

be worked to as good an advantage as that of Natal there is needed over there a Spirit-filled missionary who will daily teach, pray with and for the needy ones, interview, instruct and inspire the workers, live among them carrying their needs upon his heart and proving a true shepherd to their souls. The above figures show that though native workers are essential and we have good ones there, yet the missionary carries half the burden and doubles the results.

Samuel Mavimbelo, our oldest and most successful worker, is a sort of over-shepherd to the Transvaal work as a whole. He devotes himself to the work; is constantly on the go and is reservedly held in great esteem among the flock. He has a deep, rich experience and knowledge of the essential Bible truths; knows the warfare of Spirit-inspired prayer and what it is to be led of God.

Three of our best evangelists over there, Johan Sukazi, Simon Msibi and Josefa Msibi, have died recently leaving great gaps in the ranks. But God is busy raising up Spirit filled men to close the gaps.

Joeli Mahlaba, though only five years out of heathenism, is already a power for God. The Lord is leading him through deep waters. About a year ago his younger wife left him for another man and is still making trouble for him. His older wife, however, is a help to him as she is a Spirit-filled Christian. God has made the wrath of man to praise Him as the desertion of wife No. 2 left Joeli free to be an evangelist for which he was yearning. Now he has, on the 4th of May, lost his first-born son, a bright little fellow of about 7, and Joeli thought the world of him. Besides his two regular outposts not far from his home, Joeli has been used to strengthen a work near Ermelo, where he was in service to his white man. There we now have one church member, several seekers, a good interest and room for extension.

Isaya angweni can not be more than 25 and has just recently taken to himself a bride. She should be a great help to him and our work for she is a real live Christian with the two-fold experience. He himself is full of the Holy Ghost and it is refreshing to one's own soul to have him and Joeli come for teaching and prayer. They have the unction from the Holy One and it is wonderful how He leads them out to the deep spiritual truths. We are sorry to hear that Isaya has just had to go and work for his landlord.

Jona Myeni is a native doctor, but a man of God and holds forth at two alternate outposts. The practice of medicine among the Zulus is mostly in the hands of devil doctors, so it is good to find this man and his brother Simon, who are Christian doctors.

Jona's wife, Paulina Thangasi, helps to hold prayer service and visits the sick, but still lacks the confidence to hold a meeting.

Asiena Mavuso, the widow of Johan Sukazi, is a dear little Christian with the Lord's work at heart. Her double widowhood (for she was the widow of Johan's late brother when he took her) and the partial blindness of her little daughter Diana, are sorrows which serve to draw

her closer to Jesus. She holds a weekly class for the church at Ntungwini and supplies at one of three outposts every Sunday. Christina Sukazi her sister-in-law teaches school there.

Solomon Sukazi is half or three-quarters blind and perhaps 20 years of age. Being under the constant teaching of his brother, Johan Sukazi, and later of Asiena and Christina, he has a fair knowledge of the truth, though he cannot read. He is a fluent speaker and for nearly a year now has regularly held forth at Nhlanhlandhlela, where a score or more of promising young converts are springing up. If the Lord gets a good hold of Solomon he ought to make a most valuable worker for he has a wonderful memory and knows nearly all our church members on both sides of the river and a surprising amount about the Lord's work among the different churches on every side of us for great distances and also the needy places where no work is being done.

This week he and Abel Gwebu (a young Christian from Nhlahlahlhlela) with others are going visiting among the kraals that extend between his home and the place where Paulina and Julina are starting a new outpost. They say this is a long stretch of thickly populated country with no Christians, and we hope they will find some good central, accessible kraal which desires the gospel and start one or more outposts.

Thomas Ngomezulu, Johan Manana, Abel Gwebu, Elisha Mamba, Mosisi Mota and James Myeni are all good young Christians who help according to their ability when at home but spend most of their time away at work either earning or for their landlords. Amosi Msibi, brother to Simon and Josefa, recently took Christian vows of betrothal to a fine Christian girl from this farm. They are expecting soon to be married. He helps out in the work left by his brothers, and we hope will develop into as useful a worker as they.

Trifina Msibi (his sister) married a heathen brother of Johan Sukazi and lives in the same kraal as Asiena and Solomon Sukazi. She takes an outpost service every Sunday and is a good yoke-fellow to Asiena.

Evelina Mabuza, who preaches at Mtsegulas, the chief's kraal once in two weeks, Loisi Nkosi, mother of Mosisi Mota, holds a weekly class at another outpost, and Ida Sibande, who has a regular school over near Welkom, with other women helpers not mentioned here, all do what they can for Jesus.

For H. C. Sanders.
FAITH SANDERS.

HOLINESS MAKES DIVISION.

Holiness is the great unifier. Paul said the Corinthians were all divided because they were carnal. Men can keep the "unity of the Spirit in the bonds of peace" only as they obtain and retain the blessing of holiness. But holiness does not bring unity in every case. And thereby its enemies have lodged a complaint against it. But the complaint so lodged will not stand in the day of judgment. On this topic we found a very helpful article in the Chris-

tian Witness of late date under the above reading thatwaoCeqjsbleerh'

Jesus was a preacher. He was a model preacher. He was discoursing on one occasion on the theme that all preachers of today should make their theme—the fullness of the Holy Ghost. It was the "last great day of the feast." He was saying that those who believed on Him should receive the Holy Spirit. See John 7:38, 39). Perhaps it may be well to quote the comment of St. John, "But this spake He of the Spirit, which they that believe on him should receive."

This talk about the Holy Spirit caused a division. Some said, "Of a truth this is the prophet. Others said, This is the Christ. But some said, shall Christ come out of Galilee? Hath not the Scriptures said that Christ cometh of the seed of David and out of the town of Bethlehem where David was? So there was a division among the people because of Him." John 7:38-43).

We notice that the same kind of preaching about the Holy Spirit in believers still makes a division as it did then. The carnal mind does not like it. It is said that we should not preach this doctrine because it makes division. This charge is true. It always has and always will as long as the carnal mind exists, for the carnal mind hates holiness. If Jesus had not preached anything except what men liked, He never would have gone to the cross. The reason that the preaching of the Holy Spirit dwelling in believers made divisions then and now, is because of the opposition of the carnal mind. In other words, carnally minded men are the authors of division on the question of holiness, although those who preach it are usually accused of causing the division.

Notice, too, the opposers quoted Scripture in their opposition. They said, "Hath not the scriptures said." They do the same thing today. They still apprehend Scripture.

Notice, too, that the charge against holiness preachers that they cause division because they do not preach it discreetly includes Jesus. (For do not people say the trouble is with the preacher?) He stands accused of preaching holiness so as to make division if the fault is with the preacher. Some say (we have heard them), that they have found a way to preach holiness so as not to cause any opposition or division. They claim to have found a way that Jesus never found. Alas!

If any one can preach a holiness that will make no division, he claims to have improved upon Jesus and His preaching. He said He came not to send peace but a sword. He said His Gospel would divide households, even. We still believe in the holiness that Jesus preached, let the results be as they may.—Ex.

Let us hold to God by faith, that our ives may be as fruitful as He can make them.

So long as the holy fervor of love remains in the soul, formality will never be tolerated, because thought and feeling will flow forth in the most natural and spontaneous manner.