

— THE —

King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B., by a
Committee of the Alliance.

Editor and Business Manager - Rev. S. A. Baker
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,
Rev. H. C. Archer, Rev. P. J. Trafton, Mr. B. N.
Goodspeed and Rev. H. S. Dow.

SUBSCRIPTION PRICE

Per Year, in Advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., NOVEMBER 15, 1921

WHAT ABOUT THE HIGHWAY?

We are glad when our people stop to consider our proposals. It is a good thing; it shows good judgment. It is just what we want them to do.

The second thing to do is to consider the extent of the work of the Highway. It is a live worker in a thousand homes, and in many of them every member of the family want it first.

Many of these homes are of people who have gone from our New Brunswick communities. The Highway is the connecting link with their old home and people. It is the only medium through which many homes have anything on the line of holiness.

Now to get quickly to the point. The Highway visits more than a thousand homes twice a month. Twenty-six thousand visits per year. In many places it is borrowed and read in the homes of whole communities. Many people read it and then mail it to friends at a distance.

The Highway is our greatest worker. It holds the Holiness people together. It protects many from side issues. It carries messages essential to salvation. It advertises only salvation. There is no source through which we can do so much good at so small a cost.

What about the cost?

Why do we need a Supplementary Fund?

Because the subscription is scarcely sufficient to meet the expense of publication, and many times the subscriptions are not promptly paid, mostly through oversight, or neglect.

But the Printer must be paid promptly.

The Highway has no other resources. We have no paid advertisements—most all other religious papers have.

We are frequently asked: How do you run your paper? We reply: We work practically gratuitously. We could not run it if we paid anything like a salary to the editor and business manager. He puts more in it than anyone else.

In asking for \$5 from our people to establish a Supplementary Fund, we are not asking **one hundredth** part that this man puts in it annually gratuitously in real money value labour, but please don't tell anybody, as we only tell our people this to let them see their privi-

lege to help push a good work. Plainly speaking, this Fund is a necessity to perpetuate the publication of the Highway.

We believe the Holiness people possess the courage to make the sacrifice as soon as they see the need.

Some have expressed their willingness and intention to help. The Farmer Evangelist, F. W. Foster, heads the list.

Now to make it easier for many who will want to help, we propose that they pay in in installments of one dollar every three months. Brethren, we should establish this Fund. There are many holiness people who tithe, who would do well to pay into this Fund. There are people who are nearing "the end of the way" who should invest at least some of their money in the propagation of holiness.

QUARTERLY MEETING.

The fourth district quarterly meeting convened with the Reformed Baptist Church at New Tusket on October 27th.

Rev. H. C. Archer preached on Thursday evening. Rev. L. T. Sabine preached on Friday evening. Saturday morning there was a prayer service conducted by P. W. Briggs.

Saturday afternoon the business session was held. Saturday evening Rev. H. C. Archer brought the message. Sunday morning at 9.30 o'clock there was a love feast led by Brother Noah Hicks, of Lower Millstream, N. B. At eleven o'clock there was preaching again by Rev. E. W. Lester.

Rev. H. C. Archer preached again in the afternoon and Rev. E. W. Lester in the evening. God's blessing was on all these services, especially on Sunday evening the power came down and although the service was quite long as holiness meetings sometimes are everybody seemed quite willing to stay and enjoy the shower that God had condescended to send on us. We heard different ones say that this was as good a meeting as they ever attended. To God be all the glory.

We were very glad to have Rev. H. C. Archer, Rev. E. W. Lester and Brother Noah Hicks with us. Their messages and exhortations were a great blessing to us and we feel encouraged to press the battle for truth and holiness.

P. W. BRIGGS.

"Sanctification destroys no natural appetite, neither does it lessen any proper enjoyment of appetite. It does, however, empower the soul to hold every appetite in due control."

MISSIONARY CORRESPONDENCE.

Balmoral Mission Station,

Natal, Sept. 30th, 1921.

Dear Brother Baker:

We are packing the last bricks today, for burning. Nearly 40,000 there will be, and the cost in Paulpietersburg is from \$10 to \$15 per thousand.

I find it very difficult of late to secure native labour, so am going on short handed. White labour is so very expensive, that I am doing much without it and thus making a great saving of money, but not of time. In fact I have failed to secure the men I had hoped for; and others

are unobtainable, so I am thus compelled to go slow and savingly.

I have spoken before of the need of new roofing to take the place of the thoroughly rotted thatch of our dwelling house. For this I have now bought iron that will last longer than the grass did.

Also, this winter I built a fireplace and chimney in our dining room, making it more comfortable for all your missionaries.

These are repairs and improvements that cannot be avoided; but I am saving enough to pay all these extra bills by being my own contractor and superintendent of natives.

I am not waiting for anything, but shall go on building, with or without European help, as soon as all bricks are burned.

It is now time to plant, but my planting must go this year, ah my native men and boys will be busy building.

All the timber for doors, windows, etc., is now on hand, so nothing on this line will cause delay.

The lack of native labour is the biggest draw back. The cause of this is the famine. Last year all the natives of this district reaped only about 10% of the usual crops, so now they want to work where they can get the highest wages.

Our mission work, the Spiritual part, is going, never better, twenty-two seekers recently at one outpost. So have much to be thankful for.

Faith, my chief helper, is now in Durban, trying to recuperate from great prostration caused by malaria. We had seven of our children down with malaria at one time, which meant night work for me. Mrs. Paul was also down, but the Sisters Sterritt have stood by her gallantly for seven weeks, night and day, until now she is convalescing.

Quinine cured seven of my children, but Ruth seemed unable to take the needed big doses, so in her case the disease ran its course.

This type, she brought with her from Zululand, is worse than our local malaria.

Mrs. Sanders has just recovered from a few days of "flu," that has left her heart in a dangerous condition. I too, had a dose, but was compelled to keep on working as usual. One does not like to be always complaining about oneself—God is good to us, and I am enjoying "more grace," which makes up for more trials. His joy and peace fills my heart most when I am having the hardest times. So I keep trusting, and mean never to say "die."

Am inclosing a few accounts, that will speak for themselves.

Two weeks hence, we have Big Sunday and Baptism at Balmoral. Keep praying, and God will keep the revival fire burning in our hearts.

Yours in Him,

H. S. SANDERS.

P. S.—You will remember that I mentioned to you my having paid Messrs. Parker Wood & Co., Durban, as expenses on "thirty-one packages," £37 16 2, while at Paulpietersburg, for railage, etc., I paid £20 0 4. Transport to Balmoral, I did myself without charge to the Society—as a thank offering for all the good things you so thoughtfully sent us.