

THE THIRTY-FOURTH SESSION

OF THE

Alliance of The Reformed Baptist Church of Canada Will be Held at Beulah Camp Ground, Kings County, N. B. on Wednesday, June 28th, 1922 at 10.30 a. m.



REV. S. HARLEIGH CLARK, President.

OFFICERS

- Rev. S. Harleigh Clark, President.
- Rev. George B. Trafton, Vice President.
- Rev. W. B. Wiggins, B. A., Recording Secretary.
- Rev. H. C. Archer, Assistant Recording Secretary.
- Rev. L. T. Sabine, Corresponding Secretary.
- Elisha Cosman, Treasurer.
- Rev. L. Alley, Auditor.

Of the original number who met and called a meeting which resulted in the organization of the Reformed Baptist Denomination following the disfellowshipping of five ordained ministers, viz., Revs. Wm. Kinghorn, G. W. MacDonald, Banford Colpitts, G. T. Tartley and G. B. Trafton by the late Free Christian Baptist Conference. Only five remain out of the 14, viz., A. J. Marsten and C. N. Scott, of Woodstock, N. B.; Nelson T. Baker, of B. C.; Rev. S. A. Baker, of Moncton, N. B., and Rev. W. B. Wiggins, B. A., now of Fredericton, N. B.

1888
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1922

These brethren met on the evening of Oct. 20th, 1888.

While it was prophesied "that the Alliance would have the short life of three years," by the blessing of God we still tarry, and it has been verified that the holiness movement in New Brunswick was of God, and is still of God, in holding up the banners of the two divine works of grace, and has raised the standard of Christian experience of many in the evangelical denominations about us, and the people who have changed their residences to many places have proved a great blessing in many churches where they have gone, and hundreds of them are still shining lights and valiant workers for the Kingdom of Christ.

Thirty-four years of Spiritual conflict. "And always caused to triumph," and this session of the Alliance will bring the report of hundreds more added to the thousands who have been converted and sanctified wholly through the instrumentality of this little company of people who undertook the seemingly impossible on Nov. 3, 1888, which some of us feel that we have accomplished, and doubtless the opposition we have received has stimulat-



REV. GEORGE B. TRAFTON, Vice Pres.

ed us to greater activity in the work we have felt we were called to do, so it may be that we owe a debt of gratitude to those who pressed us out into a wide place, and forced us to undertake more strenuous work than we would dared to undertake under ordinary circumstances. We know this is true of the writer. It was much the same in effect as the persecution at Jesurasel. See Acts 8-4, "There fore they that were scattered abroad went everywhere preaching the word." While the other fellows may be sorry for their part. We surely are not sorry that God has enabled us to endure thus far. And our young people who are succeeding those of us "who are nearing the end of the way," are succeeding in the work, and God is blessing them; and we trust they will hold up the banner of the Alliance of the Reformed Baptist Church of Canada, and pass it on unimpaired to succeeding generations.

WHAT OTHERS SAY OF THE NECESSITY OF GOING ON TO PERFECTION.

W. G. Burns.

1. We must either be in possession of this high state of grace, or be pressing after it, if we would retain the favor of God, and be certain of Heaven.—Wesley.
2. If we do not seek holiness, and are not made pure and Godlike, we disobey Him. How can we be disobedient and grieve the Holy Spirit without forfeiting the witness of the Spirit and the light of justification.—J. A. Wood.
3. A converted person who does his duty to God, and his fellow-man, and so keeps clear from condemnation, will go on to full salvation.—B. T. Roberts.

4. To voluntarily omit holiness in desire in prayer, in the strivings of the heart, would be disobedience and hence real apostasy.—Bishop Peck.

5. It is as important that you should experience this holy work as it is that a sinner to whom you preach should be converted.—Bishop Hedding.

6. Christian believers are safe, who either stand in it (Christian Perfection) or press after it. And if they do neither we are prepared to prove that they rank among fallen believers.—Fletcher.

7. The failure to seek holiness on the part of the converted, always results sooner or later in the loss of the positive experience of salvation.—Haney.

8. If converted souls will press forward as God leads, He will give them full salvation.—Mahan.

A FOOLISH WISE MAN.

Amos R. Wells puts forth this parable: There was once a foolish wise man who received a letter. He began at once to study it in this way: He measured it accurately. He examined it with a microscope to see of what fibers the paper was made. He analysed the ink and mucilage on the map. He gauged the average slant of the letters. While doing so a friend came up, glanced at the letter and said, "Why, that letter is from your father." Is it?" asked the foolish wise man. "I had not got so far as that." Ah! how many treat their heavenly Father's letters in like manner!—Sel.