

OBITUARY.

Mrs. Ward S. Foster.

Passed to her reward April 5th, Maud A. Griffin, wife of Ward Foster, of Seal Cove, G. M. If she had lived until July she would have been 70 years old. She had been a sufferer of a number of years but went quick at the last with heart failure. She leaves besides her husband, one daughter, Mrs. Victoria Joy, of Seal Cove, and one sister, Mrs. Drusilla Dazelle, of North Head. Sister Foster was converted under the labors of Rev. J. N. Barnes, at the age of 11 years when holiness came to Seal Cove. She embraced the doctrine but later drifted away, but was restored in a prayer meeting held by the writer and passed away trusting in God.

Service conducted at the home by the writer assisted by Rev. R. O. Morse, United Baptist. We tender our sympathies to the sorrowing husband.

C. S. HILYARD.

J. Albert Lewis.

After a brief illness, John Albert Lewis, the eldest son of Brother and Sister Walter Lewis, passed away at an early hour in the morning of the 15th inst., at their residence at Moncton, N. B. A service was held at the home in the evening of the 15th, the pastor officiated, and the choir sang "My Father's Welcome," "We shall walk the realms of glory" and "Safe in the arms of Jesus." A large company of friends were present, including the members of the Volunteer Sunday Class of which the deceased was a member. There were many beautiful flowers.

The remains were taken to Hillsboro and interred. Deep sympathy is felt for Brother and Sister Lewis and the surviving members of the family.

Albert is much missed in the Church and Sunday School as he was always present in every service and every session of the Sunday School.

Thomas W. Redmond.

Passed to his reward April 12th, Thos. W. Redmond, of North Head, Grand Manan, N. B., in the 80th year of his age. He and Mrs. Redmond were on their way home from Southern Pines, N. C., where they had spent the winter. Mr. Redmond passed away at Columbia Hotel, Portland, Maine, of heart failure.

He leaves his wife, Mrs. Annie Redmond, and one son, Edwin, of North Head, Grand Manan, and two daughters, Mrs. Elinor Estle, of Boston, Mass., and Miss Grace Redmond, of Iowa City. Services were conducted at the home Sunday afternoon by the writer, whose father, years before, was captain of Brother Redmond's vessel. Much sympathy is felt for the family in their sorrow.—C. S. Hilyard.

Mrs. Cordelia Sadler.

Mrs. Cordelia Sadler, widow of the late Thomas J. Sadler, died on Thursday morning at the home of her daughter, Mrs. Wm. C. Stewart, North street, where she had been tenderly cared for in her failing days, having reached the advanced age of 78 years and 6 months. Mrs. Sadler was a member of the Baptist Church and a devoted

Christian, leaving a strong testimony of her faith in Christ. She leaves to mourn the loss of a kind mother, two daughters, Mrs. Wm. C. Stewart, with whom she made her home, and Mrs. Lillian L. Murchie, Milltown, N. B.; three sons, Lindsay O. Sadler, of this city; Wallace E. Sadler, New York City; and Gilbert S. Sadler, No. Andover, Mass.; two brothers, Henry Hitchings, Calais; Cyrus Hitchings, California; one sister, Miss Ora Hitchings, Calais. The funeral took place from her late home on Saturday, at 2 o'clock. The service was conducted by the Rev. S. H. Clark. Rev. Mr. Grant, pastor of First Baptist Church, Milltown, Me., offered the closing prayer. The floral offerings were many and beautiful.

Mrs. Mary Jane Burt.

Mrs. Mary Jane Burt, widow of the late B. R. Burt, of Millville, died on Sunday, April 17th, of pneumonia, aged 83 years. Sister Burt had not enjoyed good health for a number of years, but was able to get about the house until the first of this month when she was taken sick, and it was soon seen that she was developing the dread disease which soon caused her death. She was the daughter of the late Humphrey Sisson, and married Mr. Burt on June 13th, 1866, being his second wife. Sister Burt professed religion when quite young and became a member of the Baptist Church at Burt's Corner. While one of a very reserved disposition, yet she always had a strong faith and trust in God, and as the end drew near she was confident that He was able to carry her through. She left to mourn their loss one daughter, Mrs. Wm. Coulthard, of Millville, N. B., one step-daughter, Mrs. John McLennan, of New York, and three grand-daughters, Mrs. Edgar Lovern, of Boston, Mass., Mrs. F. J. McKenna and Mrs. Myrtle Carr of New York, besides a large number of other relatives and friends.

The funeral service was held at her late residence on Wednesday, 20th, the remains being taken to Burt's Corner where interment was made in the family lot, the service at the house and grave being conducted by Rev. H. C. Archer.

TONGUES.

If you need information about "Tongues," read the 3rd chapter of James. One is enough to keep a whole neighborhood in a broil, and destroy a church. We have heard of some persons who have professed the modern gift of tongues. The Lord and everybody else knew, they had too much tongue before. Well, we have not heard whether the neighbors have moved or not.

"Let us adore Him for His love, that love which has height, and depth, and length, and breadth, beyond the grasp of our poor conceptions; a love that moved Him to empty Himself, to take on Him the form of a servant, and to be obedient unto death, even the death of the cross."

Rejoice, because a fellowship in Christ's sufferings would in the same proportion involve a fellowship in his glory.—Canon Farrar.

SHE DID NOT WANT HER PAPER STOPPED.

A dear old sister whose paper had been discontinued wrote the editor, "I think you have forgot my name long enough." He replaced her name and sent her the back numbers and dated it up to January, 1922.

A VERY SMALL GOSPEL.

"The gospel in a nut shell" was a Maine pastor's announcement for his Sunday service recently. The smaller the better for some folks. Preachers will give them any sized gospel they call for.

WHY HE GOT A NEW HAT.

A minister who wore a flat topped hard hat was passing along the street recently, when a small boy accosted him, saying, "Mr., are you the funeral man?" "Why do you ask me that, sonny?" he asked. "Cause you got on the funeral hat." Soon after we met the minister in a store, who told us the incident, and said, I am buying a new hat."

A CALL TO GIRLS.

The Christian Observer prints the following timely call to girls by the women of the church:

It is everywhere evident that here has been a distinct lowering of moral standards, both in dress and behaviour, on the part of many women and girls in the United States since the war. A group of church women recently took cognizance of this fact in resolutions calling upon the women and girls of all the churches to exercise care in these matters and to devote themselves to helpful methods of service for the young people of our land. These resolutions, adopted by the Church Women's Federation, of Louisville, Kentucky, are as follows:

"Whereas, There has been a distinct lowering of moral standards, in dress and behaviour, on the part of women and girls during the past year; and

"Whereas, A nation is no better than its women, and there is serious danger of degeneracy in the present trend of social life; therefore, be it

"Resolved, That the Church Women's Federation call lovingly and earnestly upon the women and girls of the churches to refrain absolutely from indecent dress, from the use of cosmetics and cigarettes, from drinking, and gambling at cards or the races, and to use every effort to influence the girls and women with whom they come in contact to join with them in the effort to maintain an exalted standard of womanhood in our city.

"Resolved, That in order to substitute something decent and beautiful in the lives of the people, the women and girls of the churches plan wisely and courageously for the social life of young people, linking it up, wherever possible, with the activities of the churches."—Free Methodist.

"Jesus will have no divided devotion between God and man. His own life displayed the devotion and energy he expected of others."