

QUARTERLY MEETING.

Dear Brother Baker:

Am sending you a report of the quarterly meeting of district No. 3, which convened with the church at Beals, Me., Mch. 31st-April 3rd. There was a blessed unity and Christian fellowship which lasted all through the meetings.

Thursday evening Brother Moses preached from John 10th Chapter, verse 1. Verily verily I say unto you, he that entereth not by the door into the sheep fold, but climbeth up some other way, the same is a thief and a robber.

Christ is the door, none enter the kingdom of God unless they meet his conditions. Jesus is he who baptiseth with the Holy Ghost.

After the preaching service a testimony meeting was given, which was helpful to all.

Friday afternoon the service was led by Rev. M. Ella Slipp, her text being Psalms 32nd, after the preaching service testimony meeting was given.

Friday evening there was no preaching, but a testimony meeting which all enjoyed and all seemed richly blessed, there being one hundred and eighty testimonies.

Saturday afternoon a prayer and business meeting was held. Meeting opened with singing. Scripture reading by Pres. Rev. L. J. Alley, Eph. 2nd Chapter. Prayer service and reading of minutes.

The roll call found the following ministers present: Rev. T. W. Moses, Rev. S. H. Clark, Rev. C. S. Hilyard, Rev. M. Ella Slipp, Rev. L. J. Alley.

Delegates present:

Beals—Brother C. H. Beal, Brother Eli Beal.

Seal Cove—Brother Albert Cook, Brother Ed. Thomas, Brother Stuart Benson, Brother Rue Ingalls.

Wood Island—Gladys Wilcox and Wilmina Gupstill.

Jonesport — Brother Charles Beal, Mrs. Alice Newbury.

No delegates present from Calais, North Head or Pembroke.

Election of Officers:

President—Brother Henry Benson.

Secretary—Brother Rue Ingalls.

Treasurer—Brother F. W. Beal.

Highway Agent—Brother C. H. Beal.

Devotional Committee—Brother Eli Beal, Brother Grovenor Cook, Brother Charles Beal, Rev. Leon Alley, Brother C. H. Beal.

Report of Seal Cove Church—We can say that God has and is blessing us as a church at Seal Cove. His power is being felt in all our services. Surely God is in our midst. Our pastor is giving us rich food and we love the message. Sunday School is good, advancing from 45 to 90 and 100. We are thanking God for the young men and women who have lately started and are standing shoulder to shoulder in God's great work. Our missionary work is also good. In all we are praising God who has given us the victory.

The Church at Wood Island reports that God has blessed us since the last quarterly meeting, a number have given their hearts to God and some have been

sanctified. The church in general has enjoyed a great refreshing. There were eleven persons who followed the Lord in baptism and we had the pleasure of receiving five of them into the church. We are hoping to have our church ready for dedication some time through the summer.

Brother Moses reported that the church at Pembroke had not increased much. Numbers are few, but God is working. We feel that all should pray for Brother Moses as the battle is hard.

Brother Clark reports the church at Calais as in good spiritual condition. The revival services were a great source of help to us all. We have an increase in testimonies from 13 to 75. Sabbath School has increased in members from 20 to 75.

The church at Jonesport reports that since our last meeting our hearts have been made glad by seeing the hand of the Lord stretched out in the saving of souls. Our church has been revived and strengthened. Six new members have been added. The Sunday School is increasing both in numbers and interest, for which we thank God. Our cottage meetings have been seasons of blessings. We feel to thank God and take courage with his help to press the battle against sin.

The church at Beals reports that they had no revival meetings there this winter, but have been holding cottage meetings, and in these some have found the Lord. The Church is in a good spiritual condition. The pastor has been giving us good straight preaching and is very faithful. The Sunday School is also in a good spiritual condition.

The Church at North Head—No reports or delegates.

Preaching Saturday evening by Rev. C. S. Hilyard, his text being Eph. 2-18. The sermon was very helpful to all, showing very plainly the power of God.

Sunday School at 9.30.

The Love Feast was led Sunday morning by Rev. T. W. Moses at 10.30. I. John, 3rd chapter. His sermon was very touching.

The afternoon service was held at 2 o'clock, preaching by Rev. S. H. Clark, his text being Isaiah 62. Subject, "Lift up a standard for the people." This sermon was a great benefit to all.

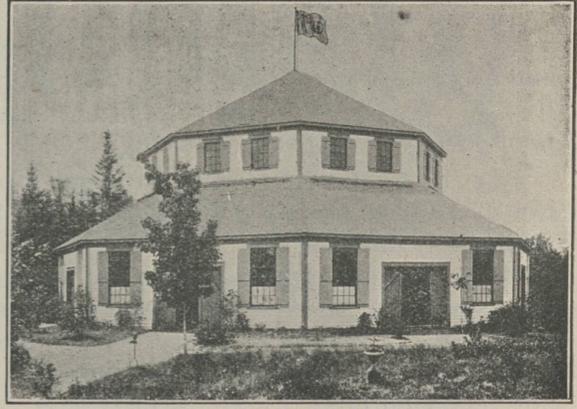
The evening service was in charge of Rev. M. Ella Slipp, who brought a very touching message from John 3-16. This was a very heart stirring sermon, regarding Christ dying on the cross.

Monday morning at 10 o'clock a testimony meeting was held on Brother Alley's wharf, closed by Brother L. J. Alley. As the two motor boats pulled out from the wharf with a christian band of 35 from Seal Cove, the brothers and sisters whose kindness we so much appreciated, sang "God be with you till we meet again."

Thus closed what all considered a very helpful quarterly meeting.

SECY. RUE H. INGALLS.

"When the churches at home become as willing to practice self-denial for missions as they are to praise the self-denial of the missionaries, there will be larger contributions made to support the work."



BEULAH CAMP MEETING
July 1-10, 1921.
RIVERSIDE CAMP MEETING
Aug. 12-21, 1921

DEAD INDEED UNTO SIN.

The devil never interferes very much with that so-called kind of holiness that neglects or ignores heart-cleansing from the in-being of sin. He does not care if the individual seeks for "more power" or undertakes to "follow the Spirit" or to "walk in Him" just so long as he knows that the "old man" is not going to be "put off" as Paul exhorts in Eph. 4:22.

"That you put off (Gr., aorist tense, denoting an instantaneous and completed act) concerning the former conversation (deportment or manner of living) the old man, which is corrupt according to the deceitful lusts."

Also Rom. 6:6: "Knowing this, that our old man is (or was) crucified (Gr., aorist tense meaning, once for all) with Him that the body (being or totality) of sin, might be destroyed (Gr., aorist tense, meaning—at a stroke) that henceforth we should not serve (pres. tense—be serving) sin." Dr. Daniel Steele, the great Methodist scholar, calls this the "Instantaneous death-stroke to inbred sin," and also says, "Men are not crucified limb by limb." It may take a little while to reach the point of death, but death itself is instantaneous.—The Way of Holiness (England).

Dr. W. H. Griffith Thomas says he received a picture postal card one day through the mail upon which he had to pay extra postage. The sender had written upon the address side the words, "Be of good cheer," but underneath these words the postal authorities had stamped the words, "Contrary to regulations."

"There are many in our churches," said the doctor, "who think being of good cheer is contrary to regulations." I think some of us are sometimes tempted to say, "What time I am afraid I will trust in thee," but better still to say at all times, "I will trust and not be afraid."—Sel.

The air from the sea of affliction is extremely beneficial to invalid Christians. Continued prosperity, like a warm atmosphere has a tendency to unbind the sinews and soften the bones; but the cold winds of trouble make us sturdy, hardy and well braced.—Spurgeon.

"The church was never meant to be the house of entertainment, or the house of literature, or the house of politics, but the house of preaching, the house of prayer, the house of God!"