

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXXIV.

MONCTON, N. B., MAR. 15, 1922.

NO

A HUNDRED PER CT. CHRISTIAN

This is the Bible Standard:

“Ye Shall be Holy, for I am Holy.”

“And Every Man That Hath This Hope in Him Purifieth Himself, Even as He is Pure.”

“They Also do no Iniquity, They Walk in His Ways.”

“There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.”

“But if we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.”

The writer was recently in conversation with a young man who works on locomotives of the largest and most modern type. He said, “The locomotives which we are now using are up to the standard of one hundred per cent.”

And in his testimony at the prayer meeting that evening he said, “It is my purpose to be a hundred per cent Christian.”

There has been, and there is still hundred per cent Christians in the world.

They have a distinct and outstanding, and at times, widely differing personalities, answering the purpose of God, to manifest himself, and his power, through the gifts bestowed upon men. What a radiant white way has marked these peoples' path through the ages past.

The Bible heads the list with the first martyr, Abel. And the man who walked with God, and had the testimony, “that he pleased God.” Enoch, was a hundred per cent with God, the first one, and God took him; Abraham was another, for he was the friend of God. God put on record that Job was a perfect and upright man. He was a hundred per cent. He was in a class by himself. “There was none like him in the earth.” So on down through the ages what a wonderful company can be traced. A veritable white way from the beginning of

the ages, and the multitude of them at the great day of God no man can number.

Perhaps there are but comparatively few men who would claim themselves to be hundred per cent Christians—because they possibly do not distinguish between the divine work accomplished in them, by the transforming power of God, and the work they accomplish. Now what we are, and what we accomplish are two distinct things. What a man is, is the state effected in him by divine power, and the constant indwelling of the Holy Ghost, directing and controlling every faculty and power of his being. In this state he can and does walk in the light, in all the light given him, and has the constant consciousness that the blood of Jesus Christ, God's dear son cleanseth him from all sin. This man is a hundred per cent. But this same person sees that he comes far short of accomplishing what he sees to do, and he wants to do, and he feels God wants him to do.—He says of himself, “I am an unprofitable servant.” He blames himself because he does not accomplish practical impossibilities. He does not take into account the forces that he is meeting, and contending with. We in this condemn ourselves, when God does not condemn us. His smile is upon our hearts. The witnessing Spirit still witnesses that God is pleased with us. We did our best, and yet blame ourselves because we did not reach our objective. but the recording angel marks us up one hundred per cent. Our troubles were many, our losses were much, our fight severe, but God said of Job, “In all this Job sinned not, nor charged God foolishly.” There is only one will that controls a hundred per cent christian, and he can look up and say—“I delight to do thy will O my God.” Yea, thy law is in my heart.”—Psa. 40-8.

God is always first with him. He may not please everybody. He would not please God if he did. Everybody won't always speak well of him. He will be criticised, and many things said of him, but he goes steadily on. He may have afflictions, and many hardships, and sometimes poverty, and he may do violence to the King's English, and yet be able to get audience with God. He may make a discord in the singing, but he can make a joyful noise unto the Lord. The secret of the Lord is with him. “He dwells in the secret place of the Most High, and abides under the shadow of the Almighty.” The Lord is his refuge, and fortress, and his God; in him he puts his trust.”

Even Elijah thought he was the last of God's chosen men on earth, but God informed him that he has seven thousand that Elijah knew nothing about. God knew where they were all the time. So when we ask where are the hundred per cent people, the probability is the questioner could tell where there was one who failed in the test. But all can be if they will pay the price. Try Rom. 12-1 and 2.

The world gives the best first, but at last it biteth like a serpent. Jesus gives the best things last. The farther we go with him, the greater the good, the deeper the joy.

“The old man is an anarchist in the human soul as truly as bolshevism is in the body politic. Inbred sin is against the government of God in the soul.”

Of all fretting, that is least glorious which bewails the smallness of one's sphere, the common-place character of one's work, or the lack of recognition by one's neighbors.

Mrs Geo Teal Dec 24