

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA

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## SPECIAL NOTICE.

All correspondence for the Highway should reach  
us before the 12th and 25th of each month. Address  
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MONCTON, N. B., DEC. 30, 1922.

## THE OLD YEAR.

We stand at the close of another year. How quickly time passes! By moments it flies. The passing year has been eventful. Wars and rumor of war among the nations. God's purposes are being fulfilled. Lands, nations, people and tongues being opened to receive the gospel, and welcoming Jesus Christ who saves from sin. How checkered it has been. Some remember with grief how its records have been stained with sins. Others with joy, having found pardon, peace, purity, eternal life. Out from many homes caskets have been borne, which contained the remains of loved ones. In other homes baby voices have been heard for the first time. Homes have welcomed the coming of the bride, and homes have heard the cry and seen the scalding tears of the widow and fatherless. The sun of hope shone brightly for some. To others, sorrow's dark cloud has overshadowed all their bright future. Some desire to blot out the past, others to remember it with joy. Opportunities have been neglected, and in other cases improved. Souls have gone out of this life to enjoy eternal life. Others have left this world for the regions of despair. How strange the events, how momentous the results of the passing year. We must meet them all at the judgment. Have we embraced the opportunity to get good and do good? Have we shunned the pleasing path of pleasure and sin? God knows and we know. Standing at the close of the old year and remembering the mistakes, the failures of the past, ought we not to ask forgiveness for the past and resolve by God's help to do better for the future. We will if we wish to do right. God help us! Old Year, with all thy checkered past and record almost written, we are ready to bid thee Good-bye. New Year, with all thy untried and unwritten future, we are ready to bid thee welcome.

We wish all the Readers of the Highway a very Successful and Happy New Year.

## CORRESPONDENCE.

The following items are taken from letters sent by subscribers who are sending their subscriptions. We very gratefully appreciate the kind words in regard to the Highway.

"I enjoy reading the Highway very much. I formerly lived in New Brunswick and received the blessed experience of sanctification. Since coming away my heart goes back to my own people who know nothing of this blessed truth.

My prayer is that God may bless all the workers in your denomination.

Yours in Him,

MRS. J. A. BROWN.

We enjoy reading the Highway very much.

EDGAR R. RUSSELL.

We always enjoy the Highway and we are also enjoying our walk on the Highway of Holiness for which we give thanks to God and to his faithful servants who came to this place years ago to teach us the way.

MR. AND MRS. COLEMAN GREENE.

"I must confess I really love to read the Highway. I have taken it for thirteen years and I feel like taking it always.

So many times I find in it just what I need. I seldom miss every word. I do not have the privilege of hearing holiness sermons, and when I was in the hospital I had only one sister to visit me who professed sanctification. I feel that many who are shut in or have to go to the hospital are neglected by professed Christian people. God help us to minister to others. Wishing all a Happy New Year."

MRS. D. W. DEPLISSEY.

Dear Highway:

We are now living in our new parsonage. We are indeed grateful to these kind folks for this splendid building, as a home for their pastors. It has meant, and will mean a bit of work and sacrifice for us as a church, but I believe we have them here who will put their shoulder to the wheel until every dollar is paid.

I presume many are anxious to hear of the results of the special meetings. I want to say it is indeed a bit hard to know the amount of good done. Eternity alone will reveal that. But we are safe in saying we witnessed some fine cases of repentance, and returning to the Lord. We have in mind a few who came through in a good way, and we expect will be a great help to the church. As to our church we received much help, in the reclamation of backsliders, and some professed to be sanctified wholly. The larger part of our congregations consisted of folk outside of the church, and we believe much was done in breaking down prejudice against the second work of grace. Brother Foster preached fine, and emphasized the two works, and many expressed themselves as believing that was the need of the hour. The pastor and congregation enjoyed Brother Foster very much, and did our best to back him in the proclamation of the truth. Brother Foster has a message from God, and the Holy Spirit knows it.

The Quarterly Meeting convened with

the church here during the last week of the campaign, and brought messages from the brethren full of fire and truth. Evangelist A. P. Gouthey preached on the evening of the 9th, which was a message of blessing to all. The church here has had a privilege of untold worth during the past few weeks, and thus we realize our responsibility, and are asking for determination and zeal to enable us to go forward.

Yours in the work,

L. J. ALLEY.

Sister J. W. Greenlaw in sending her subscription in a kind letter to the editor, speaks of the illness of her daughter, Mrs. Fred L. Houghton, with whom she has lived for twenty years. We note that since she wrote us her daughter has gone to the better land.

Sister Greenlaw has been wonderfully sustained by the grace of God during the long and serious illness of her daughter.

## BE YE THEREFORE PERFECT.

(Continued from page 1)

getting warmed over—not being reclaimed from a backslidden experience; such must be restored to justification before they can have faith for sanctification. But some one cries, "Hold on, preacher; enough of that!" Very well, "I'll not weary you with negations, but proceed at once to tell you what this perfection is.

When one has Christian Perfection, he has a clean heart, filled with pure love—"God's kind of love." This enables him to pity his inferiors, admire his superiors, and sympathize with his equals, his peers. He loves his enemies and watches for opportunities to manifest that love. He throws the mantle of charity over the mistakes and misfortunes of his friends. He admires and esteems all who have attained to advanced positions and experiences in grace and intellections.

It is easy for a wholly sanctified person to "forgive and forget" the slights and insults of his fellows. He considers their inferior estate and pities them. He seeks no redress and avoids all chances to "get even." He turns the other cheek to the smiters, gladly goes the second mile. He never turns a poor human away empty if it is within his power to supply the need. This perfect love enables him to bless those who curse him, do good to those who hate him, and pray for them that despitefully use him, and persecute him. He is able to suffer long and then be kind to those who caused the suffering.

This grace keeps him from becoming puffed up when he is praised and from being puffed down when he is ignored and dishonored.

Such a man is always a gentleman—such a woman is always a lady. Neither behaves in an un-Christianlike manner.

He is unselfish; and remains sweet-tempered when friends or circumstances would provoke him. He imagines evil of no one: doesn't rejoice in the downfall of his enemies, but weeps over them.

His enduring qualities are remarkable, his faith and hope are strong and bright. He has the abiding graces, and the love that never fails. Brother, sister, have you got Christian Perfection?—Rev. A. F. Ingler.