

the world at large. The "powers that be" gave Dr. Brasher their hearty support, and have engaged him for the next year's camp. We also found Brother E. L. Hide, holding forth in the morning and afternoon holiness meetings of the camp, as held in the Holiness Tabernacle each day. We had the privilege of preaching full salvation in one of the afternoon services; seeking souls were at the altar for full deliverance from inbred sin.

We are now back to our work in Lehighton, Pa., getting settled down to our fall and winter work. Will not every reader of these lines kindly put on their prayer list our coming meetings and mightily pray God to send us a "veritable Pentecost" during our "Thanksgiving Convention," which we hope to hold during the month of November? We earnestly solicit the prayers of God's people, that God may save and sanctify hosts of people in our coming convention. "Amen, so let it be." Brethren, pray for us. Keep on believing.

JOHN NORBERRY.

MISSIONARY CORRESPONDENCE.

Balmoral Mission Station, Natal, Aug. 22nd, 1922.

Dear Highway:

Sunday, the 20th, we had nearly three hundred to our communion services. Seven were baptized and received into church-fellowship while five children were dedicated to the Lord.

The outstanding feature of the meeting was that the Holy Spirit was present, dictating the messages and convicting the people. The majority had come, probably, to see and be seen, but found their thoughts arrested and turned Godward.

At such times as this one naturally recalls the beginning of this work of God. Twenty years ago all this country was in heathen darkness. One native preacher had been here some years previous to our coming, but soon left saying the hearts of the people were too hard. We remember how the natives held aloof, not wanting our teaching or even the white man's medical or surgical attendance. It seemed impossible to even hire a girl for the kitchen work or a boy for gardening.

Generally we must wait about two years before a seeker is ready for baptism, but God so worked, in spite of indifference and opposition that on New Year's Day five months after our arrival, five girls were baptized including Lydia and our daughter Faith. The other three have always maintained their testimony, while Lydia is our most valued native worker.

The next New Year's Day, quite a company of genuine converts received baptism, and a church was organized.

The little stone house in which Judson was born soon after our arrival, in this district, God had shown me in a dream, with the assurance that it was to be our abode for a time. So when I left the wife behind at Ntabamhlope, my parting message was that God would certainly lead me to the dream house, which I was now on my way to rent. Ten days later found me home with the written agreement of rental. A neighbor volunteered a loan of \$300, without interest, that we might move without waiting for the funds from

home. Thus, step by step, there was the unmistakable pillar of cloud and fire, so that today, we look with joy and awe, saying, "see what God hath wrought!"

During our six years in greater New York, we made it a point to attend the lectures of returned missionaries. And the newspaper announcements of Sunday services generally gave such a meeting in one or more of the many churches. Marvellous accounts, some of them told of our wonder working God in sending His light to the heathen.

The reading of missionary literature and conversing with missionaries has also been to us a great source of help and strength. And yet we can testify for your encouragement, who have born the burden of this work for more than twenty years—have by your prayers and gifts made this desert blossom as the rose—your labor has not been in vain in the Lord. We fail to find another mission work with more of the Divine element in its inception and progress. For those who have eyes to see, it is manifest that from the first "the excellency of the power" has been 'of God and not of us.' Above all things else this is our greatest desire, that Jesus may have the pre-eminence to be rightly recognized and glorified.

Day by day as the reports are received from our workers, and church members from far and near we find much to encourage us. There are the "few" who do not defile "their garments" and are walking with Jesus "in white." They are kept by His power and for them we thank God. We know that some day they will be among His "jewels." These are your children in the Lord and the fruit of your labor. Therefore rejoice with us and continue to pray that the Good Shepherd, who laid down his life for these lost sheep, may be rejoiced by the return of multitudes to his fold.

Yours in His love,
H. C. SANDERS.

CORRESPONDENCE.

Brother Hilyard in a note from St. John says: "Our meetings are good. Souls are at the altar nearly every Sunday. Three were at the altar Sunday, Sept. 24th, and three Oct. 1st. We are expecting to begin special services Oct. 13th, to continue till the 29th. Brother W. O. Nease to assist us."

Brother Charles Grant, enclosing four dollars for subscriptions to the Highway, says: "I take pleasure in reading the Highway. Its clean pages are full of the best things there are. I believe God is blessing it and making it a source of blessing to all who read its clean pages."

Brother Elliott from Victoria in renewing his subscription says: "We are having good meetings. The Lord is with us and we like our new pastor."

Sister Maxon, of Port Huron, Michigan, in renewing her subscription says: "I do not want to do without the Highway. I enjoy reading every word as it keeps me in touch with the people and denomination that I love. I long to meet you all at Beulah again, and wonder if I will ever be privileged to come back to meet all the dear friends of olden times. I want to be reconciled to God's will."

HIGHWAY FUND.

Below is a list of those who have paid their subscription to the Highway Fund. The need at the present time is pressing. We trust that many more will help us meet our obligations. The Lord bless you brethren and sisters. We can all give something to this fund.

Please send your subscriptions to the editor by Post Office Order or Postal Note.
P. J. TRAFTON.

Table listing names and amounts for the Highway Fund, including Rev. P. J. Trafton (\$10.00), H. S. Dow (10.00), S. H. Clark (10.00), L. T. Sabine (10.00), Perley Briggs (10.00), W. W. Howe (10.00), L. J. Alley (5.00), I. F. Kierstead (5.00), H. S. Mullen (10.00), Mr. Otis Ames (10.00), G. S. Cosman (10.00), Israel Kilcollins (10.00), A. E. Whelpley (10.00), Mrs. James Mooers (10.00), H. E. Storey (10.00), Robert Barr (10.00), S. A. Baker (10.00), Annetta Tracey (10.00), Fred Sollows (10.00), Mary Lowe (10.00), Miss Lois C. Goodspeed (10.00), Mrs. Oliver Trites (5.00), Maggie Nichols (5.00), Rev. H. E. Mullen (5.00), Mrs. H. E. Mullen (5.00), William Payson (6.00), E. B. Lilly (5.00), Elias H. Porter (2.50), Allan Dow (2.00), Mrs. G. H. Hartley (2.00), Mary Benjamin (1.00), G. W. Bates (5.00), A. Friend (5.00), Thomas Whitten (5.00), Morley Mitchell (2.00), J. H. Seeley (5.00), Mrs. Dolph E. Nixon (1.50), George Thomas (10.00), Robson Gibbs (10.00).

Total\$282.00

MINUTES OF ALLIANCE.

The Minutes are being sent out. Will all those to whom they are being sent, please see that each contributor to the Alliance Fund gets a copy and oblige us?

THE SECRETARY.

Missionary letter from Paul Sanders held over until next issue.

STUDENTS' FUND.

Table listing names and amounts for the Students' Fund: Mrs. D. Downey (\$1.00), Chas. E. Grant (.75).

WHY IS IT SO?

Dr. Abel Stevens, the Methodist historian, says: "Ministers who profess and preach holiness have to encounter suspicion, denunciation, theological and ecclesiastical ostracism." He asks, "Is it not time that this thing was not only abandoned but regarded with shame and penitence?"