The King's Highway.

An Advocate of Scriptural Holinesz.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness-Isa. 35-8.

VOL. XXXIV.

MONCTON, N. B., OCT. 15, 1921.

NO. 7

Love The Bible! Pray Without Ceasing! Fishers of Men!

LOVE THE BIBLE.

One of the evidences that we are saved is a love for the Bible.—Rev. G. A. Mc-Laughlin.

Said Daniel Webster, who was undoubtedly the greatest statesman that America ever produced, "From the time that at my mother's feet or on my father's knee, I first learned to lisp verses from the sacred writings, they have been my daily study and vigilant contemplation. If there be anything in my style or thoughts to be commended, the credit is due to my kind parents in instilling into my mind an early love of the scriptures."

John Quincy Adams, one of the signers of the Declaration of Independence, the great statesman of that period, said, "I have for many years made it a practice to read through the Bible every year. My custom is to read through four or five chapters every morning immediately after rising from my bed. It employs about an hour of my time, and seems to me to be the most suitable manner of beginning the day."

"When Sir Walter Scott, the greatest writer of Scotland, was on his death-bed, he requested his son-in-law to read to him.

"From what book shall I read?" said he.

"And you ask?" said Scott. "There is but one book." "I chose," said his sonin-law, "John XIV. He listened with mild devotion, and said, when I had done, "Well, this is a great comfort."

PRAY WITHOUT CEASING.

A number of ministers were assembled for the discussion of difficult questions; and among others it was asked how the command to pray without ceasing could be carried out. Various suppositions were

stated; at last one of the number was appointed to write an essay on the subject and to read it at the next meeting; which being overheard by a female servant, she exclaimed, "What a whole month waiting to tell the meaning of that text? It is one of the easiest and best texts in the Bible." "Well, well," said an old minister; "Mary, what can you say about it? Let us know how you understand it. Can you pray all the time?"

"O yes sir----"

"What, when you have so many things to do?"

"Why, sir; the more I have to do, the more I can pray."

"Indeed! Well Mary. do let us know how it is; for most people think otherwise."

"Well, sir," said the girl, 'when I first open my eyes in the morning, I pray 'Lord open the eyes of my understanding;' and when I am dressing, I pray that I may be clothed with the robes of righteousness; and when I have washed me I ask for the washing of regeneration; and as I begin to work, I pray that I may have strength equal to my day; when I begin to kindle the fire, I pray that God's work may revive in my heart and as I sweep out the house, I pray that my heart may be cleansed from all impurities; and while preparing and partaking of breakfast, I desire to be fed with the hidden manna and the sincere milk of the word! And as I am busy with the children, I look up to God as my Father, and pray for the spirit of adoption, that I may be his child; and so on all day. Everything that I do furnishes me with a thought for prayer."

"Enough," cried the divine, "these things are revealed to babes and often hidden from the wise and prudent. Go on Mary," said he; "pray without ceasing; and as for my brethren here let us bless the Lord for this exposition and remember that he has said, "the meek shall he guide in judgment."

FISHERS OF MEN.

"Follow me, and I will make you fishers of men."—Christ.

If we follow him, and he makes us fishers of men, whose is the glory?

If we follow him, he will lead us to the place where we can fish successfully. We don't have to hunt for the place, nor copy other men's methods of fishing, nor borrow other men's fishing tackle (sermons). Our leader will furnish the whole outfit.

We saw a young student sitting on the front steps of a public building with a long pole fishing in a water pail. He had a conspicuous appointment, and went through the motions of fishing, but he was fishing in the wrong place.

MAKE YOU A GOOD PREACHER.

A certain church had the reputation of always having a good preacher. One of the leading laymen in that church was asked one day how that church managed it to always have such good and successful preachers. His reply was, "We make our preacher a good preacher. All we ask is that we have a man who is in earnest and who has it in him to make good, then we'll make him good. We pay him a good salary, furnish him a good parsonage, and look after his physical comforts and conveniences so that he has no worry about those matters. Then we pray hard for him, we keep him encouraged, we boost him and advertise him. He is our man and his success is our success, so we just see to it that he is a good preacher and that everybody knows he is a good preacher; we make him a good preacher."—Selected.

A real martyr wastes no time posing as such. A man's useless eccentricities may draw ridicule to himself, but this kind of persecution produces no inward joy in him.