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King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA Published Semi-Monthly at Moncton, N. B., by a

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SPECIAL NOTICE

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., DECEMBER 31, 1921

THE OLD YEAR AND THE NEW.

Only a few busy months changes the New Year into the old year. More swiftly passing as we near the end of the way. The past year has been filled with restlessness among the nations of the world. Keen minds of the greatest men have been engaged in great struggles over matters of the greatest importance to the coming generations of our great empire, comparatively few realizing the nature or importanc of this great game of world power, and domination, which has used up time and the very life of men who have been engaged in mental conflict. This has been a tremendous battle and the outcome is not as yet clear. The Highway does not tamper with politics, considering those things as belonging to the secular papers which are engaged in the affairs of the world, but we believe this year's conflicts referred to have a deeper importance than ordinary contending political contests, to which the whole christian church would do well to be fully awake.

Religiously it would be quite difficult for us to give any idea other than so far as we have observed, and speaking generally we can only say the churches seemed to have all they could attend to in running the great number of the organized departments without devoting much time or energy in definite soul saving. Oh yes, there has been the annual church joining periods, but these have been so quiet there has been no cries of new-born-babes. An old-time revival would be intolerable in the present day church and the finances are held of such importance that immediately after a short season of special services, a special effort of some kind is put on to raise money. Among the small churches this has seemed to have been a time of more or less testing. Most of the churches have kept the spiritual fires burning, but the financial strain has been heavy and hard. This has been true for the mechanic, the labourer, the fishermen and the farmers, and consequently all branches has felt the strain but it has all had its benefits in drilling people in the lessons of strict economy and testing people in their loyalty in supporting the cause of Christ.

THE NEW YEAR.

The glimmer of the coming day is just appearing and indistinct rays are beginning to give hopes of better financial conditions, and a more settled state of business. The English and Canadian currency are coming nearer their par value.

Religiously, we make our resolves and we may make our plans, but our past experience teaches us that we need to wait the call and direction of our great leader. Looking unto him to lead us to the conflict and certain victory, remembering it is for us to be one with him, and follow as he leads, remembering that so many as are led by the Spirit of God, they are the sons of God. Let us take care to know that He, the Spirit of Truth, is in our plans; then our success is sure.

"Lead me Saviour, lest I stray, Gently lead me all the way."

If our plans miscarry, be assured the fault is ours. We have run before in our haste. We have listened to men more than to the Holy Spirit. Nothing fails where God is in the plans.

The new year's success does not rest on men's plans, or schemes, but on our knowing and following the mind of the Holy Spirit. Let us remember he is still here on earth, and the declaration has not been recalled—"I will pray the Father and he shall give you another Comforter, that he may abide with you forever."

PLEASE DON'T FORGET.

Don't forget—to sign your communications for publication in the Highway. We do not publish anonymous letters nor initialed articles unless we know them.

Don't forget to look at the label on your Highway and if not correct please notify us. One brother found that we had credited him a year ahead, the only one we have known, but it shows that we might make a mistake.

Don't forget—that we need all our readers whose dates are not up to 1922—marked 22 to renew.

Don't forget—to make a New Year resolution to be among the foremost in supporting the publication of the Highway, and of our missionary work.

Don't forget to pray for the unity of the Spirit among all of our people. This will save us from many heart aches, and of doing violence to the cause of holiness and grieving the Holy Spirit.

Don't forget—that here is danger in "resisting the Holy Spirit," "Grieving the Holy Spirit," and of "Quenching the Holy Spirit." It would be exceedingly sad to have either of these happen.

Don't forget—that holiness people talk much, pray much and sing much about the Holy Spirit. We should do all reverently as He is always present. We fear sometimes that his presence is overlooked. Don't forget—that you are talking unscripturely when you say a brother or sister is a Holy Ghost man, or a Holy Ghost woman. Please note that the Bible is very reverent when it speaks of the Holy Spirit. No person has any right or authornty to apply such to people. We may say he was filled, or full of the Holy Ghost. He was led or taught of the Holy Spirit.

Don't forget—that convictions neglected, and truth rejected lose their point, light and force to the rejector. These are the work of the Holy Spirit, and the declaration is, "My Spirit shall not always strive with man."

Don't forget—your vows to God. It is better not to vow than to vow and not fulfill it.

Don't forget that our Lord said, "No man having put his hand to the plough, and looking back is fit for the Kingdom of God."

Don't forget—that if we want a happy New Year we must be prompt and diligent in all of our service to God. Thus "seeking first the kingdom of God and his righteousness and all needful things shall be added to us."

Don't forget—"To give diligence to make your calling and election sure." How shall we escape if we neglect so great salvation?

Don't forget—Beulah and Riverside Camp Meetings will take place on July 1-10 and August 4-13, 1922. This is none too early to begin to think about it, and to pray for the greatest meetings ever held at these places, and to pray that wisdom may be given us in all of our plans in the great work entrusted to us.

MEDUCTIC CHURCH FUND.

FACTS ABOUT THE BIBLE.

The longest chapter of the New Testament is the first chapter of Luke; it contains eighty verses. The shortest is I. John, first chapter; it contains ten verses. The longest verse in the Old Testament is the ninth verse of the eighth chapter of Esther. It contains ninety words, composed of 426 letters. The shortest verse is the twentyfifth verse of the first chapter of I. Chronicles, consisting of twelve letters and three words. The middle verse is the eighth verse of the one hundred and eighteenth Psalm. The nineteenth chapter of II. Kings and thirty-seventh chapter of Isaiah real alike. The book of Job is the oldest book in the Bible and the twenty-first verse of the seventh chapter of Ezra contains all the letters of the alphabet with the exception of "j.' The thirty-fifth verse, eleventh chapter of St. John is the shortest in the Bible.

Following the star we leave a trail of immortal glory in our pathway.