

CORRESPONDENCE.

TESTIMONY.

Dear Brother Baker:

I feel this morning that I have much to praise the Lord for. I praise Him for a salvation that cleanses from all sin; complete victory through the precious blood of Jesus, and His tender watchfulness over us. I am glad this morning finds me miles further up the road towards the glory land than I was a year ago. My work has been hard studying and working, and sacrificing has been a great blessing in my experience.

Yours in the Master's service.

STILLMAN MULLEN.

Wareham, Mass.

We, the Committee on Moral and Social Reform, beg leave to report:

As we take a retrospective view of the moral and social world of today our hearts are saddened. We cannot but feel that the world is making rapid paces from "the old paths." The modern fashions in dress have reached a point where they menace the modesty and integrity of our womanhood. Good people, everywhere, not only in the church but in the social and business world, are appalled at the indecencies in modern dress.

Immodest dress, along with the picture show and dance hall, is presenting problems that claim the immediate attention and vigorous protest of both the religious and secular press.

Whereas the present style of women's dress is justly criticized, from the standpoint of health, modesty and purity of thought and life, we urge that women follow the dictates of common sense and propriety rather than the ruling of style.

Let no one imagine that God looks on with unconcern. God sees, and knows, and cares. If not, why should he speak through the Apostle Paul, saying that women should "adorn themselves in modest apparel." (Tim. 2:9). Whether we eat, drink or dress, we are to do all for the glory of God. (1 Cor. 10:31).

What is the remedy? The pulpit and press can do much to create public sentiment in favor of a reform in dress, but the chief factor in combating this evil is the home, for "not by might, nor by power, but by my Spirit, saith the Lord of Hosts." The positive cure for this disease of immorality is genuine Christianity; when the Spirit of God gets possession of a heart, there is no desire for anything savoring of ungodliness, and Paul's admonition is joyfully adhered to.

May the God of all purity and simplicity give us wisdom in all things.

(Signed)

MRS. H. S. DOW,
MRS. S. A. BAKER.

Your committee on Quarterly Meetings beg to report: There have been four quarterly meetings held during the year in District No. 1. The first at Fredericton; the second at Hartland; the third at Fort Fairfield; the fourth at Marysville.

In the Second District one meeting was held, at Westchester, during the year.

In District No. 3 there were four meetings held. The first at Calais in September; the second in Jonesport in Decem-

ber; the third at Beals in April; the fourth at North Head in June.

In the Fourth District there was one meeting held, at Port Maitland.

All these meetings were seasons of blessing from the presence of the Lord, and souls were blessed.

We recommend that in the future a greater interest be taken in this part of our work. That all of our ministers and as many delegates as possible strive to attend.

I. F. KEIRSTEAD.
J. H. COY.
L. J. ALLEY.

Dear Readers of The Highway:

It is with praise and gratitude that I am writing this morning. On the 8th of May Brother Claude MacMullin, of Hartland, came to my home and after a short conversation with my husband and I, Brother MacMullin read several passages of Scripture. Matt. 18-19 verse: "Again I say unto you, That if two of you shall agree on earth as touching any thought they shall ask, it shall be done for them of My Father which is in heaven." Then we united in prayer. God did answer and I was healed. From that hour I began to get better. I am now able to walk some, do some work, and last evening I enjoyed a drive to Victoria, a distance of two miles, saw the new R. B. Church; hope I will soon be able to go to meeting again. My sickness has covered a period of almost nine years, and two years continuously confined to my bed. Shut in from friends so long, one would become rather lonely sometimes. But, praise God! His abiding presence was with me. Sometimes the clouds hung dark, but there was always a ray of light; my heart was often cheered by a song from the beautiful birds which would come and lodge in the branches of the old pine tree that stood by my window, and it would make one think of heaven.

I want to thank the friends and neighbors who have been so kind and thoughtful during my illness; they have remembered me in several ways, by sending me fruit and flowers, boxes of cake, etc., which was much appreciated. I was kindly cared for during this time by my loving mother-in-law and husband. I praise God this morning for victory in my soul. I expect to be true to him and go all the way.

When in affliction's trying hour,

Jesus brought me out, Jesus brought me out,

And from the tempter's subtle power

Jesus brought me out all right.

Although the night was long and drear,

Jesus brought me out, Jesus brought me out,

And from all danger, from all fear,

Jesus brought me out all right.

MRS. GORDON YORK.

Is one sinner the scourge for another's sin? "With what measure ye mete, it shall be measured to you again." Who is willing to drink the cup he gives to others to drink? If this infallible decree is before men in the presence of temptation, it should cause them to hesitate before committing a sin against another.

"A pinch of loyalty is worth a pound of cleverness."

TEMPERANCE REPORT.

In making our report we wish to note with pleasure the progress which has been made in the temperance work throughout the world during the past year.

In the Dominion of Canada six provinces are now practically bone dry, namely, Alberta, Saskatchewan, Manitoba, Ontario, Nova Scotia and Prince Edward Island, while British Columbia and Quebec are trying out government sale and control.

In the Yukon territory the situation is much the same as it is in our own province at the present time.

It is with much satisfaction that we observe the co-operation between the officers of our province and those of the State of Maine in seeking to break up the gang of rum-runners, who are so determined and persistent in their efforts to carry the goods across the line, which is a great drawback in the enforcement of the law in that State.

We have confidence to believe that the temperance sentiment is as strong as ever in this province, despite the propaganda of the liquor interests in trying to weaken that sentiment among the people.

We note with satisfaction the large majority in the referendum vote taken last summer, when more than 20,000 of a majority was recorded in favor of prohibition, and against light wines and beer. We are now facing another crisis, in regard to the importation for beverage purposes. The battle will be fought we expect on October 17th next. We feel that in order to make the present prohibition act effective, the importation must cease. We therefore urge all who are interested in the work of temperance to put forth their best effort to convince the liquor interests that prohibition has come to stay.

We must be willing to pray, work, pay and vote to accomplish this. We have confidence that the women of New Brunswick will do their utmost to save us from shame in the eyes of the world.

We also are glad to see that the larger denominations are viewing with much displeasure the evil effects of the cigarette and tobacco habit, as a formal move is being made by them against these great evils. We trust that our people will be loyal and true in these matters, as they were in the beginning of our organization.

(Signed)

H. C. ARCHER.
S. H. CLARK.
P. J. TRAFTON.

"Of all creatures man alone can contemplate his misery: this is his wisdom; of all creatures man alone rejects the true remedy for his misery; this is his folly."

"There was no compromise in Jesus and there can be none in those who follow Him. He ever exposed sham, and did not ignore financial crookedness."

I can't do much! No? Well, perhaps you can find fault with those who do what they can. There is a large company thus employed. It is so much easier.

"The censures and calumnies which we have suffered are probably the just reward of those which we have dealt out to others."—Dr. Adam Clarke.