

A GREAT SCRIPTURAL

REVIVAL NEEDED

(Continued from Page 1)

and murder may be found in every community. None of the old sins have died. Perhaps there are no new sins. Sin may express itself in new form and aggressive methods, but the human heart remains desperately wicked and the same sins flow out of it that corrupted and defiled it in the morning of human history. God is not changed and Jesus Christ has never revoked His call to repentance and His declaration to the necessity of a new birth. We have false and shallow philosophers everywhere who are prating about a new age. They want a new gospel and a new way of saving people. They contribute nothing to the spiritual life of the church. One reason why they want some sort of a new salvation is, they have never had the old. If they ever had they have backslidened. They have forgotten that they were purged from their old sins. They would like some sort of a scheme of salvation that left out powerful preaching, earnest praying, deep repentance, glad salvation, joyful praise, and happy testimony. They know nothing of such things and they object to anyone else's seeking and enjoying redemption in Jesus Christ. These men ought to be silenced; they are noisy, they are impudent, they hinder the work of God, they are in the way, they deceive and destroy human souls, they muddy the water and their noise keeps the fish from biting. We have no objection to any method that is legitimate and decent, that brings men to repentance, faith, regeneration, and holy living, but in Methodism we have found no improvement on the old-time gospel and the altar of prayer.

* * *

If we are to have the revival that the Church, the nation, and the world needs we must preach holiness. Ministers of the gospel must stop excusing, apologizing for, and justifying sin. They must teach the people that, "Where sin abounded, grace doth much more abound." They must assure men that Jesus Christ hath all power in heaven and in earth, that He is mighty to save to the uttermost; that He can do exceedingly abundantly above all we ask or think. That His blood cleanseth from all sin. That He is easily able to keep those who commit themselves to Him. Men must be taught that God requires holiness, that Jesus Christ died to redeem us from sin and restore us to holiness of heart, and to strengthen and guide us into righteousness of life. Men must be urged to seek purity of heart, deliverance from sin, the baptism, indwelling and abiding of the Holy Ghost. The people must be brought to understand that church membership means divorcement and separation from the world; that God's people must be a holy people, ever striving against temptation and sin of all sorts and seeking closer communion and fellowship with God, growing in grace, loving their fellow-beings, yearning for souls and helping to give the gospel to all the world. We shall never bring the people to true conceptions of the atonement made by Christ and the privileges and possibilities of grace until we set up high standards of Bible holiness, warn and encourage the people to seek purity of heart,

and to walk with God in righteousness and true holiness all the days of their life.

OBITUARY.

John R. McDonald

We are very sorry to record the sudden death of Mr. John R. McDonald, of Woodstock, N. B., in the 54th year of his age. Mr. McDonald had been in the employment of the Bangor and Aroostook Railway Co. for 12 years and was one of the principal mechanics in their machine shops at Derby Jct., Maine. Through an accident he had been injured in his right foot and had come to his home in Woodstock to be cured, and remained five weeks. On Monday evening, July 11th, he returned to his work at Derby, entering the shops on Tuesday morning. Thursday afternoon at 2 o'clock while grinding a tool on a big emery wheel, it suddenly burst and parts of it struck his head and chest and he quickly fell dead beside it. His son, Chauncey, who was his father's helper, was in another part of the shop at the time and did not know of the terrible accident until he saw his father's body being carried out. He at once hastened to bring the sad news to his mother, and the body arrived on Friday evening. Saturday afternoon, the 16th, the funeral services were conducted by the writer. The Masons, of which he was a member, conducted their services at the grave. The floral offerings were abundant and most beautiful. The choir of the Reformed Baptist Church, of which Mrs. McDonald is a member, sang "Jesus Lover of My Soul," "Sometime We Will Understand" and "A Few Short Years." A large number attended the services, embracing relatives, friends and many who sympathized, including a number of Mr. McDonald's fellow workmen from Derby. Mr. McDonald was born at Lower Southampton, Kork Co., and was converted when a young man. He was a loving husband, a very kind father, a good neighbor and respected by all who knew him. He was acquainted with most of the men on the B. & A. Railway who deeply regretted his sad and sudden death. Besides his widow he leaves a son, Chauncey, a little daughter, Hilda, a sister, Mrs. Moses McDonald, of Grafton, and a brother, Joseph, of Lower Southampton, together with many friends. The sympathy of the town goes out to our sister and her family in their sad bereavement.

W. B. WIGGINS.

Charles W. Churchill.

Charles Warren Churchill, a highly respected citizen of Fort Fairfield, died at his home on Currier street Thursday, July 28th, at 7:30 p. m.

Mr. Churchill was born in Washburn, March 22, 1852, the eldest child of the family of nine children of the late Nathaniel Churchill and Irene Grant of Washburn, formerly of New Brunswick. His brothers and sisters are all dead.

Mr. Churchill moved to Fort Fairfield 50 years ago. On March 15th, 1879, he was married in Fort Fairfield to Miss Elizabeth Giggey, of this town. To this union were born nine children, eight daughters and one son, as follows: Cora, Mrs. Clarence Miles, Washington, D. C.; Florence, now Mrs. Ernest Robert Nichols, Portsmouth, Va.; Rose, who was

killed by the train at Blaisdell Siding 17 years ago September 15 next; Blanche, Mrs. aJek Thibeau, Goodrich; Stella, Mrs. Cecil Burtchell, Ashland; Roy, Fort Fairfield; Miss Ezetha, at present at home, but for four years working for the government at Washington, D. C., but for the past year doing public service work at Prescott, Ariz.; Fern, Mrs. Benjamin Snow, of Ashland, and Miss Hazel, now working for the government in Washington, D. C.

The funeral was held Saturday afternoon at 4:45 o'clock at the Reformed Baptist Church, Rev. H. Smith Dow, pastor of the church, officiating. Music was furnished by Mrs. Robert A. Slipp and Miss Alma Slipp, who sweetly sang three selections, accompanied by Mrs. Hugh Higgins on the organ.

The large number of flowers at the funeral showed the esteem in which the deceased was held. Among them may be mentioned a very beautiful pillow from the members of the Reformed Baptist Church, of which he had long been an exemplary member; and a pillow from the family, besides many others of great beauty.

The deceased was a fine Christian gentleman, a great worker in the church of his choice, a man with a large number of friends who sincerely mourn because he could not stay among them many years longer.—Fort Fairfield.

M. B. Cox.

After a lingering illness of several months of heart trouble, Brother M. B. Cox, of Hartland, N. B., departed this life at the hospital in Woodstock, N. B., on July 27, 1921. The funeral service was held at the R. B. Church at Hartland, of which he was a member, on Sunday afternoon, July 24th. In the absence of his pastor, Rev. H. C. Mullen, Rev. H. S. Dow officiated. Brother Cox was about 47 years of age and leaves to mourn their loss, besides his wife, one little daughter, Ruth, at home; one son in the west; also one sister, Mrs. Guy Hughes, of Milo, Maine, and two brothers, Howard, of Rosedale, N. B., and Paul, who lives at Grafton, N. B., and also other relatives and many friends. It seems unfortunate that one so young and so useful should be taken. He was a very capable person, being able to turn his hand to so many things. For several years he was employed as clerk in Keith & Plummer's store at Hartland. He was also an excellent cook and served in that capacity at both Beulah and Riverside camp meetings several seasons. He could paint, hang paper and played the organ and piano acceptably in our religious meetings, being organist at his home church several years, and best of all he was an entirely consecrated and wholly sanctified brother and one of the most self-sacrificing men we ever knew. He might have lived longer had he cared more for himself and less for others. The community sustains a loss in his departure, he was so abliging and ready to help every one that he saw in need. But while we sorrow, we do not sorrow as those who have no hope, for before his translation he had this testimony that he pleased God. Interment was made at Victoria, N. B. May the dear Lord bless and comfort those who are left to mourn.

H. S. D.