

OBITUARY.

Miss Eva May Ellis.

At the Yarmouth Hospital on Saturday evening, Feb. 19th, Eva May Ellis passed peacefully away after an illness of a few days with diphtheria. The deceased had been employed there as a cook for about two years where she had won many friends. She was 23 years of age, the eldest daughter of Chas. J. and Mrs. Ellis, of Norwood, and will be much missed by them and their family of seven other children.

Sister Eva was of true christian character and a member of the R. B. Church at Cedar Lake.

The funeral services were held in the Union Church at Norwood on the Wednesday following, conducted by her pastor. Interment was made in the cemetery near the church.

To the sorrowing family we extend our deepest sympathy.

But we sorrow not as others which have no hope.

L. T. S.

Mrs. Willard H. Thornton.

News has been received of the death in Bath, Me., of Mrs. Drusilla J. Thornton, formerly of Bangor, Monday morning at the age of 67 years, after a long illness of heart trouble. Her only daughter, Susie Hazel, aged 20, predeceased her two years ago. Since that, Mrs. Thornton gradually failed and suffered intensely the last two weeks of her life. She gave her heart to God when a child and lived a devoted Christian life and died trusting in her loving Saviour. She was born in New Brunswick, her mother being one of the charter members of the Reformed Baptist Church. She leaves to mourn, her husband, two sons, William and Harry of Bath, Me.; two brothers and six sisters, the brothers being Frank Thornton of Hartland; Manzer Thornton of Alberta; the sisters are Mrs. F. L. Hartt, Mrs. H. E. Foster Bangor; Mrs. D. T. Day Fort Fairfield; Mrs. F. M. Boyd, Mrs. S. McFarlane, Woodstock and Mrs. A. L. Baird Hartland.

The remains were brought to Bangor and were taken to Mount Hope Chapel, where a very beautiful and impressive service was held, the hymns sung being "Jesus lover of my soul" and "Beautiful Isle of somewhere," after which the remains were tenderly laid to rest beside her daughter.

"Blessed are the dead who die in the Lord."

QUARTERLY MEETING.

The Quarterly Meeting of District No. 1 convened with the Fort Fairfield Reformed Baptist Church, March 3rd, 1921. The services were helpful from the first. Rev. A. H. Trafton preached Thursday evening, Rev. H. S. Mullen Friday evening.

Saturday afternoon at 2.30 the usual business meeting was held. In the absence of the President, Rev. H. S. Dow took the chair and after prayer was offered by Brother I. F. Keirstead, the following officers were appointed: President Rev. H. S. Dow; Rev. I. F. Keirstead Secy.; Rev. F. T. Wright, Highway Agent, and Brother How-

ard Cogswell, Treasurer. Devotional Committee, Revs. H. S. Dow and Deacon L. S. Kinney, Brother John Golding and Brother Rideout.

The roll call found the following ministers present: Revs. J. H. Coy, A. H. Trafton, H. S. Dow, F. T. Wright, H. S. and Mrs. Mullen and I. F. Keirstead.

The following delegates were present: Fort Fairfield Brother Howard Cogswell and Sister Manter.

Woodstock, Sister Chipman Phillips and Sister Mutch.

Hartland Brother Wm. Rideout.

Perth, Brother Hartt and Sister Armstrong.

The following Churches were reported by letters: Millville, Marysville, Perth, Woodstock and Royalton.

The reports given in both by delegates and letters were very encouraging. The following churches and circuits have been during the quarter or are enjoying some revival interest. Fort Fairfield, Royalton, Meductic, Hartland and Marysville. The Sunday Schools are good and the missionary interest advancing in all the churches reported.

Rev. Dr. Wall, of Fort Fairfield, Methodist Church, was present at the business meeting and was invited to take part in our deliberations. He was also in our service Sunday afternoon and spoke a few minutes after the sermon.

By appointment of the devotional committee the following services were held: Preaching Saturday evening by Rev. I. F. Keirstead, Matt. 19-27: "Behold we have forsaken all and followed thee; what shall we have therefore?" The subject was, "Eternal Life."

The consequences: A hundredfold more in this life with persecutions, in the world to come everlasting life.

The Love Feast was led Sunday morning by Brother John Golding, who read Christ's parting address to the disciples on the comforter, John 14. This service was a blessing and comfort to many. It was followed by preaching again by Brother I. F. Keirstead.

In the afternoon Sister H. S. Mullen, who brought us a very helpful message from II. Chro. 29-27, "And when the offering began, the song of the Lord began also." Ahaz, the wicked king of Judah, led his people away from God into false worship, cut in pieces the vessels of the house of God, closed its doors and made him altars in every corner of Jerusalem for idol worship. Thus sixteen years no songs were heard in the temple of God. But under the direction of the new King Hezekiah, the doors of the temple were repaired, the vessels replaced and the filthiness carried forth, the altar erected, sacrifice killed, blood of reconciliation sprinkled upon the altar and the song began. So we can have lost joy restored by repentance, restitution, consecration and sanctification.

The evening service was in charge of Rev. H. S. Mullen, who brought a strong message of Mark 6-48. The wind was contrary. Where the invitation was given several seekers came to the altar and some we trust got through to victory. Thus closed what all considered a helpful quarterly meeting. I. F. KEIRSTEAD.

CORRESPONDENCE.

Dear Highway:

Perhaps a line from this part of God's work will be of interest to your readers. Over four years have passed since we came to this down and out church, these years have not been easy or smooth, nor without many testings to both wife and myself, as Mrs. Clark has had to stand back of all the music and singing which has meant much, and at times, the struggle and fight we believe were beyond parallel. Nevertheless, God has stood by us, and verified his promise in Gen. 15-1, 'I am thy shield and thy exceeding great reward.'

And surely we have just passed through the rewarding time; after three years of unsuccessful effort to get some one to assist us in special services. And after much prayer we believe God turned the heart and feet of the Farmer Evangelist this way; and on Sunday, Feb. 6th, we began special meetings. From the first the people began to fix with God in the church, and the outside congregations began to increase until at the last service, Feb. 27th, people turned away for want of standing room. 86 persons professed conversion or reclamation, by which other churches in the town will be refreshed.

Brother Foster wired Oxford, N. S., and deferred his date in order to give us Sunday, 27th, which our work needed so much, and on that day it was my privilege; assisted by Brother Foster, to baptize ten candidates in the St. Croix River and at the evening service to give the hand of fellowship into the church to twenty-one persons; part of which will go forward; we expect in baptism on Easter Sunday. And we are believing for others to follow in the near future—to God be all the glory!

Brother Foster never preached stronger and more definite the doctrine, and need of the baptism of the Holy Ghost as a definite second work of grace after conversion.

And we feel more deeply impressed than ever the great need of special holiness conventions in each district and Calais is ready for one. Brother Foster left for Oxford, N. S., Monday evening with many prayers for his success in that place.

The music by Carvell Foster on the cornet was highly spoken of by all, and it helped much in the services.

And now we are settled down to extra work which will be happily performed with new recruits. At the regular prayer meeting on Wednesday night 67 testimonies were given.

We are trusting and praying for a good delegation from here to Beulah this year.

As yet we are undecided as to what is best for us to do this year. We are asking God to lead. If God is burdening some other heart for the work in Calais, he will surely have an open door for us. We leave it in his hands. Hallelujah!

S. H. CLARK.

Calais, Me., March 5, 1921.

Note.—We wish to express our thanks for a beautiful tablet, which we have placed on the front of our church, the gift of our brother, L. W. Clark, of St. Stephen, N. B. The painting was done and given by Brother F. L. Mooers, of Woodstock. We appreciate this kindne evsemhyrus. Ca appreciate this kindness very much, and it fills a long felt need.—S. H. Clark.