

BEULAH CAMP MEETING.

Beulah Camp Meeting for 1921 was as largely attended as in previous years, and a marked interest was manifested through the entire meeting. All the services were well attended. On the last Sunday afternoon an overflow meeting was held by some of the brethren near the wharf. The rooms were all engaged before the meeting began and more were wanted. Every available sleeping chance in the Hotel, Dormitories and cottages and tent on the last Saturday and Sunday nights. This proved that Beulah Camp Meeting is highly esteemed and attended to the full capacity even without special workers. The meetings throughout were good. The brethren preached the best we ever heard them, and the people never listened more attentively than this year. The singing was fully up to previous meetings, although Brother Mullen is just recovering from a serious sickness and an operation for appendicitis, and Sister Mullen was also feeling the effects of an accident in which her collar-bone was broken, yet they sang with the spirit, with blessed effect upon the large gathering, and at the closing service it was suggested that as they were going to Brother Mullen's home in Nova Scotia for rest and recuperation, that the people be given an opportunity to express their appreciation by gifts, there was an immediate response, and they were given over fifty dollars. The song services were led by Revs. P. J. Trafton and E. W. Lester, and were entered into heartily by the large congregations. Several of the ministers were not in their usual physical vigor, which hindered them from putting their usual strength in the services, but all came with stirring messages and God blessed his word and the people were blessed and strengthened, and a considerable number were at the altar and conversions and reclamations took place and seekers for entire sanctification were not disappointed. There was a strong company of young men and young women present, which reveals the fact that the holiness cause is not losing its power and that during the year good work has been done in the churches. It seems to us to be our most encouraging outlook to have so many young people consecrating themselves to God. Among these are several fine young men who are preparing themselves for the ministry, and at present we are in need of funds to help these men through school.

Beulah Camp Meeting has been instrumental in awaking many who have already began preparing for the gospel ministry, directly or indirectly.

IDEAL WEATHER.

While the weather has been very dry for country, it was ideal for a camp meeting. How the people have enjoyed Beulah this season. It has been extremely hot in many places, a bit warm at times at Beulah, but cool in the morning, and the after part of the day, and delightfully cool at night. The young people and children have greatly enjoyed the river for boating and bathing. Steamers, automobiles and yachts have been unusually numerous at Beulah this year, but withal very quiet; they came and went on Sunday without whistling or needless noise.

Automobiles came as far as Presque Isle and Fort Fairfield, Maine, from the north, and Jonesport, Maine, from the south.

People were present from Rhode Island, Columbus, Ohio, Toronto, Ont., and many other places.

There were hundreds of testimonies in the services especially the love-feasts on Sunday mornings. Too much cannot be said of the grand out-door services, the freedom, the unity, the blessedness altogether is a foretaste of that which will last forever.

RIVERSIDE CAMP MEETING.

Our readers abroad will be interested in notes from the Riverside Camp Meeting.

Every season has had its special features to test our faith and to overcome difficulties which presented themselves, and in fact, without these things certain experiences would not be experienced. We say, "Such is life." This meeting was marked with wet weather, and consequently the first Sunday we had a record breaking small attendance, but the people began coming Monday and the gathering continued to increase until we closed with a record breaking crowd of people on the last Sunday, and so far as the writer observed, it was the most deeply interested company of people considering the number we ever saw and we believe this meeting was the most impressive spiritually that we have held at Riverside.

Our faith tests were from the financial side, 1st, because of the unpleasant weather and small attendance and the general financial depression throughout the country. But the people stood by us. The ministers worked on the committees, and their wives washed the dishes, the young ladies waited on the tables and the young men made themselves generally useful, and the old men split wood and the boys carried it to the kitchen; and babies smiled and helped in the shouting and singing, and everybody was happy, and there was little or no grumbling. And everybody united in the offering and we went over the top in our expenses, and paid our bills, and we paid the railroad fares of the ministers and licentiates. So with a bit of special sacrifice on the part of the ministers and the people, Riverside Camp Meeting goes into history as having current expenses all paid.

The meetings were excellent. The testimony services were full of life and power. The ministers excelled themselves. We never had better preaching, the sermons were unquestionably under the guidance of the Holy Spirit, being entirely free from competitive effort and all sermons were listened to with the most marked attention, and preachers and people were visably impressed and blessed to the shouting point, and something left over.

The singing was soul stirring.

Brother J. F. Bullock was in place at the organ throughout the entire meeting.

Rev. P. J. Trafton led the congregational singing, and also sung solos. Miss Christian Hudson and Miss Cogswell sung special duets in most of the preaching services. Rev. F. T. Wright and wife entered

heartily into the services of song so characteristic of holiness camp meetings.

So far as we could see and hear the people were perfectly satisfied with the preaching and all other services and commended the brethren who preached, from the oldest to the youngest licentiate were given the opportunity of preaching, and several visiting brethren. Only three brethren preached more than once.

These were Brethren Wiggins, P. J. Trafton and Dow, who preached twice each. The Farmer Evangelist F. W. Foster, who attended the meeting for a few days, preached twice, once at the Tabernacle, and to a great mass meeting in the open air, called "the laymen's meeting." The largest company of people we ever saw at Riverside Camp Meeting gathered about and listened attentively to his discourse.

So despite rainy days, and the general financial depression throughout the country, and all other hinderances, Riverside Camp Meeting for 1921 was a grand success attended with great spiritual encouragement uplifting generally among the people, beside many who testified to definite personal blessing, removing the burden of sin from their hearts, and uncertainty from their minds and with hope begotten, sonship assured and victory obtained, cheered and richly blessed, returned to life's conflicts and duties regirded; and the sky of their spiritual horizon clear of its clouds and "the sun of righteousness risen in their hearts."

Riverside is still a live spiritual annual event in full and increasing influence and power, and the doctrines propagated are becoming the fundamental truths to hold the people against 'the last day confusion of voices, "that are drawing away those who are not grounded in the truth. Brethren, God is with us, let us enter our year's work which now opens before us with greater faith and God-given courage.

How people do trust a truthful boy! We never worry about him when he is out of sight. We never say, "I wonder where he is; I wish I knew what he is doing." We know that he is all right, and that when he comes home we will know all about it and get it straight. We don't have to ask him where he is going, or how long he will be gone every time he leaves the house. We don't have to call him back and make him "solemnly promise" the same thing over and over. When he says, "Yes, I will," or, "No, I won't," just once, that settles it.—Robert Burdette.

On July 19 Ontario officially went dry. The prohibition law which forbids importation and transportation of spirituous and intoxicating beverages containing 2½ per cent. alcohol into or within the province went into effect on that day.

The air from the sea of affliction is extremely beneficial to invalid Christians. Continued prosperity, like a warm atmosphere, has a tendency to unbind the sinews and soften the bones; but the cold winds of trouble makes us sturdy, hardy and well braced.—Spurgeon.