

CORRESPONDENCE.

Dear Brother Baker:

A word from us. We have got settled and the work is seemingly going on all right. We are preaching Sunday morning, S. S. class afternoon, preaching evening, cottage meeting west side Monday night, Tuesday night union holiness meeting. Wednesday cottage meeting north end. Thursday night mission meeting west side. Friday evening prayer meeting. Some work, but I am feeling fine now. Our Sunday evening services have been seasons of victory. A week ago six were at the altar and last Sunday night three more. At our cottage meeting Wednesday night two were reclaimed. Pray for us. There were 59 at the prayer meeting last night. The people are coming together fine, for which I praise the Lord. Amen. We are praying God will touch you and Sister Baker with the healing touch and spare you to the work for a long time yet.

Yours in Him,

C. S. HILYARD,
33 Metcalf St.

Dear Highway:

Perhaps a short account of my recent visit to Nova Scotia would be of interest to some of your readers. I went to St. John on Wednesday, Oct. 26th, and the next morning took the S. S. Empress for Digby, where after a delightful trip of three hours across the bay, we arrived and had dinner, after which I took the train for Weymouth, where I was met by Brother Lester, who had come with Brother Briggs' car to meet me. After a ten mile drive, which was much enjoyed, we arrived at New Tusket, where we were to attend the quarterly meeting over Sunday. While here we were very kindly entertained in the home of Brother and Sister Burton Nichols, who did all they possibly could to make my stay a pleasant one, and they certainly succeeded. We were glad to meet the delegates and friends who came to the meeting, but especially the pastors of the district, Brothers Sabine and Briggs.

Brother and Sister Briggs are much beloved by their people here and are doing a good work for the Master.

On Sunday night at the close of the meeting I started for Sandford with Brother George Sanders in his auto, and after a very enjoyable drive of fifty miles down along the French shore we arrived at the home of Brothre Edgar Landers, where we were entertained the night. The next morning I went to see Brother and Sister Abram Thurston, with whom I had spent most of my boyhood days. I found this aged couple, both of them past the 90 years mark, yet quite well, Mr. Thurston being able to get about as usual, but Mrs. Thurston in bed and quite blind, but while failing in physical strength they were both strong in the faith and looking forward to the time when they would reach their heavenly home. It was indeed a benediction to sit by the bed and talk to this aged saint, who had spent the greater part of her lifetime in bed, but no word of complaint. While at Sandford I was kindly entertained by Brother and Sister How-

ard Thurston, whom I was glad to meet once more. I also had the privilege of calling on relatives at Pembroke Shore, my old home and birthplace, which brought back many recollections of my early days. I also spent a day at Yarmouth town, visiting relatives and friends.

Thursday, Nov. 2nd, I left for home via Digby and St. John, feeling glad to have had the privilege after ten years or more of again visiting this part, and only regret that I had not time to remain and see all my relatives and old friends.

H. C. ARCHER.

From Evangelist A. C. Zepp, Upland, Ind.
My Dear Friend:

Paul went forward in all of his epistles for prayer. I am coming to you in dead earnestness for help in prayer. I have held many revival meetings on hard fields and have found that the victory is always proportionate to the volume of prayer. I want you to do some real earnest praying for the fields of labor indicated below.

In the year 1857 there were fifty thousand conversions in one week and a total of five hundred thousand conversions that year. Charles G. Finney, the eminent evangelist, is given much credit for that great revival; but if you will read his autobiography you will find that three preachers were convicted to retire from preaching to give themselves entirely to prayer in connection with his labors. And it was his own mighty spirit of prayer in unison with theirs, (one of whom died, while wrestling in prayer-agony-travail for more souls) coupled with his strong preaching which was responsible for the victories of that year, and the wonderful victories preceding and following that year. Mr. Finney had bitter opposition at times from the preachers and churches but there seemed no situation to arise which he and his praying partners could not pray through.

John Wesley, in summing up the secret of the revival which resulted from his labors, wrote that the largest factor in the abundant fruit given, (100,000 followers before his death), was the great number of people who followed him in his itinerary with intense, prevailing prayer.

These are tremendous facts and they challenge us to emulation. If these mighty warriors of God must be backed by prayer how much more do I need it, especially when the conditions under which we labor now are so much more difficult than with them.

The God of Paul and Finney and Wesley is our God. His power is not diminished. He awaits for us to take the kingdom by violence or by force.

There is a terrific battle on now for sound doctrine to have its right place. Opposition develops, as with Paul, pressed on every side, from every quarter, and yet from unexpected quarters.

The ministry especially need conviction for the sin of prayerlessness and the laity will follow.

Christ's command is to occupy until He comes. He assures us that the long-suffering of the Lord in delaying the second coming of Jesus is salvation. Every hour of delay is an opportunity to pluck another brand from the burning wrath to

come. Let us, like Philip, be found in the act of winning souls, before we are caught away to be with the Lord.

Friday of each week is devoted to prayer. Remember, when you pray, to agree with the one thousand others I am sending this appeal to, that God shall answer, and that the places of labor shall be mightily and permanently shaken for God.

Yours in fellowship with Jesus in soul travail.

A. C. ZEPP.

Dear Highway:

A few lines from this locality might be in order at this time. We are thankful for the many blessings that the Lord is bestowing on us. Our meetings are well attended and some are getting blessed. We are praying that the Lord will send us showers of blessing, and he will if the people meet conditions. We began special meetings last evening, we trust under direction of the Lord, with Brother Wiggins assisting us. The Lord has put it in the hearts of the brothers and sisters and friends to have the parsonage lighted by electricity and the work is about completed. He surely is supplying our need. A good friend has made us a present of five cords of dry hard wood. Amen, so the wood problem for us is settled for this winter. My soul is on the stretch for more of God. Keep on praying.

P. J. TRAFTON.

Dear Brother and Sister Baker:

I am sending a check for the Highway Fund.

I enjoy reading it very much. It seems better than ever now. We are where we never hear the "second blessing" spoken of. I think of all the dear ones we met with so often, and wonder who will fill their places.—Mrs. C. M. Blaisdell, Freedom, N. H.

GOOD-BY PRAYER MEETING.

In giving announcement of the cancellation of the regular weekly prayer meeting in a certain church not one hundred miles from Chicago, the Chicago Tribune of a recent date stated:

"Instead an address by a popular speaker will be provided on the first Wednesday of each month, a dinner for church men and women on the second, and a meeting of the men's club on each third Wednesday.

'But the prayer meeting has not been altogether abandoned. On the last monthly Wednesdays, those of the faithful, who desire, may worship in their accustomed way."

If it is true that the prayer meeting is the spiritual thermometer of the church then it follows that genuine Christianity must be at a low ebb in that church. Better to close the doors altogether than to play religion in that fashion. Such a course contributes greatly to leading people astray while at the same time posing as an organization devoted to steering people heavenward. How often Jesus Christ is crucified in the house of His professed friends. We wonder how much soul satisfaction is derived from such a program.—Sel.