

—THE—  
**King's Highway**

An Advocate of Scriptural Holiness.  
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Editor and Business Manager Rev. S. A. Baker  
Committee—Rev. S. A. Baker, Rev. W. B. Wiggins,  
Rev. H. C. Archer, Rev. P. J. Trafton, Mr. B. N.  
Goodspeed and Rev. H. S. Dow.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., JUNE 15TH, 1922

**MANY ARE THE AFFLICTIONS OF THE  
THE RIGHTEOUS, BUT THE LORD  
DELIVERETH HIM OUT OF  
THEM ALL.**

Young and inexperienced people look for a life freed from troubles when they become christians, only to be disappointed. Why is it? Some say that when a person tries to live right that so many needlessly vexing things will occur?

Well, we might also begin with an endless variety of questions too.

Why did Herod destroy the babes in his effort to destroy Christ? Some might answer jealousy. Why should he be jealous? Why was Jesus, and the Apostles hated and persecuted and killed; were they not good?

Why are good people subjected to so many trials, and perplexing things to endure? So we might go on, and on endlessly, all to confusion of questions and answers, and a bit amusing at times people take at one as if they were duty bound to answer all their questions, while they are all aflame with bitterness of spirit, altogether unreconciled to God, or their circumstances, or the people they are associated with, without reason.

The facts are before us: This world, the spirit of this world, is all out of joint with God, his will, his law, his spirit and purpose. "The carnal mind is not subject to the law of God neither indeed can be." So troubles are here, and will be here, no matter how faithful and true you are, and people will find fault with you, they did with Jesus. If you are a pastor, and you are ever so faithful to your people, things will occur, and they will forsake you, they did it to even your Lord, and all because of his straight preaching, and after the whole crowd left he turned even to his apostles, and said: "Will ye also go away?" Yes, troubles are here, they are met in every walk of life, but few escape them.

But there is a comforter, "Another comforter," a divine comforter, that we may have abiding within us. Never off his guard, able to meet every attack of the enemy and able to comfort our heart in every trouble, come from whatever source it may. How blessed it is to live a fearless

life, a peaceful life, a restful life, confident, safe and secure, Christ within. "The angel of the Lord encampeth round about them that fear him, and delivereth them." "The righteous cry, and the Lord heareth, and delivereth them out of all their troubles."

Troubles, troubles, troubles, many of them. Meet them in the name and strength of the Lord. Be confident of victory. It will come—providing all is right with the Lord. The Lord sees.

"The eyes of the Lord are upon the righteous and his ears are open unto their cry." "The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth." The Lord sees, he hears, he acts. When things are transpiring right here. How differently people would act and speak if they were conscious that God was the witness as well as the judge, and needs no evidence.

There are folks who are righteous. The word says so, and we believe it. Do you?

**REPORT OF THIRD DISTRICT QUARTERLY MEETING.**

Convened with the Wood Island Church June 1-4.

Henry Benson presiding. Rev. T. W. Moses preached at the first service from Rom. 6-4.

Two seekers for sanctification were at the altar.

The service Friday afternoon was led by Rev. I. D. Archibald, who preached a helpful sermon from Rom. 8-16.

Friday evening Licentiate H. E. Mullen preached from Rev. 22-17. Two were at the altar for heart purity.

The business meeting was held Saturday afternoon. Scripture read by Sister M. E. Slipp. Prayer by Rev. W. W. Howe. Minutes read and approved. The visiting brethren were invited to a seat and to take part in the deliberations of the meeting. Officers elected. President, H. E. Mullen. Secretary, Percy Green. Treasurer, Eugene Wilcox. Highway Agent, Rev. W. W. Howe.

The following ministers were present: Revs. M. E. Slipp, T. W. Moses, H. E. Mullen. Visiting ministers: Revs. P. J. Trafton, W. W. Howe, I. D. Archibald.

Delegates:

North Head—G. A. Babcock, Mrs. Bruce Stanley. Seal Cove—John Wilson, Charles Foster. Wood Island—Eugene Wilcox, Percy Green. No delegates from Calais, Beals, Jonesport and Pembroke.

Reports from Churches—

Calais, Me.—Since last quarterly meeting God has blessed us abundantly. Rev. W. W. Howe spent eight days with us and Brother F. W. Foster was with us over Easter Sunday. Five were baptized, and four united with the church and three taken on probation. A number were definitely helped. Five sought the baptism of the Spirit and claimed victory.

Seal Cove—Reports Gods presence and blessing. Church services all well attended. Good interest in the Sabbath school. Revival services held by Brother Howe were beneficial. Several were saved, some definitely claimed sanctification. Several were baptized and some joined the church. Some were induced to seek an easier way than the death route, and of course the love

leaked out. Trusting in God for still further success.

North Head—Revival conducted here last by Pastor Mullen, Rev. W. O. Nease and Rev. P. J. Trafton assisting as evangelists. Was productive of much good; considerable opposition, but glory to God, many got victory, as many as forty-five were at the altar, most of whom got saved or sanctified. We feel that since Brother Mullen has been with us the church has made progress.

Beals—No report received. Some one missed a blessing.

Jonesport—We feel that our pastor has been very faithful in preaching the Word, but there is so much worldliness and false teaching prevalent that the condition of the church is not as flourishing as we would wish. We ask the prayers of the district that God will restore and increase our number. At present the most of our active members are women.

Pembroke reports but little spiritual activity.

Wood Island reports spiritual condition of the church good. Several backsliders have been reclaimed by the way of genuine repentance, and crucifixion of "the Old Man." We are hoping for greater things in the future, and wish to honor God in everything, careful to teach only the plain truths of the word.

Devotional committee—E. Wilcox, Sister Emma McLaughlin, Sister M. E. Slipp, Rev. W. W. Howe, Percy Green.

Saturday evening—Preaching by Rev. M. E. Slipp. Sunday morning, 9.30, Love Feast, conducted by Brother Henry Benson. A blessed time enjoyed.

11 a. m. preaching by Rev. Mr. Archibald. Sunday afternoon the dedicatory service was conducted by Rev. P. J. Trafton assisted by the ministers who were present. After singing, Scripture reading and prayer. Brother Trafton called for an offering to clear off the debt on the church, being about \$1,200.00. We never saw such cheerful giving, and the sum of \$1,321.00 in cash and pledges was realized, which fills our hearts with gratitude. The building is heated with a furnace and we hope to light it by electricity.

Sunday evening Brother Howe brought the message from I. Thess. 4-7-8. About ten were at the altar for pardon or sanctification, closing with "Blest be the tie that binds" and the Doxology. The only disagreeable feature of this meeting was the parting.

The next quarterly meeting of this district will be held at Jonesport Aug. 24th.

We had to cut off some good things in this report for lack of space.—Ed.

**NOTES.**

Our mission is not merely to teach the doctrine of holiness. It is essential to be sound in doctrine. No man ever maintains a clear experience of saving grace and develops a symmetrical Christian character who is not sound in doctrine. It is possible, however, to be sound in doctrine and yet be carnal. "The devils also believe and tremble." Our contention must be for a Spirit-baptized holiness which eliminates carnality and makes men Christlike.—Free Methodist.