

The King's Highway.

An Advocate of Scriptural Holiness.

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Mrs Geo Teddie Dec 24 1919

THE BEST FOUNDATION FOR FAITH IN THE WORLD

I Am He that Liveth, and Was Dead;
And Behold I Am Alive for Evermore
The Lord is Risen Indeed.

We have sought to find something that would bring satisfaction to our hearts on the subject of the resurrection. Many able articles are written with the object of giving satisfaction in answering questions, but we have come to the conclusion that the best and most soul satisfying messages are from those who were associated with Christ before His crucifixion, and after his resurrection, so these statements accepted by a living faith, bring our soul face to face with the living Christ, our living Saviour. **"Seeing He ever liveth to make Intercession for Them."**

To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days and speaking things pertaining to the Kingdom of God.

MANY OF THE SAINTS AROSE FROM THEIR GRAVES.

"And the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city and appeared unto many."

The angel's testimony—"He is not here: for he has risen, as he said, come, see the place where he lay."

Whom God raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

And as they went to tell his disciples, behold, Jesus met them, saying, all hail. And they came and held him by the feet, and worshipped him.

Then said Jesus unto them, Be not afraid. Go tell my brethren that they go into Galilee and there shall they see me.

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him they worshipped him; but some doubted. And Jesus came and spake unto

them, saying, All power is given unto me in heaven and earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son: and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always even unto the end of the world. Amen—Matt. 28.

And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment and they were affrighted.

And he saith unto them, be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen: he is not here; behold the place where they laid him.

But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils, and she went and told them that had been with him, as they mourned and wept.

And they, when they had heard that he was alive, and had been seen of her, believed not.

After that he appeared in another form unto two of them, as they walked and went into the country.

And they went and told it unto the residue: neither believed they them.

After that he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. So then after the Lord had

spoken unto them, he was received up into heaven, and sat on the right hand of God (Mark 16).

Saying, the Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

But they were terrified and affrighted, and supposed that they had seen a spirit.

And he said unto them, why are ye troubled? And why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see: for a spirit hath not flesh and bones, as ye see me have.

And when he had thus spoken he shewed them his hands and his feet.

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of broiled fish, and of an honey-comb.

And he took it, and did eat before them.

Then opened he their understanding, that they might understand the Scriptures.

And said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day. And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

And ye are witnesses of these things. And behold, I send the promise of my Father upon you; but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

And he led them out as far as Bethany and lifted up his hands, and blessed them. (Luke 24.)

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