The King z Highway. An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness-Isa. 35-8.

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THE YEAR OF OUR LORD 192

THE DAWN OF A NEW YEAR: AN UNTRODDEN ROAD:

A Book of 365 Clean Pages comes to us all White and Unstained, on which the Record will be Written. What it shall be depends on the use we make of our Moments, which make up the Minutes, Hours, Days, Weeks, Months and Year. A Successful life Must be Strenuous.

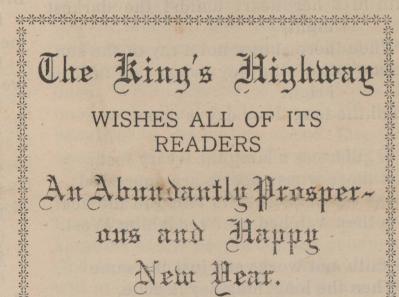
STRENUOUS

Is the best term to our hand.

1st. Applied to our personal devotion. To read, to pray, to meditate, to reach the point of complete victory in our own soul, and to maintain it.

2nd. In our home devotions, that is, let nothing break the regularity, nor lessen the intensity of our real worship, recognizing the difference between saying prayers and heart to heart communion with God.

3rd. In our Christian activity, keeping the fire of love, and real sincerity burning, and a degree of spiritual power on sufficient to carry us over the heavy grades in our pathway.



tually, socially and financially. Business men are setting an example, in constantly conserving of labor, and expense, to accomplish greater work by improved methods. No man nor church can have the best success by breaking off from the other brethren. While our little churches are independent bodies, we need the closest unity and sympathy with each other, and without it our profession is an injury to the cause of Christ.

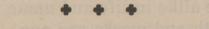
For entire sanctification which is genuine, unites according to our Lord's prayer There is a true saying, "Unity is strength," which is true in Christian life and work, but it must be "The unity of the Spirit." Anw other kind comes short. "How can two walk together except they are agreed."

Of course we use this term with its meanings; as the manifestation of the Holy Spirit within, without which it would be the machine wearing itself out, without spiritual profit. One full of the Holy Ghost and faith, in their work will be eagerly pressing or urgent; strongly insistent, strongly uncompromising zeal, earnest in his efforts. Himself derives . . . from strenuous toil his hours of sweetest ease. —Cowper.

No wonder Paul could review his course and say: "I have fought a good fight. I have finished my course. I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day." His was the finest illustration of a strenutus life, and also of a man full of the Holy Ghost and fire.

We do sincerely pray:

That the holiness people of the present day, and especially the little band compos-



"But My God shall Supply All Your Need According to His Riches in Glory by Christ Jesus."—Paul.

ing the Reformed Baptist Denomination, will comprehend what constitutes the blessings for which they stand and live in, and walk in the light of the Word and Spirit of truth, and not be swerved from the real life and power and purpose of the Holy Spirit, to the childish follies which is degrading this greatest grace in Christian life and experience that God has given to his children, to emotionalism. It does affect the emotions, for it purifies the heart for the indwelling of the Holy Spirit.

The experience of the past should enable us to live a better life.

To do better work.

To do this we need a more perfect unity in spirit.

Greater unity; in united effort as ministers and churches and people, in the things that require our united strength spiriThe New Year is a time for improvement, for correction. It needs courage and determination, and "strenuous" effort, not only in our personal lives and work, but of the church and the churches, and it should cover all their branches of work, includ ing publications, missionary, revival and camp meetings.

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When we speak of united effort, we are not opening the door for big fish eat little fish. This spirit seems still to exist, and the big fellow sails up and says, "Oh, yes, we are for union. We are all ready to take you in. We have ample room for you, property and all." Thanks, but we have had these kind (?) offers before.

Let Nineteen Hundred and Twenty-Two be the crowning year. Let our people rise, and put on the whole armour of God, to enable them to withstand and stand and press the battle, "dwelling in the secret place of the Most High, and abiding under the shadow of the Almighty."