

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

L. XXXIV.

MONCTON, N. B., MAR. 31, 1922.

NO. 18

THREE GREAT SUPERNATURAL EVENTS

Showed Himself Alive After His Passion;
Assured His Disciples of The Fulfilment of The
Great Promise of The Father;
Ascension Into Heaven.

The events are the acts, not of the Apostles, but of Jesus Christ after his resurrection from the dead.

Much has been written and said of this great book of vital spiritual life and action.

One has said, "It relates the Acts or transactions of the Apostles."

"The Acts of the Holy Apostles."

"By some it has been reckoned a fifth Gospel."

"The Gospel of the Holy Spirit."

"The demonstration of the Resurrection."

"All the promises which Christ gave of the gifts and graces of the Holy Spirit, are shown here to have been fulfilled in the most eminent manner; and by the effusion of the Holy Spirit, the resurrection of our blessed Lord has been fully demonstrated."

It seems to be the connecting link between two worlds with more real transactions than any other book.

Notwithstanding the great event of the birth of our Lord, and his marvelous life and miracles.

But it seems to us that here is something that takes us into another and new and mightier dispensation of spiritual demonstration. The great facts related about our Lord's association and instruction, and commands, to his disciples after his resurrection is so full of suggestion regarding the future. "To whom he showed himself alive after his passion, by many credible proofs." (The marginal note says "eating together with them.")

"And being assembled together with them." His personal presence.

He emphasized the importance and necessity of the baptism with the Holy Ghost. He emphasized the fact that the baptism

of the Holy Ghost was not a substitute for, or to take the place of John's baptism.

"John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

While these promises were made before these were the moments of the keenest expectancy of the fulfillment, something which was entirely new to them. They evidently knew nothing, and realized little or nothing of the sensations it would produce in them. Nor the change it would effect, nor the nature of the power. No doubt they had talked about it much.

It is still true that none really know the wonderful things of the Spirit until they obtain the Holy Spirit in their own hearts and lives. The Lord did not undertake at this time to tell them that the Holy Spirit was "another comforter," and the "Spirit of truth." "And should guide them into all truth." "And should bring his sayings to their remembrance."

But the realization was an entirely new event.

A new dispensation, the inauguration of the kingdom of God among men. A new and unwritten book of wonderful events was to be given the church of Christ.

It required in this case ten days preparation to bring them into one place, "and of one accord."

While they had talked and ate with him before his crucifixion, and he had previously appeared to them, but this was his last face to face meeting with them, and he brought to their attention the most important thing for themselves, and for the success in the salvation of men—the baptism with the Holy Ghost. Then they were given to witness the greatest event that men had ever beheld—The ascension of

our Lord and Saviour into heaven and to receive the information that He should return in like manner as they had seen him go into heaven.

The next chapter reveals that the Holy Spirit came as he was promised and transformed ordinary men into extraordinary men. They lived, they worked, they suffered, they died. Most of them were martyrs; but they reign with Christ.

FAITH.

The just shall live by faith. Gal. 3:11 and Heb. 10:38.

That we might receive the promise of the Spirit through faith. Gal. 3:14.

By grace are ye saved through faith. Eph. 2:8.

That Christ may dwell in your hearts by faith. Eph. 3:17.

Taking the shield of faith. See Eph. 6:16.

The righteousness which is of God by faith. Phil. 3:29.

Fight the good fight of faith. I. Tim. 6:12.

Receiving the end of your faith, even the salvation of your souls. I. Pet. 1:9.

This is the victory that overcometh the world, even our faith. I. John 5:4.

"When the fight begins within himself a man is worth something."

Attachment to Christ is the only secret of detachment from the world.—A. J. Gordon.

If we would be filled with the Spirit we must be clean vessels. God will not deposit His most precious gift in unclean receptacles.—John Penman.

Mrs Geo Teal Dec 24