

# The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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## And We Know that all things work together for good to them that love God, to them who are called, according to His Purpose.

This is one of the most uplifting, inspiring and encouraging declarations given by the great apostle based upon the fundamental plan of God's great grace to those who love him, who have found God by the true way, and are living and walking in it. Dr. Adam Clarke made the following splendid comment on this blessed message, "To understand this verse aright, let us observe (1) That the persons in whose behalf all things work together for good, are they who love God; and, consequently, who live in the spirit of obedience. (2) It is not said that all things shall work for good; but that they work now in behalf of him who loveth now, for both verbs are in the present tense. (3) All these things; while they are working, God's providence is working, and they are working together with him. And whatever troubles or afflictions or persecutions may arise, God presses them into their service; and they make a part of the general working, and are caused to contribute to the general good of this person who now loves God, and who is working by faith and love under the influence and operation of the Holy Ghost.

They who say sin works for good to them that love God, speak blasphemous nonsense. A man who now loves God, is not now sinning against God; and the promise belongs only to the present time; and as love is the true incentive to obedience, the man who is entitled to the promise, can never while thus entitled (loving God) be found in the commission of sin."

There can be no mixture of sin against God, and love for God, at the same time love ceases where sin is consented to, sin ceases where the Holy Spirit abides. Jobs comforters (?) misjudged him, they concluded that if he was right, he would not suffer afflictions. Inexperienced people at times are tempted to question themselves, or ask, why do I suffer afflictions when I am conscious I am right with God? The great object lessons in the life of Job would never have been known had he not suffered. The great life of the Apostle

Paul would lose much of its real wealth had his conflicts and sufferings not have taken place and the history given to us. Even Jesus did not escape fiery persecutions, and wearisome labours. Paul said to the Corinthians, Love suffereth long and is kind. To the Hebrews he said: "Whom the Lord loveth he chasteneth and scourgeth every son he receiveth," that we might be partakers of his holiness."

"If ye endure chastening, God dealeth with you as with sons."—Heb. 12-7.

"Despise not thou the chastenings of the Lord, nor faint when thou art rebuked of him." If we have come to God by the way of the cross, and met our crucifixion, our old man is crucified with him," and have risen in newness of life, been sanctified wholly, and the Holy Spirit dwelling within, and are now living and walking and working in the love of God. We can rest assured at all times that all things work together for good to us. This puts our faith to the test, which is an anchor to the soul, both sure and steadfast. Beloved, be sure you of your bearings, and appropriate this great provision as your own, and know assuredly its complete fulfilment in your experience.

### THE PAST, THE PRESENT, THE FUTURE

The past year has been one of conflicts in the world, also one of conflicts in the spiritual work, but a year of considerable victory, our churches and Sunday schools have shown much strength and vitality, and advancement has been made.

Amid the great denominational efforts being put forth by the large denominations, one would think the smaller denominations would be swallowed up, but when the year's work is summed up, we find that we have not only held our own, but advancement has been made.

Our foreign missionary work overtops the best of our home churches in point of conversions, if our memory of the report is correct, there has been fifty conversions during the year. At home our missionary

work has been a grand success during the year, much of which has been reported through the Highway. All remaining reports will be given through the Highway, and the Alliance minutes. But we have every reason to look up and rejoice and take fresh courage.

The present are the first days of the new year in our work and we should begin our work with a mind to accomplish greater things for God than the past year. Our faith being strengthened by our victories of the past.

No matter how dark the world's outlook, we should be mindful that "all things are possible with God," "and all things are possible to him that believeth."

Let us put these statements together, harness them up together if you will, and we will prove the thing to be true, by putting them in our every day work.

The all things may include all of our undertakings, providing all our undertakings are for the glory of God; and not for the glory of self, or even the glory of a denomination, as such God seems to delight in the achievements of his people who through the eyes of faith can see things before they take form materially, or are brought forth to be seen by the natural eyes. So let us undertake still greater things in the time God may give us, looking into the future with increased, and ever increasing faith in our Almighty loving Father, and our blessed Redeemer and Saviour in the light and power and energy given us by the blessed Holy Spirit.

Riverside Camp Meeting was a grand success spiritually and financially, despite the fact that there were only four fine days during the meeting.

"The school of suffering is the largest in the world, but no one enters it voluntarily. It is universally disliked, yet it is the best of all schools. It furnishes the highest grade of instruction, it disciplines character, and helps to build it up into solid and noble proportions."