

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
**REFORMED BAPTISTS OF CANADA**  
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## SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., MARCH 31ST, 1921.

## EDITORIAL NOTES

The weather on Easter Sunday was quite like summer.

Special Easter sermons, fine music and beautiful flowers, reception of new members, spring clothing, and Easter hats were among the features which filled the churches with keenly interested people.

We don't know whether considered as an offset, or a continuation of the celebration of the greatest among the sublime events in our Christian religion; the local papers state that hundreds of people danced at a very elegant ball, and played cards until two o'clock a. m. on Easter Monday night.

We have a grand old Book in our possession which says: For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God; and the dead in Christ shall rise first.

Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air; and so shall we ever be with the Lord.

Wherefore (exhort) comfort one another with these words.

But of the times and seasons, brethren, ye have no need that I write you.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

For when they shall say, Peace and safety; then sudden destruction cometh upon—and they shall not escape.

But ye, brethren, are not in darkness, that that day should overtake you as a thief.

This portrays another of the sublime events, which is as certain to come as the crucifixion, and the resurrection of Christ came in due time. Our Lord will be on time, and that will be an unexpected, and sudden terror producing event to the unprepared.

But doubtless will produce a responsive shout from those who in readiness for "that great gathering in the air."

"When the trump of the great archangel, its mighty tones shall sound,

# THE STERRITT SISTERS SALARIES.



MISS ALICE F. STERRITT



MISS HELEN M. STERRITT

A word of explanation—Up to the landing of our sisters in Africa, their expenses have been provided for, independent of our regular missionary funds, raised by our missionary societies, and we believe we should follow on this line of independent provision for them, so far as our regular funds, that is, those funds coming from the regular work of our missionary societies, previous to the Sterritt sisters becoming missionaries.

Our new proposal.

This should go with a rush, because it is within the reach of even the boys and girls in our Sunday School classes, as well as the men and women, viz., by the gift of 10 cents per week by 200 persons their salaries can be provided and \$40 to good in 52 weeks.

We can have these two hundred names easily inside of one month if every pastor and church will act immediately and put it through to a finish.

A considerable number will want to pay their Five Dollars immediately. All right, let them do so; others will want to take a larger share and will want to pay \$10, \$15, \$20, \$25, or \$50 or \$100. Good! Splendid! Come on.

Rev. S. A. Baker, Treasurer, - - Moncton, N. B.

This will be stimulating to the Sunday School classes, and to the churches and a blessing to all who help.

Do this without interfering with any other department of our work.

The money can be sent to the treasurer which is paid in immediately so the treasurer will have money for the next quarterly payment of their salaries, as we pay our foreign missionary salaries quarterly. That which is gathered in small amounts can be sent in monthly. The missionary treasurer in each church can look after the money and send it to the general treasurer, or a special one can be appointed.

Now we would like a list of the contributors for publication in the Highway.

Those who wish to pay the full amount of their contribution can send it direct to the general treasurer, and we will acknowledge it in the Highway.

Send your money by postal note, post office money order or registered letter. (If you send cheques add 10 cents for bank charges.)

Let us show our interest by immediate action.

And the end of the world proclaiming shall pierce the depths profound,  
When the son of man shall come in his glory with all the saints on high,  
What a shouting in the skies from the multitudes that rise.  
When the trump shall sound, the dead shall be raised,  
Changed in the twinkling of an eye."

The time has come to think and plan for our summer campaign. Our camp meetings, the Alliance, Tent Meetings perhaps. So we must make room for our general work. Some of us are drawing near the close of our labour, like the aged father and mother. We can only do the light work. We have carried the heavy burdens. We have fought our battles, and now must move slower. We may seem to be in the way, there may be some who are a bit impatient for us to step aside, but our Captain has not called halt yet. So we must keep in the line a little longer. We need new recruits; those of the hardy type, fit for real fighting, for heavy service, with

minds as well as voices trained to work together with the grandest objects in view, in calling souls to the light and liberty of the sons and daughters of the Lord Almighty.

Jesus says to all:

"Take my yoke upon you, and learn of me; for I am meek and lowly in heart." If we learn of him we will be meek and lowly in heart also. This is the great regulator for our life and work.

There seems to be a class of men who are offering themselves, but are looking for some to take hold of them. Why not take hold of themselves, and take hold on the great truths and promises of the Bible. Take hold by a real faith. The great men and women of the Bible did not lean on human arms; their whole dependence was on God and his word and the blessed Holy Spirit. Jesus himself came not to be ministered to, but to minister. Let the power and might be of the inner man. Our faith not in the wisdom but in the power of God. And that not mere stirring of our emo-