start in time, and don't fall out by the way. If you plan any side trips, or "stop overs." Start earlier.

Don't Forget—Beulah Camp Meeting begins July 1-10. Come to stay the full time.

**Bring**—Your Song Books, "The Songs of the Kingdom." Your overcoat, or a heavy wrap, your nice soft blanket, your feather pillow, a good comfortable, or

down puff. Bring your religion, your company smile, your children and all your relatives and friends, and if you can induce them to come—your enemies.

Leave Home—on the dump—all your trials, suffered, disappointments, grievances, leave also, your cares and cats and dogs, subscription lists, schemes and crank notions, if you have any. Come with an overflowing blessing your heart and ready to cheer and help all you meet. Bring everything you need so you won't have to borrow—from an automobile to a paper of pins.

We believe the people should have christian fellowship; it is our only time of getting together for the year. But we want to use our good judgment, and be prompt at every service, on time, and not permit our attention to be diverted from the services. There is danger even at this beautiful place of giving too much time to auto rides, boating, or bathing, all these should be so planned that it won't interfere with the services. This is not a question of sin, but a question of which we esteem the highest, duty or our pleasure. There is without question a tendency always toward pleasure. So in this we should practice self-denial, and those who are grieved over it should do their praying about it in secret. It is bad enough for people to be selfish and careless in these things, but My! when we have to listen to it in every prayer service it is certainly imposing upon the people who are present, who should have food from the Master's Table.

Beulah is beautiful. Camp Meeting is beautiful. Christian fellowship is beautiful. Nature throbs with life, and is beautifully robed, everything about attracts and absorbs our attention. So let us discriminate between the good and the best.

REPORT OF QUARTERLY MEETING.

The quarterly meeting of District No. 1 convened with the church at Marysville, N. B., on Thursday night, June 2nd. In the absence of the President, Rev. H. S. Dow, the Secretary, Rev. I. F. Kierstead, took charge of the meeting, which was a social service, the scripture read being Psalm 34. The Friday a. m. and p. m. and Saturday a. m. meetings were prayer and social services, the respective leaders being H. C. Mullen, W. B. Wiggins and F. T. Wright. On Friday evening Brother Kierstead delivered a good message from Heb. 12:1.

The business session took place as usual on Saturday afternoon. In the absence of the President, Rev. J. H. Coy was chosen chairman.

Roll call found present the following ministers and delegates: Ministers—J. H. Coy, W. B. Wiggins, E. W. Lester, P. J. Trafton, I. F. Kierstead, F. T. Wright and H. C. Mullen. Delegates: Fort Fairfield—Brother and Sister Leonard Kinney; Woodstock—Brother Howard London and Mrs. Wiggins; Fredericton—Mrs. L. A. Morrell.

The election of officers resulted as follows: President, Rev. J. H. Coy; Secretary, H. C. Mullen; Treasurer, Mrs. Thomas Mitchell; Highway Agent, P. J. Trafton. Reports from the following churches were read: Hartland, Woodstock, Fredericton, Maple Ridge, Marysville and Waterville. Hartland reports that services are all maintained regularly, and the Lord according to

promise blesses us. Sunday School as large as ever. Thirteen in the school have pledged to give 10 cents per month to the Sterritt Sisters' salary. We are looking to God for a revival. Woodstock—The general work of the Church good, and progress has been made. The Sunday School is flourishing with a largely increased attendance. Seventeen were recently added to the church with more to follow. Fredericton reports that the spiritual atmosphere has been improved in the last few months, not only in our own church but in the city. Prayer meetings are seasons of spiritual uplift and blessing. Sunday school is growing in number and interest. Five have been baptized and four added to the church.

Maple Ridge reports they still have good prayer meetings on Thursday evenings, and on Sunday mornings when there is no preaching service. Brother Archer, the pastor, is faithful in attending his appointments.

Marysville—Our church is enjoying the blessing of the Lord. Meetings are seasons of blessing and are well attended. Brother Lester is faithful in his preaching, and is straight and definite. Sunday School is good and the attendance is increasing.

Waterville—The church at Waterville sends greetings. We are pleased to submit this our first report. Special meetings were begun here on Feb. 22nd by Rev. H. C. Mullen and Brother Orser. From the first the blessing and powers of God were upon the work, so the meetings were continued for nearly six weeks. Rev. P. J. Trafton assisted Brother Mullen part of the time. Quite a number were converted, some were sanctified and a larger number were greatly blessed. As a direct result this church was organized on March 31st. A Sunday school has been organized, with an attendance of about forty. There is preaching or prayer service every Sunday at the close of the Sunday School and prayer meeting on Friday nights. These services are all well attended and God's presence is real.

Besides the written reports verbal reports were given. Brother Lester reported for Penniac that a good interest had arisen in the Sunday School. Brother Norman Cochrane, of Marysville, had taken the leadership of the school and the interest was on the increase.

Sister Kierstead reported for Royalton. The interest there was good. Several had been baptized and more would follow. The church has undertaken to build a parsonage. The land had been secured, and a thousand dollars subscribed. Building would begin this fall. By vote of the quarterly meeting the new church at Waterville, Car. Co., was received into the quarterly meeting of District No. 1.

By request of the Royalton Church and by vote of the quarterly meeting the next one will convene there on Sept. 8th.

The devotional committee then submitted the following program: Saturday evening preaching by Rev. F. T. Wright. Sunday a. m. at 9.00 Love Feast, led by Brother H. London. 10.30 preaching by Rev. W. B. Wiggins. Preaching Sunday p. m. at 3.00 by H. C. Mullen; in the evening by Rev. P. J. Trafton. Requests having come in from Rev. J. B. Daggett of