

MARRIED.**Blaney-Bennett.**

At the minister's residence, Rev. J. H. Coy, Woodstock, June 28th, Mr. Alexander Blaney, of Millville, York, and Mrs. Bessie M. Bennett, of Presque Ilse, Me.

Thurston-Hatherly.

The marriage took place at River Herbert, N. S., on June 24th, of Miss Freida Ruth Hatherly, of that place, to Mr. Herbert Stanley Thurston, of Sandford, N. S., Rev. Herbert Blossie being the officiating clergyman. The bride was given in marriage by her brother, Mr. Robert Hatherly, and attended by her little niece, Greta Martin, as flower girl. After luncheon at the home of the bride's sister, Mrs. J. Martin, the young couple left on a motor trip to N. B., after which they will spend the summer with the groom's parents, Mr. and Mrs. Howard Thurston.

The bride was a school teacher before training at Newton, Mass., where she graduated in 1920 and has engaged in private nursing in Massachusetts since that time. The groom, who graduated from Acadia University this year, receiving the degree of B. Sc., has for several years been a successful teacher in different parts of N. S., and has accepted the position of House Master at Acadia Collegiate Academy, Wolfville, where he and Mrs. Thurston take up their residence in Sept.

Mr. Thurston is the youngest son of Mr. and Mrs. Howard Thurston, Sandford, who attended their son's marriage.

NOT MEN, BUT CHRIST.

One earnest man was on the point of forsaking the doctrine of the eradication of the "Old Man," because, he said, "There is no use to preach it when I do not see it manifested and proved by the lives of those who profess it." His friend replied, "Get your doctrine out of the Bible, not from the lives of men."

St. Paul called attention to the fact that we do not yet see all things put under Him; but rejoices that we can see Jesus who has made the fullest provision for the salvation of every man (Heb. 2:8-9). It is impossible for us to always discern the difference between human weakness and sin in the lives of those about us. We may judge a man as a sinner who has, in God's judgment, but made a mistake.

We will never see any ideal men in this world, there never was but one ideal, the man Christ Jesus; but we can believe the word of His promise to save us from the guilt and presence of sin, and we can have the testimony of His Spirit to the fact that He has sanctified us wholly (Heb. 2:14). Whether any one ever had it or not, God has promised full salvation. If I am so rigid in my requirements that I am not able to look upon a single life that measures up to the standard of His Word, still, the Word, and not the lives of men, is the basis of my faith and the rule of my practice. Even if I will not receive the testimony of men, the testimony of God is greater.—Herald of Holiness.

"Not what I do for God, but rather what can God do with me for others and for the glory of His name, is the question of my heart and life."

CHANGE OF EDITOR.

It becomes my duty as chairman of the Highway committee, to make a statement to the subscribers and readers of our denominational organ. Our esteemed brother, Rev. S. A. Baker, who has been editor and business manager for the past eighteen years and has been untiring in his efforts to keep the paper up to a high standard on all lines, has had to relinquish his position on account of continued ill health. Rev. W. B. Wiggins, B. A., has been appointed to this position. Brother Baker has left his position with a small surplus to the credit of the paper. In order to keep the paper in the position it now holds, we have started a fund and we trust this fund will reach the magnificent amount of five thousand dollars. We must rise to the occasion by the help of God, so that this clean exponent of full salvation will continue to carry its messages far and near. Let 500 people give ten dollars each and this will be an accomplished fact. I bespeak for the present editor and business manager your loyal and hearty support.

P. J. TRAFTON.

"TIMES HAVE CHANGED."

Yes, but wherein? Has God changed?

Has the Book changed?

Has the human heart changed?

Has man's need of a Saviour changed?

Have the awful facts of sin and death and hell changed?

Has the utter hopelessness of man apart from Christ changed?

Has Christ's willingness to save to the uttermost all who come unto God by Him changed?

Charles G. Finney and Dwight L. Moody believed that revival was necessary in their day. Wherein have the times so changed in a brief half century that revival is not necessary in our day?

If God is the same, the Book the same, the human heart the same, man's need the same, sin and death and hell the same, man's hopelessness apart from Christ the same, His willingness to save the same—if all these are the same, then what is not the same?

Ah, it is the professing Church itself which has changed. It has all but lost its consciousness of God, its literal interpretation of the Book, its keen sense of sin, its travail of soul over the sinner, its anointing of the Spirit, its piety in the home, it has lost its savor, its unction, its testimony, because it has all but lost Him.

The professing Church has changed. It needs reviving!

"Remember therefore from whence thou art fallen, and repent, and do the first works; else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."—Rev. 2:5.—Wesleyan Methodist.

"There is a greed for everything except God. Men are easily satisfied with religion, but hard to satisfy with anything else. They pay any cost and disregard and sweep out of their way all obstacles to success in seeking more of earthly gain, or fame, or pleasure, but they refuse the cost of self-denial, and stop at the barriers in the way of the highest attainments in the divine life."

HOTEL MANAGEMENT.

The Hotel Management this year under the control of Revs. G. B. Trafton, W. W. Howe and Perley Briggs was not only pleasant, but successful. The committee and waitresses as also in the serving room and kitchen got along together very pleasantly and often interspersed their labors with holy songs.

The weather during several days of the week was not propitious, but the two last days were delightful, and the bright sunshine cheered every heart. There were a large number of persons from different places present on this last Sabbath and the capacity of our large dining room was tested, as about eleven hundred dined there, and all were satisfied.

The waitresses were very patient and pleasant, as all were young ladies from our various churches. They did their work quickly, pleasantly and satisfactorily.

The cook, Brother Norman Sharp, assisted by Brother Carl Parlee, both of St. John Church, gave most excellent service and performed their duties very successfully and pleasantly.

The following is a list of the names of the waitresse, serving room and kitchen: Mrs. Fred Sollows, Mrs. Alvin Perry, Lucy Blakney, Rose Blakney, Blanche Blakney, Edith Blakney, Mary Phillips, Emma Trafton, Marion Trafton, Mabel Rogers, Agnes Belyea, Christian Hudson, Ruth Dow, Marion Wilson, Loleine Wilson, Pearl Hilyard, Helen Cosman, Thelma Parlee, Helen Lester, Grace Saunders, Annie Rogers, Pearl Murphy, Ethel Murphy, Alice Ward, Glena Minue, Mrs. Viva Watson, Helen Phillips, Ethel McCrea, Vida Gibbs.

Serving Room and Kitchen—Norman Sharpe, Carl Parlee, James Lester, Cecil Good, Stanley Titus, Charles Trafton, Harold Freeze, Alfred Trafton.

PRESENTATION.

We received congratulations and many good wishes on the 8th inst., being an anniversary of an interesting event (to us) which took place seventeen years ago at the Tabernacle at Beulah. Many dear friends who were present then met again this year. As a token of love and good wishes they presented us with a basket of money and a beautiful bouquet of flowers for which we tried to express our sincere thanks, and asked the blessing of the Lord to rest up each dear heart. And if we were not permitted to meet again down here, that we might all meet around the white throne at the last great day.

I. F. AND MRS. KEIRSTEAD.

If we say, "We will be satisfied with nothing except what would please Christ," that may be a principle not always easy to apply, but it is a principle that will take care of everything in the long run, and will clear out of life a great mass of rubbish, and save a vast deal of needless question and debate.—Dr. Robert E. Speer.

"Read the Bible—every English author is saturated with it. The beauty and purity of Lincoln's language, some of which will live forever as models, is due to his study of the Bible. Forty per cent. of the allusions used in English literature are from this inexhaustible mine. Get the habit."