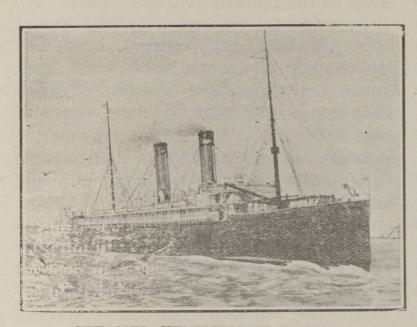
RRITT SISTERS SALARY FUI



MISS ALICE F. STERRITT



STEAMER KENILWORTH CASTLE. In Which the Sterritt Sisters Sailed From England.



MISS HELEN M. STERRITT

It may be interesting to our readers to know that the steamer made only one stop on the way, viz., at Madeira, thence direct to Capetown, South Africa. We expect our sisters have arrived at their destination by this time, and we are expecting word from them, mailed at Capetown, before long. We wish to thank our people who have so readily responded to our appeal for the Salary Fund, and hope to have it completed by the issue of May 15th. Don't miss this opportunity to share in this grand work, and the blessing to yourself and to the Churches and Sunday School Classes.

S. A. BAKER. Treasurer.

Previously p	ledged or paid\$	3321.15	C. B. Harvey	5.00	Charles R. Corey	25.00
Miss Hazel M	IacCallum	5.00	Mrs. C. B. Harvey's Sunday School		Mrs. Mary Doane (Chegoggin,	
Mr. and Mrs.	Walter Lewis	5.00	(Primary) Class	5.00	N. S.)	3.00
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J. G. Cook (Seal Cove)	5.00	Rev. L. J. Alley	5.00	P. Robertson, Norton	5.00
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Mrs. Robert	Fraser	5.00	Mr. and Mrs. Sidney Gibbs	10.00	E. N. Myers	5.00
Mrs. Wm. B	leumortier	5.00				· Paris in the

WHOMSOEVER IS BORN OF GOD DOTH NOT COMMIT SIN.

(Continued from page 1)

They want a regular Fourth of July experience with all of the outburst and spectacular show. Here is where many get stopped and get no farther.

II. The witness of the Spirit is an inward persuasion that the work is done. This persuasion is wrought by the Holy Spirit. It may have more or less emotion with it according to the temperament or education, or manner of life of the person.

How we may know it when we have it? In the same way that we know other things. We may know it as really as we know that we are alive. Is this mysterious? Who does not know that he exists? But who can explain how he knows it? When the scholar who has puzzled over a knotty problem solves it, he feels a secret satisfaction and an assurance that he can not explain but it is as real as if he could.

III. The witness of the Spirit like all the phenomena of the soul can not be explained. This is the white stone which Jesus said he would give with the "new name written which no man knoweth save he that receiveth it." Just as no man can tell another what the sensation of electricity is, save he that receiveth it, even so can no man tell another what the witness of the Spirit is. Thus faith becomes "the evidence of things not seen." This is the reason so many have failed who have attempted to explain the witness of the Spirit and make it harmonious with human philosophy. This is the reason some have tried to make it appear to be only believing a passage of scripture. They have had no experience in the matter and so have attempted to make it harmonize with their lack of experience.

Persevere then until God tells you that you are saved and that your sins are forgiven. If you seek you shall find. Do not let someone else tell you that you are saved. Never give up the search until you have that divine inward persuasion that you are saved.

If you have not yet obtained, carefully go over the ground and see if your abandonment of sin was really genuine.

Perhaps you are keeping back something. Go before God daily and tell him that you are really in earnest and that you will be his, at the cost of a right hand, or right eye. Tell him that you are trusting him to save you now and that you will so continue and never give over until you know that you are saved. Such an earnest, honest business transaction with God is

sure to bring the desired boon.

Remember if you do not know you are saved, then it is because you are not saved. Resolve never to stop seeking until you know:

"My God is reconciled, His pardoning voice I hear. He owns me for his child, I can no longer fear, With confidence I now draw nigh And Father, Abba Father, cry."

A lady who had imbibed more or less of so-called new thought was visiting a friend. When an allusion was made to the future state of the wicked, she exclaimed "There is no hell." Some discussion followed at the end of which a little boy said, "Mamma, if there is no hell where does the devil live?"

Betrayest thou the Son of Man with a kiss? And there appeared an angel from heaven strengthening him. Gethsemane was the place of betrayal but it was also the rallying place of God's strengthening angel.

To breathe a prayerless atmosphere means moral suffocation. Prayer is oxygen of the soul's life.