#### MINISTERS AND CHURCHES.

Rev. L. J. Alley closed his special services on Sunday t,he 19th. Brother Alley was assisted by Rev. C. L. Smith, of Livermore Falls, Maine. Brother Alley says: Brother Smith is a preacher of 'old time salvation." There has been several saved, besides a number who have been reclaimed and sanctified. The work done is solid, though we have not reached many of the town. Yet our church has been put in a position to reach them in the future. We find folks are ookingl for an easy way, not willing to take the way of the cross. We are rejoicing that we are casting up a highway for the Lord to come to Woodstock and give us a genuine revival. Our hearts are hungry to see a revival in which there will be shouts of souls getting through in the old fashioned way. We have seen a few cases during these meetings. We are determined to push forward.

Rev. W. W. Howe has returned home from Grand Manan. He baptized five persons at Seal Cove and received nine into the church. Brother Howe was invited by a unanimous vote to become pastor of the Seal Cove Church.

Rev. P. J. Trafton is at North Head, Grand Manan, assisting the pastor in special services. Considerable interest has been awakened there.

Rev. S. A. Baker gave the hand of fellowship to three new members in the Moncton Church on the 26th. There will be baptism on Easter Sunday, when several more are expected to unite with the church.

Special services will begin at Mercer, N. B., Church on April 2nd. Mrs. I. F. Keirstead and Rev. E. W. Lester will conduct the services.

Rev. G. B. Trafton's health has been poor all winter, but he expects to begin his pastoral duties at Grey's Mills, Kings County, as soon as the river boats begin their trips.

Rev. H. C. Archer's health has been John.

poor of late, so that he has been unable to
go over his circuit regularly, as the roads
are bad and the drives are long.

Honk

Rev. C. S. Hilyard is now able to preach at his regular Sunday services. We trust our pastors will regain their usual vigor as the spring opens.

Rev. W. B. Wiggins, B. A., preached at the Sunday morning service for Rev. P. J. Trafton at Fredericton on the 19th inst.

The Calais Church has put in a nice individual communion set and a new lighting system. Brother Clark says that the lights can be turned off in the choir during preaching. Brother Clark also says that he expects a good number will attend Beulah Camp Meeting from Calais. The ladies of this church and congregation are making "Puffs" for Beulah Camp Ground Hotel. The Calais Church have given Brother Clark an invitation to remain their pastor for the 7th year.

## GIRLS TO WAIT ON TABLES.

Fifteen girls wanted to wait on tables at Beulah Camp Meeting this season.
Write Rev. W. W. Howe, St. John, N. B. All must be 15 years old and over.

## PERSONALS.

Sister Wm. Benson, of Seal Cove, N. B., says: I praise God for this great salvation. I am so glad that I ever stepped out on his promises. He saves and keeps me each day as it comes, and I know he will just as long as I trust him. Praise his name.

Brother J. W. Cosman says: We enjoy having the Highway in our home, and feel it our duty to do what we can toward its support. We cannot do too much, and fail to do enough toward spreading clean holiness literature throughout our land.

Brothers Wm. Trafton and Carl Parlee, of St. John, N. B., visited Moneton for two days last week.

Sister A. G. Good, of Moncton, returned to her home from the hospital on the 19th.

Sister Robert Fraser, Seal Cove, says: "We appreciate the Highway and enjoy reading it, finding it a splendid holiness paper. My testimony is Psalm 34-1.

Brother Burton Colwell, Vancouver, says: Glad to be able to report victory in my soul, am still on the Highway of holiness. I am finding it is not very popular, but the blessings he bestows if we stand true more than makes up for any hardship we have to go through. I want to thank the Lord for the blessed peace and joy I find in his service. We do not get much preaching on holiness out here but we have the word which never fails. I recently got some books from the Christian Witness, which are proving a great help to us.

Glad to be able to say Mother is much better. Attended service for the first tome last Sunday.

# Yours in His name, BURTON COLWELL.

Miss Dorothy Trafton, daughter of Rev. P. J. and Mrs. Trafton, returned to Winsted, Mass., last week, where she is in training as a nurse.

Rev. W. W. Howe's daughter, Miss Effie Howe, is very sick at their home in St. John.

Mrs. Robert Barr is confined to her home with an attack of bronchitis. We are thankful to say that she is improving.

Mrs. Clowes Patterson, who has been confined to her home through a serious operation and a long illness, is able to be out again.

Brothers P. L. Cosman and A. J. Mcpherson are still holding meetings at Springhill, N. S., and say they are having victory, seeing souls saved and sanctified.

## BEULAH HOTEL.

Rev. I. J. Alley informs us that all the rooms at Beulah Hotel were engaged except three (3) at the close of the Camp Meeting. If any persons who engaged the rooms are unable to take them as they expected, please notify Brother Alley at Woodstock as early as possible, as others will want the rooms.

There is a possibility of living where you will take no offence, and then there will be no need of you forgiving those who do things which ordinarily require forgiveness to be healed.

"Beloved, avenge not yourselves. Vengeance is mine, saith the Lord."

#### MARRIED.

## Deland-Hatch.

At the Reformed Baptist parsonage, Calais. Me., on March 16th, by the Rev. S. H. Clark, Mr. Everett Leland and Miss Ester Hatch, of Woodland, Me., were united in marriage. The young couple will reside in Woodland, Me.

#### Leland-Hatch.

On March 9th, at 133 Albert street, Woodstock, N. B., by Rev. L. J. Alley, Frank E. Leonard, of Bangor, Me., and Bertha M. Sibley, of Millenocket, Maine.

#### Marr-Clark.

On March 14th, at the residence of George Britton, Main street, Woodstock, N. B., by Rev. L. J. Alley, Edgar M. Marr, of Woodstock, and Mary A. Clark, of Centre Waterville, York Co., N. B.

## MISSIONARY FUND.

Burton M. Colwell, Sterritt Sisters'

Salary	\$10.00
Miss Gladys Green, Sterritt Sisters'	
Salary	5.20
"Overcomers' Class," Wood Island,	
Sterritt Sisters' Salary	5.20
Mrs. W. H. Campbell's "Busy Bee"	
Class (native worker)	19.30
Mrs. Fred Houghton (foreign)	5.00
Mrs. Wm. Benson (Sterritt Sisters'	
Salary)	5.00
Capt. C. H. Beal (native worker)	102.75
Miss Laura Crouse (native worker)	50.00
The Henry Benson Bible Class, Ster	
ritt Sisters' Salary	75.00
Mrs. W. R. Carson and friend	
(native worker)	13.00
Mrs. S. G. Ketchum	5.00
S. A. BAKER,	

# HIGHWAY SUPPLEMENTARY FUND.

	elden How as a line with the state	25.50
が然	Previously ocknowledged\$294.00	23/23/2
沙沙	Mrs. R. C. Manning 3.50	※※※※※※※
NA STAN	J. W. Cosman 2.00	1000
THE STATE OF THE S	Allen Dow 3.50	West.
The state of the s	S. A. BAKER, Treasurer.	1

# AN EXAMPLE.

The noble example of an elderly colored lady, that I once read of, is worthy of emulation. Said a white sister for whom Aunt Hannah was washing: "Aunt Hannah, did you know that you had been accused of stealing?"

"Yes, I heard about it," said Aunt Hannah, and went on with her washing.

"Well, you won't rest under it, will you?" asked the sister.

Aunt Hannah raised herself up from her work, with a broad smile on her face, and looking up full at the white sister, said: "De Lord knows I ain't stole nuththin 'and I knows I ain't on' life's too short for me to be provin' and splainin' all de time; so I jes' goes on my way rejoicin'. Dey knows dey ain't tellin' de truf, and dey'll feel ashamed some day and quit. If I can please de Lord, dat is enough for me."—Exchange.