MINISTERS AND CHURCHES.

A thanksgiving service will be held by the Royalton Church on the evening of Oct. 30th. An offering will be taken for Missions.

Rev. C. S. Hilyard and family have moved to St. John, N. B Their address is 33 Metcalf street. Brother Hilyard says that he was sorry to leave Seal Cove, but his children needed the advantages that the St. John schools could give them.

Rev. C. S. Hilyard, pastor of St. John Church, has moved to the city and will occupy the pulpit the 30th inst. He will live at 33 Metcalf street for the present.

We trust his ministry and pastoral care of the St. John Church may result in great spiritual blessing and upbuilding of the people in the things of God. Amen

Rev. W. W. Howe has been engaged in special services at Salem, Kings Co., for two weeks with good results.

Rev. G. B. Trafton has attended two funerals within a few days of persons who met their death in the woods, one by accidental shooting, and one who became lost and died from exposure.

There are but few news items from the ministers and churches just at this time. The summer work has been closed, and the plans for the fall and winter work are not fully arranged.

Rev. W. B. Wiggins preached at Mount Hope, Penniac, and Marysville on the 23rd, Rev. E. W. Lester being in Nova Scotia assisting Rev. P. W. Briggs in special services. Brother Wiggins' address is now 745 George street, Fredericton, N. B.

MISSIONARY FUND.

North Head, Grand Manan Sunday	
School, native worker	\$37.50
Hartland Missionary Society, native	
worker	25.00
Ruth Class, North eHad, G. M., for	
Sterritt Sisters' salary	5.20
Ralph Beal, Sterritt Sisters' salary	5.00
L. C. Watt, Sterritt Sisters' salary	5.00

THE FARMER EVANGELIST.

Brother F. W. Foster has opened his fall and winter campaign for 1921-22. He preached at Salem, Kinge County, on Saturday evening, 22nd, and Sunday morning, 23rd, and is now at Havelock, Kings Co., N. B. He is being assisted by Brother W. W. Howe, and Emery Cosman as special singer. Brother Foster is accompanied by Mrs. Foster. He says he has just finished harvesting a bumper crop of potatoes, and price prospects look good.

Brother Foster says he has a heavy winter's work marked out and is enjoying good physical health, but asks our prayers for the outpouring of the Holy Spirit upon his meetings, which the Hoghway sincerely hopes will come abundantly.

NOTICE.

The Minutes of Alliance have been sent to the several churches, contributing to the Fund, together with the lists of names. Will the pastors or those receiving them please see that htey are distributed to the contributors and oblige the Secretary.

V. B. W.

PERSONALS.

Brother S. H. and Mrs. Bradley, of Grey's Mills, Kings County, made a few days' visit at Moncton last week, visiting their daughter, Miss Ethel Bradley, and were present at her marriage, returning home on the 25th.

Miss Dora Bradley, of St. John, visited Moncton on the 24th inst. to attend the wedding of her sister.

Mr. and Mrs. W. H. Scullion, of Moncton, have moved to St. John, N. B. Their residence is 171 Charlotte street Mrs. Scullion is a member of the Moncton Church and Mizpah Class.

Mrs. Gordon Hawkhurst has changed her residence from Black's Harbour, to Newcastle Creek, Queens Co., N. B.

Brother A. J. McPherson and Brother P. L. Cosman have been holding meetings at Caan Forks, Queens County. They expect to attend Brother Foster's meeting at Havelock.

A letter from Mrs. Adelia Tracy, of Burns. Oregon, speaking of the Highway, says she loves it very much for the good things it carries, and the good type with which it is printed, so easy to read. Sister Tracy passed her 72nd birthday on the 20th inst. Her son, Rev. Leighton S. Tracy, is pastor of the Nazarene Church at Burns, Oregon.

Sister Percy Stewart, of Nortondale, is one of our loyal readers of the Highway. She believes it is not only good in her own home, but also in others.

Brother S. H. Bradley is one of our helpers in the work through the Highway. He takes it for his own home, and several copies for distribution along his mail route.

Our aged sister, Mrs. Louise B. Everett, now over 90 years, is being removed to Brother and Sister Handy Nevers' home, at Perth, N. B., where she will spend the remainder of her life.

Brother and Sister L. A. Morrell, Rev. P. J. and Mrs. Trafton, and Mrs. Annie Horncastle, of Fredericton, took an automobile trip to Ripples one afternoon last week to visit Sister Lilly Young, who for years has attended Beulah Camp Meeting in her wheeled chair. Eister Young is now confined to her bed. She has the kind of religion that can make people saints and live in a body with almost every joint twisted out of place by rheumatism, including all its suffering. Some people with well bodies will hardly believe it possible for them. One hour spent with "Saint Lilly" would be better than fifty "fifteen-minute sermons" for a whole train load of churches. Her text would be Rom. 5-3, "But we glory in tribulations also: knowing that tribulation worketh patience."

Brother Wm. T. Andrews, of Fort Fairfield, Me., is planning a trip to England to visit friends in the near future.

Mrs. Jessie H. Miner, of Waterville, Vermont, says: I am enclosing my renewal for the Highway. We are having good meetings here with occasional seekers. I am glad to hear of the good work in N.B. and in the mission field in Africa.

Brother B. N. Goodspeed continues about in the same state of health. While confined to his bed about all of the time, he suffers comparatively little, with the

exception of occasional weak spells. He enjoys prayers and songs of salvation.

OBITUARY.

Oliver E. Cripps.

A very sad and fatal accident occurred at the Head of Millstream, Kings Co., Oct. 17th, 1921, in the mysterious discharge of a gun while being passed from one person to another, by which Oliver E. Cripps, blacksmith of Norton, lost his life instantly, aged forty-six years, leaving a sorrowing wife and five children: Alward Trafton, Edward Keltie, Murray Price, Ruby Alice, Hilda Belle, and one brother, Melbourne Murray Cripps, in the U. S. A., and two sisters, Georgia Mabelle Cripps, of Norton, and Mrs. H. J. Lutes, of B. C., to mourn the loss of a kind husband and devoted father. The deceased was well known in the community and highly respected and will be much missed by his friends. The funeral services were conducted by the writer, assisted by Revs. Vanwart and Potter, in the presence of a very large congregation of sympathizing friends. Words fail to express the sympathy of Sister Cripps' friends in the sad and sudden bereavement. The burial took place at Riverbank.

G. B. TRAFTON.

Emma C. Caler.

A sad death occurred at the E. M. G. Hospital, Bangor, on Sunday, Oct. 16th, when Emma C. Caler, wife of Mr. Harvey Caler, of Centreville, Maine, died as the resut of an automobile accident in which her spine was shattered.

Mrs. Caler was formerly from Beals, Maine. She was 21 years of age and leaves her husband, Mr. Harvey Caler, her mother, Mrs. Edora Crabtree, and one sister, besides other relatives. The funeral services were held in the Reformed Baptist Church at Jonesport,

M. E. S.

Thomas Williams.

Mr. Thomas Williams, an aged resident of Long Reach, Kings Co., N. B., went from the home of his niece, Mrs. Frank Fullerton, on Thursday afternoon, Oct. 20th, to the woods near by, and as he did not return at supper time, his friends became alarmed, and an immediate search was begun, but he was not found until the next morning, about 2 miles from his home, but life was extinct. Uncle Tom, as many of us called him, was of a retiring nature, a good neighbor and highly respected. He gave the land on which the Reformed Baptist Church is built.

He leaves one sister, Mrs. Jane Gorham, of Greenwich, and eight nieces of a deceased brother's family, to which he was much attached. His home was with Mrs. Fullerton, where he was made very comfortable. The funeral was conducted by the writer on Sunday afternoon, in the presence of a large congregation of neighbors and friends; interment was made in the family lot on the farm. We extend to the bereaved our sympathy.

G. B. TRAFTON.

"Tribulation worketh patience." Trifles worketh impatience with many.