

THE King's Highway

An Advocate of Scriptural Holiness. THE ORGAN OF THE REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE. All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

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1921 IS GROWING OLD

The soul never grows old, but will live forever.

Where the soul shall live is now in our choosing. Have we made the choice?

"Be diligent to make your calling and election sure." No other is to blame should we fail.

We may reason to a certain point, then faith must reach beyond. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."

"By whom also we have access by faith unto this grace wherein we stand, and rejoice in hope of the glory of God."

And this does not end when tribulation comes. "Not only so but we glory in tribulation also."

"And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

How blessed to be able to look back over the past year and feel no regrets over neglected duties.

Others may think, and say, we have neglected many things, and it looks that way to them, but in our heart of hearts we know, for conscience keeps her records there.

Men may do their best, when they may fail to do all they would wish to, for we hear Paul saying he intended going to a certain place but Satan hindered. And another place he thought of going to, but the Holy Spirit did not permit him.

We may be hindered in our plans, and it may be very testing to us, but it is for us to patiently wait, and continue to do our best, remembering that "it is God that giveth the increase."

"Except the Lord build the house, they labour in vain that build it." We may be workers together with him. Then we will build surely.

Many people are building merely temporal things, which are good in themselves, but only pertain to this world. Meritorious indeed, good; but losing sight of the best.

Even much of the so called holiness preaching is pruning instead of purging; it don't deal with the disease within. It deals with the externals. There is a great difference between preaching holiness and praching about holiness.

WHAT CONSTITUTES HOLINESS PREACHING?

We hear people say: "He preached a definite holiness sermon; he denounced dancing, picture shows, the use of tobacco, immodest dress, and other things; in unmistakable terms, I tell you it was fine." I like that kind of holiness preaching. Yes—but any degree of christianity should do all that and good respectability should avoid most, if not all, of these things that is condemn and cut out, or refrain from all these things. A man might preach against all these things and his spirit be as hard as a rock. A real holy man will preach the sharpest and most searching, and keenest edged truth, and do it in love; holiness is that which walks in the light, as God is in the light and has fellowship with God and knows that the blood of Jesus Christ cleanseth from all sin while he is preaching, he having the same feeling toward all men that Jesus had. He preaches the truth with the Holy Ghost sent down from heaven.

Holiness preaching works on the inside; it is the circumcision of the heart, cutting away every unfruitful branch of life at the heart, removing the love for every impure thing, it is not a question of what harm is there in this or that, but what good can it do. Does the word or spirit approve?

A holy heart leans on the breast of Jesus as John did in beautiful trusting fellowship, beautiful harmony, like in kind, inspired by the same spirit.

Real holiness is the normal condition of a pure heart, kept pure by the blood of Christ, which cleanseth from all sin.

CORRESPONDENCE.

Dear Brother Baker: I can say: Gone from my heart The world with all its charms, Now through the blood, I'm saved from sin's alarms. Down at the cross, My heart is ending low, The precious blood of Jesus, Washes white as snow. I love him, I love him, Because he first loved me, And purchased my salvation On Mount Calvary. Hallelujah! Praise the Lord! MRS. W. S. BEALS. Collina, N. B.

NATURE AND FAITH.

We weep—'twas nature wept, but Faith Can pierce beyond the gloom of death, And in yon world so fair and bright Behold thee in refulgent light. We miss thee here yet faith would rather Know thou art with thy heavenly Father. Nature sees the body dead. Faith beholds the spirit fled. Nature stops at Jordan's tide, Faith beholds the other side. That but hears farewell and sighs, This thy welcome in the skies. Nature mourns a cruel blow, Faith assures it is not so. Nature never sees thee more, Faith but sees thee gone before. Nature tells a dismal story, Faith has visions full of glory. Nature views the change with sadness, Faith contemplates it with gladness. Nature sorrows, Faith gives meekness, Strength is perfected in weakness. Nature weeps and dreads the rod Faith looks up and blesses God. Sense looks downward, Faith above, That sees harshness, this sees love. O let Faith victorious be, Let it reign triumphantly. But thou art gone, not lost but flown, Shall I then ask thee back, my own. Back and leave thy spirits brightness, Back and leave the robes of whiteness, Back and leave the Lamb who feeds thee, Back from founts to which He leads thee. Back and leave the Heavenly Father, Back to earth and sin, nay rather Would I live in solitude, I would not ask thee if I could. But patient wait the high decree That calls my spirit home with thee.

—Selected.

CORRESPONDENCE.

We are delighted to give our people the following extracts from a letter from Sister G. S. Cosman, who is one of the "elect" sisters indeed. She says: Brother Hilyard is with us now, and we are having good meetings. There is a good spirit in the meetings; the people are coming together fine. We have good folks here, and the dear Lord has brought us together again.

We had a good day Sunday. Brother Hilyard gave us two good sermons and we had a good attendance.

Our church looks fine since we had it fixed up, and we had no trouble in paying all our bills. Praise the dear Lord for victory. I am glad I can write an encouraging letter to you for we feel to praise the Lord for all he has done for us as a church, he has been moving on hearts and all the little misunderstandings have been put away, and we are looking for good times. Quite a number of young folk have started lately to live for Jesus, so we must hold them up in our prayers and faith.

"Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net."

"The wages of sin is death; but the Gift of God is eternal life through Jesus Christ our Lord."