

CORRESPONDENCE.

Dear Mr. Baker:

I am sending my subscription to the "Sterritt Sisters' Salary Fund." I see that the people are responding well, and I trust you will have no difficulty in getting the desired amount.

I enjoy the Highway so much, and look forward to its coming. Sometimes it makes me rather lonely and I wish to be back among my christian friends again, but God is everywhere and can keep me here as well as at home. If I put my trust in him. It is wonderful to have a Saviour who knows and cares all about us. When I see the sadness and suffering all around, it makes me wonder how people bear these things when they have no helper.

Yours in Christ,

CLAIRE WILCOX.

Ogden, Calgary, Alberta.

Dear Highway:

Just thought I would like to add my testimony saying I am glad Jesus saves and sanctifies my soul and keeps me as the years roll by.

I was thinking how people would fight against holiness. Holiness fighters claim that a person can not live without sin in this life.

Even preachers fight holiness and say they sin more or less every day in thought, word and deed, but we are taught in the Word of God we are to try the spirits by the word, so let us put this class of preachers and holiness fighters on the witness stand and try them by the word. They who believe they must sin every day in thought and word and deed are counted in with the sinners.—I. Jno 3:8. It says "He that committeth sin is of the devil." The next verse says: "Whosoever is born of God doth not cimmitt sin." I praise God for the holiness way and for salvation full and free.

Ever a worker in Christ,

MRS. SIDNEY MORAN.

Presque Isle, Maine.

Rev. S. A. Baker:

Dear Friend: Enclosed you will find my renewal for the Highway. I love so well to read it and it seems like a letter from home. I have good meetings to atend. I am looking forward to a great camp meeting in Taxis in August. But you see I miss Beulah Camp just the same. Greetings to all the saints that meet there. I am living on the sunny side of life and do enjoy a full salvation and it is getting better all the time. Praise the name of the Lord forever.

Your sister in Christ,

MRS. MARY SEELEY.

Durant, Okla.

Maplewood Farm,

Oxford, Cumb. Co., N. S.,

June 3rd, 1924.

Rev. S. A. Baker:

Moncton, N. B.

Dear Brother Baker: I see you are anticipating a great meeting at Beulah. This year it is possible according to the promise of God for it to be the very best. You have your marching orders. The command of the King to His subject: "Go and on that condition rests the promise, Lo I am with you," and the equipment has been provided and you as Reformed Baptist people stand before the world as a fire-baptised

institution, and God's working plan to save a lost world is through a church baptised with the Holy Ghost. Therefore if every one of God's believing children, pastors and people, gather at Beulah, with the knowledge in their souls, they have "tarried until they received the Baptism of the Holy Ghost." Ye shall receive power. "The Holy Ghost coming upon you." I read of no revival before Pentecost, but the very moment this Baptism came on them in the upper room that very moment a revival began.

Brother I think often we look too much to the human "Special evangelists singing, preaching, etc., and much valuable time is lost and we excuse our failures by saying 'We are in the last days' and the people are gospel hardened. "The scriptures show us by precept and example the efficacy of prayer, the potency of supplication. "Abraham prayed that Sodom might be spared or ten's sake and prevailed with God. Isaac entreated the Lord or children and his request was granted. Jacob importuned God and Peniel until he prevailed and became a prince with God and men. Moses pleaded with Jehovah that Israel might be preserved from sudden destruction and the lives of the people were spared. And all through the long centuries of this dispensation the followers of Christ have fought on their knees, and like Ephapras labored in prayer. And as you people have proved individually in answer to your importunate petitions many have been saved and sanctified. Miracles have been wrought, lives redeeemd, communities transormed and vast tidal waves of salvation caused to roll over thsee provinces through the ministry of prayer. And I believe if each one of us tarry until we receive a personal Pentecost. Tarry until we hear from heaven. Then everything would disappear and a revival would be on and it would be such a revival that Beulah Camp would be so permeated with the power and presence of God. That large numbers would be saved we have thought unreachable and as the spirit filled pastors and people returned to their homes and took up their work again as in the days of Pentecost the fire would spread over these provinces and the world would see God work as only he can and they would realize that this startling almost unheard of awakening was carried on by Divine equipment "The Baptism of the Holy Ghost."

Yes, in the Faith,

J. BAKER.

There is as great a possibility of going beyond the limit in our approval of people, who impress us favorably, as our disapproval of those who have made the opposite impression. We have ourselves approved persons beyond their real worth, and suffered the mortification when we saw their utter unworthiness of the high recommendation we had given them, and our personal experience in this matter causes a peculiar feeling to go over us when we read or hear very exalted opinions passed, or unlimited eulogies given to mere human beings. Paul said, "By the grace of God I am what I am." Hence the praise should be of the Grace of God.

"A flattering mouth worketh ruin."—Pro. 26-28.

MISSIONARY MEETING.

The monthly meeting of the Grey's Missionary Society was held on Tuesday evening, June 7th. There was a good attendance. After the opening hymn, "I'll go where you want me to go," Pastor G. B. Trafton read the scripture lesson from St. John 4th Chapter and offered prayer.

Miss Lucy Bradley was elected delegate of the Society to the Alliance.

The President referred to our new missionaries in South Africa, Sisters Helen A. and Alice F. Sterritt, who were charter members of the Society, both having faithfully filled the most important offices of the in the early years of its organization. Mrs. Society and labored to make it a success W. W. Patterson moved and Mrs. S. H. Bradley seconded that in view of the Sterritt Sisters' long association with the society, and their constant zeal for God's cause, culminating in their answer to God's call for a life work in Africa, they be voted honorary life members of this missionary society, motion was unanimously carried, after which the following programme was carried out:

Solo, "Speed away"—Miss Hazel Smith.

Reading—F. A. Patterson.

Missionary address—J. W. Cosman.

Hymn, "Go tell the sweet story".

Reading, "A catching religion"—N. A. Sterritt.

Address and Reading, "A letter from Japan"—P. L. Cosman.

Recitation—Alice Donnelly.

Song, "Saving my pennies"—Five girls.

Reading, "There's no pocket in a shroud"—Mrs. Patterson.

Closing hymn—"I will go."

F. A. PATTERSON, Secretary.

WHY BLOOD IS PRECIOUS.

- Because it redeems us.—Rev. 5:1-4.
- Because it brings us nigh—Eph. 2:1-22.
- Because it blots out our sins.—Rev. 1:4-20.
- Because it brings peace.—Col. 1:9-29.
- Because it justifies.—Rom. 5:1-21.
- Because it cleanses from all sin.—I. John 1:1-10.
- Because it makes us overcomers.—Rev. 12:7-17.—Zion Herald.

The air from the sea of affliction is extremely beneficial to invalid Christians. Continued prosperity, like a warm atmosphere, has a tendency to unbind the sinews and soften the bones; but the cold winds of trouble make us sturdy, hardy and well braced.—Spurgeon.

The greatest pain of my ministry is that the people to whom I preach—not the worldly people, but good people—are not under any great prayer burden. And, what is more, the majority of them have no great sympathy with those few who are under a great burden of prayer. "When Zioneth singeth?"—No—"When Zion travailleth, sons and daughters shall be born."—Rev. Will Huff.

"Christians learn more in the night of sorrow than in the day of gladness."

When shall we learn that the pursuit of holiness is simply the pursuit of Christ?—Henry Drummond.