

the Main Street Baptist Church in Marysville and from P. J. Trafton, of the Reformed Baptist Church in Fredericton for a minister to occupy their pulpits, H. C. Mullen was assigned to the Baptist Church and F. T. Wright to the Reformed Baptist.

The usual vote of thanks was tendered to the good people of Marysville for their hospitality in entertaining the quarterly meeting. The above program of the devotional committee was carried out, and all the services were well attended and were indeed blessed of God. In the afternoon service on Sunday two persons responded to the call for seekers for a clean heart, and in the evening five or six were at the altar and claimed victory.

All conceded that this was a good quarterly meeting, and many were the expressions of gladness on the part of the brothers and sisters at Marysville that the meeting had come their way.

H. C. MULLEN, Sec.

Note.—Unfortunately I lost some of my notes so had to make this report largely from memory. I may be mistaken in respect to the delegates, there may have been more. There were delegates from the Marysville Church. I do not recall their names.

H. C. M.

MARRIED.

French-Harvey.

At the home of the bride's parents on May 28th, Miss Geneva Harvey, daughter of Mr. and Mrs. Harry Harvey, was united in marriage to Clayton French of Back Bay, in the presence of the immediate family by the writer, Rev. C. S. Hilyard.

Alexander-Burpee.

At 199 Elm street, Woodstock, N. B., June 1st, 1924, by Rev. W. B. Wiggins, B. A., Mr. David F. Alexander of Jacksonville, Carleton Co., N. B., to Miss Louise B. Burpee, of Upper Woodstock, Carleton Co., N. B.

OBITUARY.

Mrs. Joseph Long.

After several months illness of consumption, the wife of Joseph Long died at her home at Fort Fairfield on May 26th. The funeral service was conducted from the home by H. S. Dow on the 28th and the body was taken to Ashland, Maine, for burial. She leaves to mourn their loss beside her husband, two young children, one brother and her mother, and other relatives and friends.

Benjamin McKenzie.

At Apohaqui, Erb Settlement, May 23rd, 1924, Mr. Benjamin McKenzie, aged 73 years, leaving an aged wife, one son, William, an adopted child, and sister-in-law, to mourn their loss. Brother McKenzie was among the pioneer standard-bearers, of the doctrine and experience of full salvation. He was an honored member, and the senior deacon of the Reformed Baptist Church at Norton, and will be much missed by the Church. The last time he was with us in the morning service, he

said in his testimony, this might be my last meeting with you, but I'm all ready "under the blood," and looking toward the homeland." Brother McKenzie was a man of sound judgment and very exemplary in all things. He will be much missed in his home, where he so faithfully ministered to his aged wife, sister-in-law and little girl. We sympathize with the home in their bereavement, and extend to them our sympathy and prayers. In the absence of the pastor, the funeral services were conducted by Rev. Perley Briggs, of N. S., assisted by Rev. Mr. eSars, Presbyterian. Interment was at Riverbank cemetery.

Brother Aaron Clark, of Woodstock, was found dead by his daughter, Mrs. F. L. Mooers, at her home on the morning of the 10th inst. Obituary in next issue.

We have just heard that Mrs. Judson Burpee, of Upper Woodstock, died suddenly on Friday evening, 10th inst.

Robert Lockhart.

At Avonmore, Kings So., May 26, 1924, after a lingering illness, Mr. Robert Lockhart, aged 83 years, leaving a devoted wife and four daughters, Mrs. J. W. Steeves and Mrs. H. C. Steeves, of Nokomis, Sask., Mrs. W. C. Hayes of Searsville, Kings Co., and Mrs. James Armstrong at home, to mourn their loss. Brother Lockhart was the senior deacon of the Reformed Baptist Church at Mercer Settlement, and much respected by the Church and community. Although not permitted for years to attend the meetings his interest for the cause never ceased. He endured his sickness very patiently and his faith never failed him. The funeral services were conducted at Midland U. B. Church by Rev. G. B. Trafton, assisted by Rev. Mr. Shanklin, Methodist. Many beautiful floral offerings were received.

G. B. TRAFTON.

TOO AGREEABLE.

It may sound strange but it is nevertheless true that Christians can be too agreeable. It is a safe proposition that those who love and serve God can not agree with those whose position and teachings God condemns. That was a significant answer which a great Bible teacher made. When asked about a certain popular preacher, he replied, "The trouble with Dr. Blank is, that he is too agreeable; he agrees with everybody."—Exchange.

DID HE HAVE FAITH?

During the Civil War a man manufactured what he called a bullet-proof vest. He brought it to President Lincoln and tried to interest him in providing the soldiers with such vests. "Put it on," said Lincoln, "and stand the required number of feet away and allow a man with a loaded rifle to fire at you, and if it stands the test we will consider it." He had to admit that he was not willing to do this, and he had nothing more to say.—Sel.

If difficulties cross your path, say to them: "Please get out of my way, I'm coming just where you are, and if you don't move I shall go through you, or over you."—General Wm. Booth.

MISSIONARY CORRESPONDENCE.

Hartland P. O.,
Paulpietersburg, Natal,
South Africa.

Dear Highway:

Rejoice with us, the Sterritt Sisters have arrived! They came Friday, April 29th, so will be on hand for the reception to be held here in their honor next Sunday.

Yesterday I was across the Pongola for our "Big Sunday." They were all delighted to hear that the "Amakosazama," princesses, had at last come. When I asked proposed reception, thirteen raised their hands.

God was with us in wonderfully melting power. Faith tells me that in the daily class meetings, they were led to pray much for that service, and before I left home I had the witness that a time of unusual blessing awaited us. 'Tis good to serve such a God, who gives us "joy unspeakable and full of glory."

A promising boy made a start for the Kingdom in our meeting. A babe was brought to Jesus and a woman who recently moved to this district, asked admittance to our church by letter.

About a hundred were present, so our Diana did not have room to prance about in the church, as I mentioned in a former letter. Instead, she led a band of about 15 little children to a cleared space near the church where they joined hands and danced in a circle and sang, while they should have been inside listening.

Her mother went out after our service, and came hurrying back with a three penny piece, which she handed me saying, it was Diana's offering.

Friends, God has set before us an open door. The heathen are responding to the gospel call and getting "old time religion" that saves and satisfies. In proportion as you pray effectually, this work will enlarge.

Yours in Jesus,
H. C. SANDERS.

A CONVERTED JEW.

Joseph Rabinowitz, a learned Russian Jew, was sent to Palestine by the Jews some twenty-five years ago to buy land for them. One day he went from Jerusalem to the Mount of Olives with a New Testament in his hand, purposing to read it there as a guide book to the region about Jerusalem. But as he read the Gospels he became acquainted with the real Christ, and as he looked off toward Calvary he asked himself the question, "Why is it that my people are persecuted and cast out?" and his heart answered, "It must be because we have put to death our Messiah." And then he lifted up his eyes and said, "Jesus, my Lord and my God." He came down from the mount a disciple of Jesus the Christ. He went back to Russia and built a synagogue for Jews, and over its door he had these words inscribed: "Let all the house of Israel know assuredly that God hath made that same Jesus, whom ye crucified, both Lord and Christ."—Selected.

"There are many churches which have said "Good-bye" to God and gone into the show business, but they are doomed to oblivion unless they come back to God and go into the soul-saving business."