

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXXIII.

MONCTON, N. B., JAN. 15, 1921.

NO. 13

THE HIGHWAY GREET'S ALL ITS READERS

Be of Good Cheer, I Have Overcome the World.

Mrs. Geo. T. Little, Dec. 20

Our Lord's advent was a world conflict, and the battle is not yet ended. The same world spirit and the Spirit of Christ are still directly opposed to each other as when Christ was in the world, and declared himself the conqueror, which he was and is, as he never suffered a defeat, although most bitterly beset, and fought the battle alone. And victory over the world is through him even to this day. **Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?**—1 John 5:5.

Jesus drew a distinct line between his disciples and the world, and repeated in his prayer, "They are not of the world, even as I am not of the world," and James declared definitely, "Whosoever therefore will be a friend of the world is the enemy of God."—James 4-4.

And John says, "If any man love the world, the love of the Father is not in him."

The world conflict was never more difficult, was never more universal than today. What spiritual church is without its constant conflict? What spiritual minister is without a constant warfare to combat the worldly spirit in its attacks upon his membership, in worldly allurements to the young in its pleasures, its business that absorbs the manhood, its fashions that so strongly appeals to its womanhood, its grasping and penuriousness to old age, its death grip on all who are being swept along in its mighty tide.

Jesus was in the very midst of these

sweeping torrents of conflicting opinions, and interests, and purposes. When he cried to his followers:

BE OF GOOD CHEER, I HAVE OVERCOME THE WORLD.

Great ambitious warriors as Alexander the Great and Napoleon and Kaiser William and doubtless others still dream of rulership of the material world, but the true world conflict for every person is one that enters into their personal life to that degree, that victory or defeat is in the battle ground of their own heart, where the government of their life is set up, and the interests of eternity are the great issue being fought out, and the struggle is no mean one, and its outcome of the greatest possible importance to that person.

The victory is won or lost right here in this life, where the deadly battle is fought, and is won, where to the outward appearance it seems to be lost. As in the case of our Lord when he was arrested and led away to crucifixion, but in fact, all unseen to all human sight he had won the great victory, and every victorious Christian can shout the same in spiritual triumph, as Paul who said, "I am crucified unto the world, and the world unto me."

Satan's business is to deceive the nations of the world.

Christ said that Satan would deceive the very elect if it were possible.

This is the method of the world's war-

fare, that of deception, and those people which is designated as the world are being deceived because they are rejecting Christ, the "light of the world," and only Saviour.

He was in the world and the world was made by him, and the world knew him not. John 1-10.

There is a sense in which one may love the world, because it is one of God's great creation and is beautiful.

We may stand in awe as we look upon it as the great battle ground of the ages, with its awful sorrows. We may fear its spirit, and life of rebellion against God, as our most deadly enemy.

We may all be overcomers through Jesus Christ, our great victorious Redeemer and Saviour, and the Holy Spirit, our Leader and Sanctifier.

"How about the pictures on the walls and the statuary in our homes? Will it bear divine inspection?"

God never called a man to be a parrot, nor an ape—imitators. A called man with a message, spends no time imitating others.

About 40,000 Protestant churches in the United States are now pastorless, it is said, and some of the church people are getting worried over the matter. No need for ministers from the U. S. looking for opportunities for work. Find a vacant church and go to work.