

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
Rev. H. C. Archer, Rev. P. J. Trafton, Mr. B. N.
Goodspeed and Rev. H. S. Dow.

SUBSCRIPTION PRICE

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JANUARY 15TH, 1921.

A HAPPY NEW YEAR TO YOU!

Be a blessed man—walk not in the counsel of the ungodly, nor stand in the way of sinners, nor sit in the seat of the scornful. But delight in the law of the Lord day and night—all through the year of our Lord—1921.

WE HAVE NEED TO BE BUSY.

Our missionary sisters will soon be leaving for Africa, and we want all the freight to go on one steamship, so get everything ready right away and we will notify you when and where to send it,

When you are contributing articles don't forget Dr. Sanders and Sister Sanders and their eight children. If you don't know what to get, or where to get it, you can send your money to the editor. Mrs. Baker can help him obtain things suited for family use at special bargains, or if you want remnants to make up for the missionary family, or for natives in Africa we can frequently get special bargains in these lines as well as special bargains in almost everything. We are not looking for more work, but we are willing to help our people in the missionary work.

If you have good second hand clothing for men, women or children, you can spare put it in your box. We can use lots of it at our station and outposts.

If you have money you want to use for the most good and to reach the largest number of people, place it into the Highway Supplementary Fund.

If you are a wholly sanctified man or woman, and you are about to say good-bye to this world, if that blessing is better than gold to you—it will be fully as valuable to some one else, and a portion of your means properly invested will help in the propagation of this great grace. It looks bad for a person's profession of holiness when their money all goes to people who oppose it. Remember the missionary work, Home and Foreign, the King's Highway, the Churches which are in debt, the

Students' Fund, the Aged Minister's Fund, all on holiness lines. We are glad to know some people are doing this now.

Do you know:

That Beulah Camp Meeting is only six short months away? People are already planning to go.

And Riverside Camp Meeting is only a month later. The brethren should fully decide about the exact date on which they want the Riverside Camp Meeting as the advertising agent and the camp meeting workers committee need to know immediately.

Don't sit down and think you can't do anything in your services unless you have outside assistance. It is very nice to have some one else to do our preaching and praying, and singing, but it strikes us, that there is danger of some one else getting the crown God intended for us. No, no, not lazy; no not lacking in faith, but perhaps God is more willing to help the other fellow than me. Our Lord said: "Without me you can do nothing." He did not say: Herein is my Father glorified that ye bear much fruit—by some one else. Help direct from heaven stays best. No we do not mean to do away with outside assistance when we can get it of the right kind, but we get in the habit of depending on men rather than God and losing sight of the fact that God called us to this great work, and he expects fruit, and if we meet the conditions we surely will have it. Somebody is going to be helped through our ministry. If God called us he made no mistake, and if we made one, we will soon find it out—we wish to give this testimony, that we have never seen a moment when we doubted our call. It was too clear, definite and forcible to doubt, and we have unmistakable evidences of the fruitage of our ministry, for which we humble ourselves in the dust before our blessed merciful heavenly Father.

1921

"We are standing on the threshold, we are in the open door,
We are treading on a border-land we have never trod before;
Another year is opening, and another year is gone,
We have passed the darkness of the night; we are in the early morn;
We have left the fields behind us o'er which we scattered seed;
We pass into the future, which none of us can read.
The corn-among the weeds, the stones, the surface mould,
May yield a partial harvest; we hope for sixty-fold.
Then hasten to fresh labor, to reap and thresh and sow;
Then bid the New Year welcome, and let the Old Year go;
Then gather all your vigor, and cast on Him your care;
And let this be your motto: 'Steadfast in Work and Prayer.'"—Gospel Banner.

I will be thine, and when thou art mine, my will is thine, and thy will is mine.

Dear Highway:

A word in line with my suggestion of a few weeks ago regarding District Holiness Conventions. I see by last issue the brethren were very silent in regard to both the editors and my suggestions. Now I am led to feel that for the benefit of the work in the weak places and to fortify our work for the glory of God that this matter should not be let pass unnoticed but an effort should be put forth to press the work of holiness in some point in each district. We must bear in mind that we are still in the days spoken of by Jesus in Matt. 11-12, and as one very much interested in the work and doing all I can at this point of my district, having been unable to get any of my brethren to help me for a special meeting feel that we are about along the point Jesus spoke of in Matt. 13-24-25.

Now in the closing days of the old year, brethren, let us give this our prayerful consideration and strike 1921 with some new form of attack, trusting to see or hear from you soon in Highway. I am yours and His wishing all the readers of the Highway a Happy Christmas and a prosperous New Year in the Holy Ghost.

S. H. CLARK.

On account of the mix-up with the last issues of the Highway this letter was overlooked.—Ed.

YOUR BURDEN IS LIGHT.

According to a proverb, the labors of love are light ones. In reality, also, this is often the case, and a good illustration is the story told by Kate Douglas Wiggin. She met, it seems, a little girl in the East Side of New York carrying a huge bundle wrapped up in a shawl.

She spoke to the child and said, "My dear, where are you going? May I not help you to carry your bundle? It looks too heavy for you."

The child looked up, and with wonder in her eyes, exclaimed: "Why, it's not heavy? It's my brother!"—Anonymous.

WHICH?

What position, please, do you occupy in your church? Are you—

- An Attender, or an Absenter?
- A Pillar, or Sleeper?
- A Wing, or a Weight?
- A Power, or a Problem?
- A Promoter, or Provoker?
- A Giver, or a Getter?
- A Goer, or a Gadder?
- A Doer, or a Deadhead?
- A Booster, or a Bucker?
- A Supported, or a Sponger?
- A Soldier, or a Sulker?
- A Server, or a Sorehead?
- A Worker, or a Worry?
- A Friend, or a Fault-finder?
- A Helper, or a Hinderer?

There with the goods, or off with an excuse?—Wesleyan Methodist.

Kind words are the oil that lubricates everyday intercourse. They cost little. A phrase of common comfort, "that by daily use hath almost lost its sense, will fall upon the saddened heart like choicest music."—The Presbyterian.