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King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE
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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. W. B. Wiggins, B. A., Fredericton, N. B.

MONCTON, N. B., OCT. 16TH, 1922

EDITORIAL.

"I will bless the Lord at all times; His praise shall continually be in my mouth." Psalm 34:1.

These words were used by David after deliverance from great danger. Have we not as great reason to express our thankfulness to God for deliverance from all sin?

We do not think there would be much chance for "blues" while the praises of God were in our mouths. So many look at the dark side of every picture and seem to forget that every cloud has a silver lining. Sorrow and sadness weaken and discourage, but joy makes us strong. Nehemiah understood this, when at the time of the reading of the law the people wept, he commanded them not to mourn or weep, but be joyful, "for the joy of the Lord is your strength."

David sinning lost the joy of God out of his heart, and after asking for pardon and cleansing, prayed also that God would restore unto him the joy of His salvation, and then he could teach sinners God's ways, and souls would be converted. Hence we need the joy of the Lord to make us effective workers for God.

God's salvation has no gloom in it. It is light, peace, love, joy. If you have any salvation you have joy. If you have a full salvation, you have a fulness of joy. "For the kingdom of God is righteousness, peace and joy in the Holy Ghost." Believers are to be filled with joy and peace. Their joy is to abound, run over, as David declared his should. And we may have a continuous overflow by abiding in Christ and asking in His name.

Dear readers, have you the "joy of the Lord?" If not, why not? There is an unspeakable joy in a full salvation. "The half has never been told." To be saved from guilt, to be cleansed from all sin and to have the notification of the fact by the presence of the abiding Comforter, is an experience no tongue can fully tell—no language can fully describe. Hence, no wonder that those who have not been fully saved cannot understand how the fully saved can rejoice in the Lord at all times.

It is only the humble sanctified souls that are made glad when the praise of God is continually expressed. Many have a mental conception of salvation from sin, but it needs the experience of the heart to bring the joy. It cannot be fathomed by the mind of man, because it is a revelation of the Holy Spirit.

How strange that men may shout for the world in political campaigns, and shout when they win, and make the very air resonant with their voices, and express themselves in action, but when the people of God are joyful in their King and exalt His praise, who is King of Kings and Lord of Lords, the cry is heard, "hold your peace," "fanaticism," "insanity." The nominal professor knows no victory, hence knows no joy. To have constant victory over the world and the flesh and the devil, is enough to cause us to be filled with rejoicing all the time. No wonder David said, "I will bless the Lord at all times; His praise shall continually be in my mouth."

"O, the children of the Lord have a right to shout and sing,

For the way is growing bright, and our souls are on the wing;

We are going by and by to the palace of the King!

Glory to God, hallelujah!"

CORRESPONDENCE.

The following letter, though of a private nature, may be of interest to those who love our Missionary interests, and Dr. Sanders will no doubt pardon us for inserting it in the Highway.

August 22nd, 1922.

Dear Brother Wiggins:

Congratulations for your promotion to the editorial chair. We pray that the Divine blessing and guidance will attend your labours in this important and responsible position.

Our new church building is nearing completion, so that, last Sunday, by laying down bundles of thatch grass as seats, we were able to hold the service under its partially thatched roof. Though rough, the accommodation was appreciated, as a gale of wind was blowing at the time.

Though there was a slight frost last night, sufficient to harm potato leaves, yet we have had many hot days of late, reminding us that our summer rains are soon due.

We are very grateful for \$650 just received to build our new church. We had been constrained to go forward in faith, before your cable had arrived, being willing to bear the burden ourselves, if need be, rather than see the work suffer.

Since the Board declines to pay the "General Charity" expense, we shall be glad to do that for a time.

With kindest greetings to Sister Wiggins, I am

Yours in Him,

H. C. SANDERS.

Lehighton, Pa.

Praise God for full salvation! The Lord hath given us a good summer, at home and elsewhere. We enjoy preaching full salvation in our own church, and frequently run out and help Pastor Hunsberger in one

of his churches, about 20 miles from here. Brother Hunsberger has honey-combed the churches on his charge with full salvation. We have seen a good company of people seeking pardon and full salvation as a second work of grace, and how blessed to see them get through on the old fashioned "Pennsylvania Dutch style."

Then we had a very blessed time at the Riverside Camp, at Robinson, Maine, in charge of the Holiness Baptist—known as the Reformed Baptists, as fine a set of holiness preachers as can be found anywhere. Here we had the privilege of preaching holiness twice each day. From the very beginning of the camp till the closing Sunday night service, the power of God was present in saving and sanctifying power. A good host of people got through to God in good shape. Surely God was in the camp, but the powers of darkness were there also, and hindered much in one of the Sunday afternoon services. But we closed up the last Sunday night with seekers and finders at the altar. How the old devil got whipped out in that last service! It was a gracious closing service. The people of God marched around that Holiness Tabernacle, singing and shouting and waving their handkerchiefs to the praise and glory of the Triune God, for the blessed and glorious Holiness Camp of 1922, that was about to close. There was that oneness between preachers and people, in answer to the prayer of our Lord in St. John 17:17-21. To God, the Father, Son and Holy Ghost, be all the praise. Amen and Amen.

While enroute to the Robinson, Me., Camp, we stopped by invitation of Pastor Mann and people of the Wesleyan Nazarene Church of Providence, R. I., to give them a service or two. Here we found a good company of Nazarene people standing as true to the doctrine of holiness as at the time we organized them, about eight years ago. We do not know of any holiness church that was more bitterly fought, in her organization, by the devil and his host, than the Wesleyan Church of the Nazarene of Providence, R. I., but God was with us then and has ever since been with this dear people. The blessedness of those two services linger with us yet. Pastor Mann and his people of the Wesleyan Nazarene Church of Providence, R. I., are unitedly pushing full salvation. We bid them Godspeed in their fall and winter work. While there we also gave two services to the Randall Square Mission, in charge of Mr. and Mrs. Lawton, who have given much of their time and means to push the gospel in that needy part of the city. We had two good services with these good friends of ours. After a couple of days' rest at Sister Cooper's home at Fairhaven, Mass., we turned our face to our home here. But before getting settled down to our fall work, my family and I enjoyed a few days resting at Ocean Grove, N. J. Here we found that great Methodist Holiness Camp in full blast, and Dr. Brasher, President of the Central Holiness University Park, Iowa, preaching full salvation each day to several thousands of people. How the people gave heed to the preaching of Dr. Brasher, as he preached the "Double Cure" as the great need of the Church and