MINISTERS AND CHURCHES.

Rev. L. J. Alley and his mother, Mrs. J. P. Alley, of Beals, visited Rev. S. H. and Mrs. Clark at Calais on the 4th inst., taking part in the week night prayer meetings.

Rev. S. H. Cliark reports meetings good at Calais, Maine.

Rev. H. S. Dow reports his work at Fort Fairfield is going well.

The services and the Sunday School at Moncton are in good thriving condition. Two were received into the church recently. Rev. Dr. Harrison (Methodist) is to supply for the pastor while on his vacation. The Reformed Baptist ministers will be attending Beulah and Riverside Camp Meetings, and cannot well elave to supply.

Rev. W. W. Howe reports three seekers at the altar on April 4th and good attendance at the services at St. John.

Rev. C. S. Hilyard has decided to remain pastor of the Seal Cove and Wood Island Churches for another year.

Rev. H. Smith Dow has decided to remain pastor of the Fort Fairfield Church.

Rev. P. J. Trafton went to Woodstock on the evening of the 9th and visited his father and mother, and went on to Hartland on the 10th to attend a funeral. The church and friends at Fredericton presented the pastor with the snug gift of \$120 as a birthday gift last week.

The revival spirit is still on in the Woodstock Church and conversions are taking place in cottage meetings and in the regular services.

Rev. P. J. Trafton baptized two converts on Sunday evening, May 1st, and one on the 8th and received them into the church.

Rev.G. B. Trafton preached at Norton on May 1st. He is still regaining his health slowly.

Sister I. F. Keirstead expects to be in St. John this week to visit her sister-inlaw, Mrs. J. W. Keirstead, at St. John West. Sister Keirstead says: "We are getting grand reports of our work in Africa. The Holy Spirit is surely working. My Bible Class will make another quilt for Riverside. Will make some pillow slips also."

PERSONALS.

Brother F. W. Foster, "The Farmer Evangelist," has sent the first of three books for publication, in which he will give 30 sermons, ten sermons with 10 full page illustrations in each. His many converts and friends will be glad to get these sermons in book form. Brother Foster will plant 50 acres of potatoes again this spring despite the heavy loss sustained by the present slump in the potato market.

M. B. Cox and family are already at Beulah and we have heard indirectly that several of the cottages are already occupied.

We are very glad to have a good letter from Brother E. M. Smith and to know his heart interest is still with us. There is a possibility that he may come to Beulah and Riverside Camp Meetings accompanied by his daughter, Miss Gala Smith. If they come their many friends will give them a hearty welcome.

Sorry to learn of the serious illness of Sister Wm. Tedlie, of Hartland, N. B.

Brother W. T. aHrvey of Boston is at Brown's Flats for an intended visit. We trust he will remain until after Beulah Camp Meeting.

Brother J. F. Bullock will be in charge of the instrumental music at Beulah Camp Meeting again this season. "Mother" Bullock expects to enpoy Beulah again this summer. Brother Bullock's store at the wharf will probably be conducted as a lunch counter during the meetings.

Brother Charles W. Churchill, of Fort Fairfield, who underwent a partial paralytic shock a few weeks ago, is now improving gradually.

Sister B. W. Brown, of Lower Brighton, will attend the graduating exercises at Mount Allison, Sackville. Her son, Russell N. Brown, is a member of the graduation Class of 1921. Sister Brown will spend Sunday, the 15th, at Moncton , the guest

THE HOSPITAL FUND.

I have only a small sum of money on hand in the Hospital Fund, and Dr. Sanders is now beginning work on the hospital, and wants more money immediately. All who wish to contribute to this fund please do so as soon as possible as I want to send the money to him by June 1st. Please note what he says in the following letter. S. A. BAKER.

> P. O. Hartland, Via Paulpietersburg, Natal, March 31, 1921.

Dear Brother Baker:

Enclosed please find quarterly statement of native workers' account showing a balance due you of over £25. Owing to the famine conditions all about us, including all our native workers, this £25 will not last long. Therefore you will, I trust, soon be sending more funds along for our native workers.

Rain, rain, is now the order. Hardly a day passes without it. This makes it very difficult for drying brick, but we are far from idle. My European brick-maker is erecting the "Pug Mill" today, while yesterday he was filling a donga crossing where we must haul brick clay. As soon as weather permits we will make brick.

Malaria promises to be bad this season. Already several have died, and quite a number of our church members are now sick. Faith is poorly and will, like us all, rejoice in the coming of help. A real nurse at this time will be a blessing indeed.

Another need is one to help in a daily school for the natives. Fortunately one does not need to learn Zulu first, so our coming helpers will find a door open and effectual before them.

I think, too, that they will be quite happy, because they will from the first enjoy all lines of this glorious work.

This sounds well. But of course there is another side, for instance, there is at present an epidemic of stealing among our farm natives now working with us. Within two days, three different ones have been caught stealing as follows: (1) a banana; (2) sugar cane, (3), sweet potatoes and a coat, two shirts, etc. So when a missionary tells of the "glor-'ous" work, he is voluntarily forgetting the trifling "pinpricks" and discouragements that give the darker shade of all pletures of such service.

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Rev. L. J. Alley has decided to remain pastor at Beals, Maine, Church, which gave him a unanimous call. Brother Alley says: Every service is a time of victory. He expects to receive new members soon.

Rev. L. T. Sabine has accepted a unanimous call to remain on the Port Maitland-Sandford, N. S., circuit for another year.

Rev. W. B. Wiggins baptized two persons on the 8th inst.; expects a number will be received into the membership of the church next Sunday.

WHAT NEXT?

Ears are once more in style and will be much worn this summer.—The Youth's Companion.

MARRIED.

Fawcett-Stewart.

At 199 Elm street, Woodstock, N. B., Wednesday, May 11th, 1921, by Rev. W. B. Wiggins, B. A., Albert H. Fawcett to Miss Elsie Stewart, both of Norton Dale, York Co., N. B. of Mrs. S. A. Baker.

Brother D. F. Knight is spending a few days at Geary with friends.

Brother Wm. Harmon continues in poor health. He has passed the four score years and is under the tender care fo his daughter, Mrs. L. A. Morrell, at their home, Sunders street, Fredericton.

Brother Silas Burtt says: Please find renewal for the Highway enclosed. I still have the joybells ringing in my soul. Praise his name for his great name is wonderful.

Sister Mrs. Bertha A. Dow says: I am enclosing five dollars toward the Sterritt Sisters salary. I feel it a great privilege to give it for so noble a cause.

Sister D. H. Nixon will leave for Boston next week to undergo treatment for her right eye. She will remain for a few months.

MISSIONARY FUND.

Thou shalt not wrest judgment, thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.—Deu. 16-19. This is 31st. We hope soon to hear of the arrival of our new sisters—either in England or Durban.

Trusting this letter finds you and Mrs. Baker in health and with Christian greeting, I remain,

Yours in Him,

H. C. SANDERS.

"Whitewashing" and "washing-white" are different. The former is putting on something to hide the dirt underneath. The latter is washing that dirt away. The former is appearance, the latter is reality. Man often tries to whitewash himself, when God wants to wash him white. Man tries to make a reputation when God wants to make a character. The only way to success is to let God do His work."

"There will be a last tear to the saint, but never a last joy."