

## MISSIONARY CORRESPONDENCE.

P. O. Hartland,  
Natal. June 27, 1922.

Dear Brother Baker:

Thanks for yours of the 17th of May to hand by last post.

I shall be interested to hear from you again after your rest at Beulah. I think your appetite will improve by the change and therefore your general strength be built up.

We are praising the Lord for a £50 check from the government just received as grant in aid of our hospital. This will make the financial burdens lighter for all parties concerned, and enable us to be more liberal with medicines to the needy natives.

For several days a European laborer has been working on our new church foundation. Another man has promised to work with him so we hope the church will be done before the rainy season begins. Thus we find much to praise the Lord for among his providences that show his thought and care for this work.

From the outposts come news some that sends us to our knees while some is very encouraging.

On the whole the outlook on the spiritual side of our work is good.

Then to our own souls the Lord is very good, giving courage, peace and joy until "our cup runneth over." We believe that "goodness and mercy will follow us all the days of our life," and nothing shall be able to "separate us from the love of God in Christ Jesus."

With love to Sister Baker and yourself, I am,

Yours in Him,  
H. C. SANDERS.

"Great men have fought their way to triumph over the road of difficulty and through all sorts of opposition."

## FREEDOM FROM SIN.

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against spiritual wickedness in high places." With all these powers against us we need something to look ahead to encourage us to press the battle to the end; but God has given the assurance of victory and the end everlasting life. "Thanks be to God which giveth us the victory through our Lord Jesus Christ."

It is said of Moses that he "esteemed the reproach of Christ greater riches than the treasures in Egypt; for he had respect to the recompense of reward." The eternal reward was more to him than a few years of suffering here. And Jesus Himself, "for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." If Paul could say, "Our right affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory," after all his suffering, how light our afflictions must be and how great our praise should be to the God of all grace.

Reader, are you free from sin, are you a servant of God, are you living a holy life, and if you should die now would your end be everlasting life? If not, why not?—Holiness Era.

## RIVERSIDE CAMP MEETING.

The Camp Meeting is going on as we write and will not end till next Sunday evening the 13th. It began on Friday evening, the 4th, and Rev. John Norberry, of Leighton, Pa., the evangelist, was on hand and gave his first sermon to a good congregation and a good spirit was manifested, which has continued up to the present and will continue no doubt to the end. Brother Norberry is giving some most excellent and helpful sermons. On Sunday, the 6th, he spoke three times and grand results followed. Nearly thirty knelt at the altar for full salvation and a number requested prayer. The love feast at 9 o'clock was led by Brother S. A. Baker and over 100 testimonies were given of God's saving and sanctifying grace, in a short time. The weather was all that could be desired and the large company of over 2000 was orderly and respectful. It was indeed a blessed day and eternity alone will reveal the good that was done. The ministers and the brothers and sisters stood nobly by the evangelist by their faith and prayers.

During the week the morning services have been conducted by our own ministers and laymen. Up to the time of writing, Revs. H. S. Mullen, F. T. Wright Mark Turner and Licentiate H. E. Mullen have preached. Brother Norberry preaches every afternoon and evening.

Brother John Bullock our faithful helper and true friend and brother, presides at the organ as he has for years past. Brothers E. W. Lester and P. J. Trafton assist in leading the congregational singing. Brother and Sister H. S. Mullen give us sweet songs at every preaching service. As a variety we sometimes have a quartette by our young men and women. The early morning prayer meetings are season's of blessing. The testimony services are well attended. All the services have been seasons of great blessing for God's presence has been manifested.

## CORRESPONDENCE.

Dear Editor:

Just a few lines at this time to say "Glory to God!" Well, I praise the Lord this afternoon for victory through the blood. I praise him that he can save a backslider, for I proved it so in my case. Friends, I tell you I tried about everything outside of God to get something to satisfy the hunger of my soul, especially Russellism, but bless God nothing satisfies until you make a complete surrender to God. I praise the Lord he saved me at the Nazarene camp meeting at Reading, Mass., and later sanctified me at Old Douglas Camp meeting, Douglas, Mass. Bless God for Camp Meetings. My testimony is that I love him with all my heart this afternoon and by his divine guidance I mean to go through with him. I want all the brothers and sisters of the Reformed Baptist denomination to pray that God may establish a work here in Waltham, Mass. At present there is no holiness church of any kind here except the Salvation Army.

Yours in love,  
ALFRED GRANT.

P. S.—Waltham would be a large field to start a holiness church.—A. G.

Dear Highway:

We wish to thank the friends of North Head, Grand Manan, for the warm reception and kindly welcome given us in our new home. These dear friends surely know the art of showing kindness, and we do appreciate the way they have welcomed us; and the many nice gifts they have given us.

We pray that God's richest blessing may be upon these people. We truly thank God for his great love and the way he has supplied our every need, for we know that every good and perfect gift is from him. We also praise God for his abiding presence in our own hearts and souls and trust we may be used of him in helping other precious souls.

Yours in the Master's work,  
MR. AND MRS. H. E. MULLEN.

## RESTRAINING REVELATIONS.

Rev. Joseph Owen.

"My little children, these things write I unto you, that ye sin not."—I. John 2:1.

We are not saved by what we do not know. The soul's safety, whether that of pious heathen or well taught Christian, lies not in freedom from responsibility to undiscovered truth, but in obedience to known truth. Ignorance may seem blissful; it is always dangerous. Our peril is not that we know too much but that we only partially comprehend truth or, else, hold positive error as true. Inspiration has back of it a clearly revealed purpose.

The revelation that holds men back from sin dwell close to this passage. **God is holy. No darkness gathers around his throne. No shadows cloud his glorious being.** Communion with Him and fellowship with His Son are conditioned upon the soul's separation from sin. Sin is darkness. It is moral uncleanness. It is unrighteousness of heart. It is lawlessness, spiritual anarchy. It is the work of the devil. To lead the soul to salvation from sin and to preserve the soul from sinning vindicates the purpose of God in giving revelations to men.

It is truth experienced that is offered here as a restraint upon sin. To say that we have not sinned is to dispute the revelation of need which God gives. To say that we have no sin to be cleansed is to practice self-deception and prove ourselves void of the possession of truth. Jesus is the propitiation for our sins, and for the sins of the whole world. If we confess, the Father will forgive. "If we walk in the light as He is in the light," the efficacious blood will cleanse. Being pardoned and being cleansed, there is offered a divine enablement that lifts one above the practice of intentional wrongdoing. "These things write I unto you—that ye sin not."—Way of Faith.

"Every year that brings age also brings added value, if the heart is right toward God."

In prayer it is better to have a heart without words than words without a heart.—Bunyan.

If some women tried as hard to be up to date in their Christian life as they do in their clothes they would not have to spend so much money for so few clothes.