

MISSIONARY MEETINGS.

A very successful meeting of the Frederickton Mission Society was held on June 24th. A novel feature was that the pastor and some of the congregation came from Marysville and kindly helped with the programme. Addresses were given by our pastor, Rev. P. J. Traffon, and E. W. Lester. An offering of \$47.00 was received. Much appreciation is felt for the help rendered by the Marysville church at this meeting.

MRS. S. S. HORNCastle,
Secretary.

A very interesting missionary concert was held on the evening of June 14th in the Sandford R. B. Church, which was beautifully decorated with flowers. Much credit is due the young ladies who arranged the decorations, as well as the following programme:

Singing by Choir—Zion, Haste.
Scripture reading and prayer—By Pastor L. T. Sabine.
Singing by choir—Volunteers for Jesus.
Exercise—By three girls—"If We All Help Each Other."
Recitation—By Viola Churchill.
Recitation—By Kathleen Rodney.
Reading—By Marion Cleveland.
Duet—By Messrs. Albert Shaw and Geo. Landers.
Recitation—By Miss Vera Michael.
Exercise—By Six Young Ladies—"Take my Life."
Recitation—By Ivan Shaw.
Solo—By Kathleen Rodney.
Reading—By Mrs. Edgar Landers.
Recitation—By Margaret Burns.
Exercise—By Seven Young Ladies—"A Call from Heathendom."
Recitation—By Ernestine Smith.
Reading—By Mrs. Edmund Churchill.
Solo—By Mrs. Doris Bower.
Exercise—By Three Girls "The Chain."
Recitation—By Gladys Rodney.
Singing—By Two Little Girls—"Jesus Bids Us Shine."
Recitation—By Ethel Sanders.
Recitation—By Winnifred Shaw.
Duet—Mrs. Percy Landers and Miss Ruth Durkee.
Recitation—By Eva Trask.
Singing—By Eight Young Ladies—"To the Harvest Field."
Recitation—By Walter Trask.
Singing by Choir—"Go Tell the Sweet Story."
An offering of over \$50.00 was taken for our missionary work.

M. C. THURSTON,
Secretary.

"Whatever sits at the summit of man's ambition is his God, regardless of what he professes to worship."

"The Lord shall cut off all flattering lips, and the tongue that speaketh proud things, great things."—Bible.

"To love and to labor is the sum of living. And yet how many think they live who neither labor or love."

"If I refuse to let God use me I stop the streams of His mercy from reaching others."

CORRESPONDENCE.

Dear Brother Baker:

I am enclosing my renewal for The Highway. I look forward for it; besides getting so much good from it, I hear from so many old acquaintances and friends. I always think of and pray for Beulah Camp Meeting. I shall never forget my only visit there, the summer of 1904, leaving for the West a few months later. But I can say to the praise of God that He has never left nor forsaken me in all these years. I am trusting and believing Him for the fulfillment of all the precious promises left us. I know I am His and He is mine, and that is good enough for me. Bless His Holy Name!

MRS. ALEX. JOHNSTON,
Prairie, Washington.

Dear Brother Baker:

Enclosed please find my renewal for The Highway. I enjoy this paper very much and find it a source of blessing to my soul. My testimony is that I am saved and kept by the blood of Jesus. Praise His dear Name!

H. S. WILSON,
Seal Cove, N. B.

PREACHERS MUST STUDY.

For the sake of the preacher who is tempted to be a bit crazy, let me quote the following paragraph from one of the most authentic writers of things pertaining to John Wesley:

"Wesley's preaching, no doubt, suffered by his over-crowded habit of life. He was accustomed to say that he could preach three or four times a day without any trouble, and he acted on that theory, with the result that he often preached with insufficient preparation, and with less effect than he might have done. Hampson says that when he gave himself sufficient time for study he succeeded, and when he did not, he frequently failed. 'He was sometimes flat and insipid. He often appeared in the pulpit thoroughly exhausted with labor and want of rest, but wherever he was, he made it a point to preach if he could stand upon his legs.' Hampson adds the curious remark that whenever Wesley 'fell into anecdote and story-telling' his sermon was a failure. What is a resource to ordinary men was to Wesley fatal! 'We scarcely ever,' he says, 'heard from him a tolerable sermon in which a story was introduced.'"

John Wesley's insistent exhortations to his preachers to be diligent in their studying was born in his own experience. If a mind like Wesley's had to be constantly refreshed by reading and study, in order to be effective in his ministry to others, how much more must the rest of us give a great place in our lives to habits of study? —Christian Witness.

STOPPING SHORT.

There are many who fail in obtaining a thorough Christian experience because they do not go to the bottom of things. They may pray some and cry a little, but they are unwilling to pay the full price that is required.—Sel.

PLACE THIS IN YOUR BIBLE.

In these days when theories galore are given to us about the Bible and its inspiration, it is refreshing to read such words as the following from one of the truly great minds of the centuries, a man who knew humanity, knew his day and knew his Bible. "I am the creature of a day, passing through life as an arrow through the air. I am a spirit come from God, and returning to God. Just hovering over the great gulf till, a few moments hence, I am no more seen; I drop into an unchangeable eternity! I want to know one thing—the way to heaven; how to land safe on that happy shore. God himself has condescended to teach the way. For this very end He came down from heaven. He hath written it down in a Book. Oh, give me that Book! At any price, give me the Book of God! I have it. Here is knowledge enough for me. Let me be Homo Unius Libri. Here, then, I am, far from the busy ways of men. I sit down alone. Only God is here. In His presence I open, I read His Book; for this end, to find the way to heaven. Is there a doubt concerning the meaning of what I read? Does anything seem dark and intricate? I lift up my heart to the Father of Lights: 'Lord, is it not thy word, "If any man lack wisdom, let him ask of God?" Thou "givest liberally and upbraidest not." Thou hast said, "if any be willing to do Thy will he shall know I am willing to do, let me know thy will." I, then, search after and consider parallel passages of Scripture, 'comparing spiritual things with spiritual.' I meditate thereon with all the attention and earnestness of which my mind is capable. If any doubt still remains, I consult those who are experienced in the things of God; and then the writings whereby, being dead, they yet speak. And what I thus learn, that I teach."

This memorable passage from John Wesley is worthy of the great Apostle of the 18th Century, which he was, and it shows how truly he and his church accepted the Bible as the "one source of divine knowledge and the supreme test of all theology."—Christian Witness.

THE IMMORAL IMPETUS.

No sensible person can deny the fact that moral standards in society are breaking down. Indecent dress, the movies, the dances in the public schools, the lapse of family government, the decadence of the pulpit, are doubtless largely responsible for this condition. This looseness of moral standards is seen in the undue familiarity between the sexes and in the character of the pictures demanded by the public in the movies. The irreverence in the house of worship for sacred things, and the disrespect for parents and for aged people shown by the young all indicate the same deplorable conditions.

"Sociability with Spirituality is the soul of Christianity but sociability apart from spirituality is the bane of many churches."

"Oh, put out the fire in the church kitchen, and build it on the altar!

Put out the cooking company, and put in the praying band!"