

THE King's Highway

An Advocate of Scriptural Holiness. THE ORGAN OF THE REFORMED BAPTISTS OF CANADA

Editor and Business Manager - Rev. S. A. Baker Committee—Rev. S. A. Baker, Rev. W. B. Wiggins, Rev. H. C. Archer, Rev. P. J. Trafton, Mr. B. N. Goodspeed and Rev. H. S. Dow.

Table with 2 columns: Subscription type and Price. Includes Per Year in Advance (\$1.50), Ministers per year (1.00), Four months' trial (40c), Sample Copy (Free), United States Subscribers (1.75), Ministers, U. S. A. (1.25).

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., APRIL 15TH, 1921

DO MINISTERS NATURALLY CARE FOR THE PEOPLE'S STATE SPIRITUALLY?

We should not count our success by the Church we are called to, nor the size of our congregation.

Paul stated to the Hebrew Church, that their guide or minister watched for their souls, as they that must give an account, that they might do it with joy, and not with grief.

I have no man likeminded (so dear unto me) who will naturally care for your state.

For all seek their own, not the things which are Jesus Christ's.—Phil. 2-20-21.

This lays a responsibility upon the ministry that is liable to be easily overlooked.

Are we satisfied if people attend regularly and pay promptly? If the attendance is large and the support generous? This is the people's part, but what about the state of their souls? Are they measuring up to the spiritual condition that the Bible demands?

There is certainly trouble ahead for the pastor who is indifferent at this point, and gets along smoothly now.

It is not a question about how loyal these people may be to the church or denomination or how much christian service (so-called) they are doing, but their individual state.

We cannot compell people to accept the fulness of the gospel of Christ, but we can keep the truth before them that the responsibility will be theirs and not ours.

MARK THESE PEOPLE, "AND AVOID THEM."

Now I beseech you, brethren, mark them (men or women) which cause divisions and offenses contrary to the doctrine which ye have learned, and avoid them.

For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.—(Rom. 16-17-

18)—Paul. This bunch are not all dead yet, but are very crafty propagandists. We are so exceedingly charitable in these days the tone is in danger of general condemnation who repeats Paul's admonition regarding this type of people, because of their profession of religion. A person of this type can easily adjust themselves to any situation.

Dr. Adam Clarke says: "Look sharply after such, that they do you no evil; and avoid them; give them no countenance.—It is for worldly gain alone, that they keep up the profession of the ministry."

EDITORIAL NOTES.

There is no time in which we can get so near people as in the time of their need. The present financial stress may be our opportunity.

Don't let your curiosity govern your good judgment and read all the poisonous literature that is left at your door, or comes to you through the mail.

If your religion gives you real comfort, and genuine scriptural salvation, why do you run after every religious fad that strikes your community.

It is surprising to hear bright, intelligent professed christian people say: "No holiness in mine!" "No, I don't believe in entire sanctification!" Others say, "Oh, yes, we believe in holiness, but not the "No Sin" kind. "Yes," we believe in holiness, but we have no fellowship with these Reformed Baptists; they are extreme in their views, and profession, and radical in their preaching. They get on my nerves."

Well; yes, but will you please tell us, What kind of holiness, or sanctification you do believe in, and please state it on paper with your names signed to it. So we can be sure you will stand by what you say.

We don't hear of many sermons being preached on the subject and yet, our Bibles say: Follow peace with all men, and holiness without which no man shall see the Lord.—Heb. 12-14.

ACCEPT THANKS.

We thank those who responded to our appeal for the Sterritt Sisters' salaries so readily, and we expect many more, and we hope the full amount will be in by the thirtieth in cash and pledges. A considerable number whose names are in this list have paid their money.

S. A. BAKER.

IN AFRICA.

According to the time given us as to arrival of the steamer Kenilworth Castle, the Sterritt Sisters should have arrived at Durban, South Africa, on the 14th inst.

MISSIONARY FUND.

Table with 2 columns: Name and Amount. Includes Miss Eliza Churchill (\$7.00), Miss Laura Crouse (100.00), North Head Sunday School Class (native worker \$37.50), Mrs. Lina F. Hale (15.00).

BIRTH DAY GIFT AND ADDRESS.

A surprise was given Mrs. Arthur Bragdon at the residence of her daughter, Mrs. Howard London, at Woodstock, by thirty of her friends from the Woodstock Reformed Baptist Church, March 28th, being her birthday. It was a very pleasant occasion and much enjoyed by all. After refreshments were partaken the following address and a casserole was presented by Mrs. Ansley Rogers to Mrs. Bragdon. Dear Mrs. Bragdon:

We have spent many happy hours together and through the kindness of Mrs. London we have this present privilege this evening to help you celebrate your 50th birthday, and trust you will have many more such occasions.

We appreciate your work in the church and Sunday School and ask you to accept as a token of our goodwill toward you this casserole and address, and trust we may each have the pleasure some future time of having something good served to us by your hands, and may the giver of every good and perfect gift be ever with you is the wish of your friends.

Mrs. Bragdon in her pleasant manner thanked her friends for so kindly remembering her. Brother Wiggins read 133, 134 and part of the 135 Psalms. Rev. Mr. Dow from Fort Fairfield led in prayer followed by Mr. Wiggins.

"Blest be the tie that binds" was sung and we all departed for our homes, feeling that we are one family with God and hoping some day to meet around his throne never more to part again.

CAMP MEETING NOTES.

Miss Nellie Hartt will furnish a room in one of the cottages purchased by the people for the Alliance at Riverside Camp Ground last year.

We have heard indirectly that Mrs. Mc-Lauchlan, of St. John, has rented the cottage at Beulah Camp Ground belonging to the Alliance, which she occupied last season for the coming summer. We understand that the Alliance is to have the use of several rooms during the Alliance and Camp Meeting.

Several rooms are already engaged in the Cedardale Dormitory for Beulah Camp Meeting.

The financial stringency of the present outlook suggests economy on all points possible with us as a people.

CORRESPONDENCE.

Dear Highway: I just arrived home from quarterly meeting at Beals. I was so glad to see Brother Hilyard and his many dear ones who were gathered in during the winter revival. Many precious pearls brought to the knowledge of the truth by the light of the blessed Holy Ghost. I was so glad to look into their bright faces and see the transforming power of God manifested.

I praise God this morning for his wonderful salvation. It keeps us when our hair becomes gray. My soul praises him for the Comforter, the abiding guest.

We are holding our meetings every Sunday, and God meets us in all our services.

Your Brother, T. W. MOSES.