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King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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Editor and Business Manager - Rev. S. A. Baker
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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JULY 15TH, 1921

TWO DISTINCT BLESSINGS.

The two blessings are as distinct as a birth, and washing. "Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works."—Tit. 2-14.

"Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost."—Tit. Tit. 3-5.

"But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."—2 Cor. 4-7.

Both regeneration and entire sanctification are supernatural works of Divine grace, and are direct operations of the Holy Spirit imparting a new life by Divine process and purifying the affections and life, and the soul becomes the habitation of God, and a habitant of God. "And he that keepeth His commandments dwelleth in Him, and He in him, and hereby we know that He abideth in us, by the Spirit which He hath given us."—1 John 3-24.

"He that dwelleth in love dwelleth in God, and God in him."—1 John 4-16.

These great blessings are underestimated by many in their human wisdom, but are not, and cannot be overestimated by those who really possess these unspeakable gifts.

These great transforming operations of God are the greatest needs of humanity. The balm to relieve every sin-stricken soul, and fit it for eternal blessedness in the eternal kingdom of God.

These are beyond the realm of natural measurement, and of meritorious obtainment, but are placed by God through Jesus Christ within the reach of and obtainment by man through faith.

These are the two great principles which Beulah and Riverside Camp Meetings stand for, and for the propagation of which these meetings are held.

We believe all other doctrines are minor to these, and we hold as true the doctrines held by orthodox Christianity gen-

erally. But these two great doctrines are the fundamentals of man's salvation. "The one thing needful." With these obtained, all other scriptural doctrines come in their regular order, and are taught and observed in the pastoral work in the churches.

On these two great works of Divine grace, all true Christians can find a basis of unity of spirit and harmonious work, which is quite impossible on many other doctrines.

These are the predominating truths set forth in the preaching of our Lord and the Apostles, as given in the New Testament.

The new birth gives new life. The Holy Spirit effects the cleansing, and sets apart and distinctly draws the line between sin and holiness, in entire sanctification.

There is a great difference between "beating the air" and preaching the gospel. There is the difference of prepiration and inspiration.

If we have nothing worth while to say, we are doing wrong to others in taking their time while we say it.

We are commanded to pray with, and for one another, not at one another, nor to one another. The elimination of "at" and "to" will abbreviate many prayers.

MINISTERS' FUND.

Mrs. Mary Lowe50
Joe Saunders75
S. A. Morrell50
Gladys Upton25

OBITUARY.

Mrs. Henrietta Morrell.

Died very suddenly, after a few days' illness, at Ketep, the summer home of her son, Roy E. Morrell, Henrietta, widow of the late John A. Morrell, leaving one son, Roy E., merchant, of St. John, and his devoted wife, who so tenderly cared for her during the years they had lived together. Our deceased sister early in life professed faith in Jesus, and was baptized by the late Thomas Vanwart, F. C. B., at Tennant's Cove, Kings Co., later. After moving to St. John, she united with the Reformed Baptist Church, and always enjoyed the services when able to be present.

Sister Morrell was a devoted mother and Roy a faithful son. The writer had the privilege of visiting our sister for the last ten years and always found her faith in God and holiness unwavering.

A short service was held at their city home on Wednesday evening, June 22nd. On Thursday the remains were taken to Beulah, Kings Co., her former home, where another service was held in the U. B. church, attended by old friends and neighbors, and she was laid to rest beside her husband, who had gone fifteen years before. The floral offerings were very beautiful.

G. B. TRAFTON.

BEDDING FOR BEULAH

Mrs. Chas. Knox, 2 pillows and cases.

REPORT OF MISSIONARY SOCIETY OF THE REFORMED B. C.

Woodstock, N. B., For Year Ending
June 30th, 1921.

Dues and Collections	\$93.12
Sunday School	95.41
Thank Offerings	96.25
Faith Fund	106.04
Interest on Wm. Taylor Fund	6.00
Interest on Laura Burpee	6.00
Interest on Reginald Phillips fund..	6.00
Interest on Mrs. Chas. Grant fund..	3.00
For Sterritt Sisters' passage, acknowledged previously in Highway	445.00
Collection for Sterritt Sisters from meeting held in Woodstock, acknowledged in Highway	332.00
For Mrs. Saunders' Chair from S.S. acknowledged in Highway	110.00
Mrs. John Shea, especially for Sterritt Sisters, acknowledged in The Highway	5.00
Mrs. Orison Estey, special for Hospital	100.00

Total

\$605.82
Half of dues and collection, which is \$46.55 for home work.

Respectfully submitted,

CHIPMAN P. PHILLIPS,

Treasurer.

A CHARACTERISTIC OF A REAL CHRISTIAN.

The real Christian is one who has been translated from the kingdom of darkness into the kingdom of God's dear Son. He has not merely been translated but he has also been transformed. His nature is changed. He fled from the wrath to come. But having been transformed in his nature he no longer serves God from fear of hell but because his transformed nature can do nothing else. It is as much an accompaniment of his new nature to desire all that God has for him as heat is the accompaniment of fire.

He who does not want to be just the best Christian possible is not a Christian at all. He who does not want to be perfected in love proves by his attitude that he has never tasted of the sweets of redeeming love. The man who does not want to be holy is a melancholy proof that he has never been regenerated. The man who does not want all God has for him proves that what he has is not worth increasing. If a man has a counterfeit dollar the more he has of that kind the worse off he is.

When people say they do not want to be holy and do not believe in holiness, they show where they belong. When we are not seeking with the best light we have, to have all that God has for us, we show that we have not the love of God shed abroad in our hearts. For "every man that hath this hope in him purifieth himself even as He is pure."—Christian Witness.

"On every Christian experience God has written indelibly, "Use it, or lose it."