

JUDGMENT TRUTH AND HOLINESS
TRUTH.

(Rev. Joseph H. Smith)

Judgment Truth is close akin to Holiness Truth. It is the burning thought of a future judgment that impels one to a holy life in the present. All human history will be reviewed at that day, and every man's case passed upon in the light of where he has lived, and when and how. Thus it is that "all nations shall appear before Him;" not that the national governments as such will have any corporate standing nor any perpetuation after Christ's coming but men shall be judged according to their nations, times, light, and opportunities, and according to their generation. I must be a holy man of my times on earth, in order to be amidst the holy ones of eternity in heaven.

"We shall be judged according to the deeds done in the body," "whether they be good or bad." "Every man's work shall be tried, of what sort he is."

These three things are necessary as personal preparation for that day:

Purity,
Perseverance.
Patience,

By the last we mean perseverance in good works. Not in righteous conduct alone, but in the diligent use of our talents, and exercise of our gifts for the furtherance of Christ's kingdom and the salvation of men's souls. And withal, doing good of all sorts, as well as to the bodies as to the souls of men. "Blessed is that man whom His Lord when He cometh shall find so doing."

By the second, we mean the quiet endurance of the sufferings that are common to man, the cheerful acceptance of the chastenings that are peculiar to our case, the joyful long-suffering of all persecutions and mistreatments that may be heaped upon us as His witnesses, and the patient waiting for His coming to deliver us from all these, and to take us to Himself. "Be patient brethren, until the coming of the Lord."

And by the first we mean that purity and perfectness of love which we are told gives boldness in the day of Judgment. This involves

Cleanness of life,
Pureness of speech and
Transparent whiteness of thought.

Now if to these we have added the covering of Christ's blood over all the omissions and transgressions of the past, and the fulness of the Holy Spirit to sustain such a holy state and life and service, then we may really welcome the Judgment Day as the day of our manifestation, rather than dread it as a day of condemnation.

The first thing in this inferior world is a believing soul. A weak believer and his strong Saviour are able for all that will meet them.—Archbishop Leighton.

"Satan, that hath no right to the heart, would be content with a part of it; God who made it will have either the whole or none."—"My son, give Me thine heart."

"What we get from God in private wears well in public.

I WANT MY CHURCH TO BE

A church where men and women, young people and children, find their place in full proportion, and where the family spirit binds all together in natural affection and esteem.

A church whose officers and members are not too busy, too tired or too much otherwise engaged to attend the prayer-meeting to pray.

A church whose young people believe not only in debates, in games, in gymnasiums and in wholesome fun, but who also believe in attending the devotional meetings of the church.

A church whose minister has the gospel of divine redemption for this message, who is both spiritual and humane, who not only anticipates friendships in heaven, but makes friends on earth.

A church whose members are as certain of their call to fill the pews as they are that their minister must be called of God to fill the pulpit.

A church whose choir sings not for favors received, nor for the applause of men, but out of hearts which have the song of the gospel in them, for love of the Saviour and those for whom He died.

A Church whose Bible School is manned by devout, intelligent officers and teachers, who teach the Bible by precept and example, and who care for their pupils not only in session, but throughout the week.

A church in whose midst Christ is enthroned, revealing Himself through the members in compassion for the lost, friendship for sinners and fellowship with saints.

A church rooted in God, the outgoing of whose life is to the ends of the earth, which not being content to have the will of Christ prevail in its own life alone, seeks to make that will operative in every sphere of human thought and action.—New Castle Christian.

AN EXPLANATION.

In order that all may understand we make the following statement:

We the Committee for Camp Meeting Workers, after carefully considering the present financial depression and the consequent conditions and the many demands upon our people in sustaining our regular work and, the unusually heavy expenses of our ministers in getting to and from the annual meetings and, the extra demands on account of necessary repairs to our camp ground buildings, and the extra cost of the publication of our denominational organ, all of which must be provided for, have decided that we will ask our regular ministers and Praying Bands and Lay Workers to take full charge and conduct the Beulah and Riverside Camp Meetings for the season of 1921.

Signed W. B. WIGGINS,
H. SMITH DOW,
S. A. BAKER.

The worst of all losses is to lose the smile of God.—Spurgeon.

"He that cannot forgive others breaks the bridge over which he must pass himself."

SPECIAL REVIVAL SERVICES.

Rev. H. S. Mullen and wife close the special services at Greenbush where they were assisted by Rev. B. D. Cockrel, several were at the altar and prayed through and were converted, reclaimed or sanctified wholly.

They began on the 19th at Middle Southampton and will continue over June 5th and expect to hold services at Meductic June 9-30. They will be assisted by Rev. B. D. Cockrel of whom Brother Mullen says, he is a good strong holiness preacher.

We are glad to hear that Brother Mullen is recovering his health and hope he will decide to defer his visit to Nova Scotia until after the Alliance and Camp Meeting.

MISSIONARY MEETING.

Royalton monthly missionary meeting for May held on the 11th at the church. Mrs. Wm. Burtt presided in the absence of the president.

Opened by song, Go tell the sweet story.

Prayer led by pastor, also reading of the Scripture from Romans 15th chapter.

Collection and dues \$1,86.

Minutes of last meeting read. Reading by Mrs. Burtt. Testimonies and song closed by Benediction by pastor.

Also a public missionary meeting May 15th. Special music by the choir.

Mrs. Keirstead gave a missionary address followed by a duet, after which a table offering was received. It was suggested each one give one cent for each year they were old and a ready response was given and the sum of \$12.66 was received.

MRS. WM. BURTT, Secy.

OH, FOR JESUS ALONE.

Anna L. Linberg, Riverside, Calif.

Speak Thou to my heart, to my hungering heart,

Speak Thou to my heart alone.

The world and its voices have spoken so strong;

So harshly have sounded, and spoken so long.

I sometimes seem dull to Thy comforting tone,

While hurrying here and hurrying there, Scant time to hear Jesus alone,

E'en working for others and working for souls,

Doing and doing, while time swiftly rolls For quietly waiting on God, I have grown

So hungry, so hungry for Jesus alone.

Oh, graciously Lord, to my quieted heart, I ask Thee to speak alone.

I'll gladly forego any pleasure I know,

Refuse any treasure, that thus I may go

To hear Thy dear voice, my Lord on Thy throne,

My Jesus, my Lord and my Master, alone.

GOD.

My theme! my inspiration! and my crown!
My strength in age! my rise in low estate!
My soul's ambition, pleasure, wealth!—my world!

My light in darkness! and my life in death!
My boast through time! bliss through eternity!

Eternity, too short to speak Thy praise!
Or fathom Thy profound love to man!

—Young.