MINISTERS AND CHURCHES.

To the Editor of Press:

When we left Woodstock we went to Beulah; thence to Millstream, Kings Co., N. B., to participate in one of the most wonderful manifestations of God's presence I have ever witnessed in my 40 years of ministry; already 51 have been baptized by immersion and there are more to follow. Last Sunday, May 30th, the writer bautized four which was witnessed by a large number of people. In the evening there was held a wonderful meeting, several seeking peace with the Lord. I am in my 83rd year and never felt like holding up the Saviour to men more than now.

A. H. TRAFTON.

Brown's Flat, June 1st, 1922.

Rev. I. F. Keirstead supplied the Hartland circuit on the 11th inst. The pastor, Rev. H. C. Mullen, preached at Beals, Me., where he has accepted a call for the ensuing year. Beals has a very nice church and parsonage and an earnest company of devout people, and is a little world by itself, being a little Island, and the people are thrifty and generous. We forsee a prosperous year for pastor and people.

About all of the pastors in York and Carleton Counties attended the first district quarterly meeting, June 1-4. No wonder they had a good time. They will all be "fired" up for camp meeting.

Rev. P. J. Trafton and wife and Rev. W. W. Howe went to Grand Manan and dedicated the new church at Wood Island. The amount required to relieve the church of debt, \$1.321.00, was raised. These holiness people know how to give. Brother and Sister Trafton spent a week on the Island.

Rev. S. A. and Mrs. Baker expect to go to their cottage at Beulah Camp Ground on the 16th to remain until after the camp meeting, perhaps considerably longer. Both need a long rest. Please address all mail for them after the 16th of this month Brown's Flats, Kings Co., N. B.

Sister M. Ella Slipp atended the quarterly meeting at Grand Manan, June 1-4.

RIVERSIDE CAMP GROUND.

Sister I. F. Keirstead visited Riverside Camp Ground recently and reports everything as looking beautiful. Brother Keirstead had the grounds much improved last fall.

We appreciate very much the kindness of Mr. C. C. Harvey, the editor and publisher of the Fort Fairfield Review, for generous notices of Beulah and Riverside Camp Meetings. This has become a real habit with Mr. Harvey as he has published these meetings free of charge for many years. We say gratefully many thanks!

MARRIED.

Brewer-Gough.

At the residence of Mrs. Murray Hagerman, 319 Brunswick street, Fredericton, N. B., June 7th, 1922, at 3 o'clock p. m., was the scene of a quiet wedding, when Mr. Forest H. Brewer, of Millville, N. B., and Miss Alberta M. Gough, of Caverhill, N. B., were united in the bonds of matrimony by Rev. E. W. Lester, of Marysville, N. B.

PERSONALS

Mrs. J. H. Roberts, of Caribou, Maine, says of the Highway while sending her renewal: It is a good paper! This is double proof when a reader sends in their renewal and their testimony.

Brother Solomon Morgan and family have moved from Millenocket, Maine, to New Portland, Maine. Sister Morgan says of the Highway: We can't think of doing without it; if we miss a copy we feel as though we had lost a friend. The Lord is still blessing us, especially during the past year. Praise his name.

We are sorry to have to report that Sister A. G. Good, of Moncton, continues in poor health.

INCIDENTS IN MISSIONARY LETTERS.

We are tempted to give little bits of our letters from our missionaries. For instance, Sister Alice says the native cows like dish towels to eat, as they ate two from their line—some native cows in N. B. will do the same trick if given the chance.

The natives are very much interested in the Sterritt Sisters' new house, and say all manner nice things about it. They like little parting gifts of salt and matches, and writing paper and envelopes.

It is very pleasant for our missionaries to visit each other. Sister Faith Sanders is teaching the late arrivals the Zulu language.

Brother Paul was over the Pongola on April 23rd and had a good meeting.

Sister Faith Sanders says: I don't know why Jesus was so good as to let me be one of his messengers, but I am glad he does.

The Lord has been showing me lately a little more about his great love. How there is absolutely nothing great or small can touch our lives without his permission. and because he is too wise to make a mistake and loves us too well to allow anything that works evil . Everything is a blessing and in all things we can give thanks-not only for things that appear pleasant and beautiful, but also the things that look like hardships and trials. He has unwrapped a lot of trials for me lately and showed me the hidden love-gift straight from his tender heart. Perfect love casteth out fear. I long to love and know him better day by day. But my testimony today is that he fills my heart with a burning love for him and his children, that gives a peace and rest and confidence in him that enables me to praise him even in trial. I do rejoice in the privilege of suffering for his sake. Though it does not look to me as if he gives me much of that to do. When we compare our life with that of Jesus, Paul or Moses I guess it looks pretty easy.

Yes, Mr. Baker, I have and am doing my best to help the Sterritt Sisters get the language. For some months Ruth has taken Alice and I have gone on with Helen, but now Ruth and Paul have gone away, so I am taking them both again.

ORITHARY

Mrs. Adelia Boyer Tracy.

Adelia Boyer Tracy was born at Victoria Corner, Carleton County, October 20th, 1849, and passed away in East San Diego, California, May 22nd, 1922.

She was converted at the age of eighteen years in the Free Baptist Church at her birthplace under the ministry of Rev. Tom DeWitt and Rev. Charles McMullen. In April, 1883, she was sanctified during a revival meeting held in Hartland by Rev. Aaron Hartt and when the Reformed Baptist denomination was formed shortly afterward she became a charter member of the church at Waterville.

On November 28th, 1876, she was married to Albert W. Tracy and to this union four children were born. Edna, the eldest, died in childhood; Edith died at the age of eighteen; Leighton laboured as a missionary in India fourteen years under the Church of the Nazarene and is now a pastor of that church in Burns, Oregon, and Mrs. Jessie T. Smith lives at East San Diego, California, in whose home Mrs. Tracy passed away.

Moving to Haverhill, Mass., Brother and Sister Tracy joined the Nazarene Church in that place and on moving to San Diego in 1907, became charter members of the Church there. Brother Tracy died there in June, 1910. Later Sister Tracy became a charter member of the church in East San Diego.

H. N. Boyer of Hartland is the only remaining brother of the deceased, and Mrs. Phoebe Shaw of Hartland and Mrs. Annetta Tracy the sisters.

The funeral, which was largely attended, was conducted by her pastor, Rev. C. A. Dameron, and the remains were interred in San Diego, besides those of her husband.

Mrs. Louise B. Everett.

As we go to press we received the word that our oldest member, Mrs. Louise B. Everett, had passed into her rest with her blessed Lord and Saviour, whom she has loved and served so long. Her age was 97 years. She leaves one son, Edwin S. Baker, of Pasadena, Calif., and an adopted daughter, Mrs. Martha A. Stewart, of Andover, N. B. Rev. H. Smith Dow attended the funeral. Interment was made at Perth. N. B.

THE MISSIONARY FUND.

Mrs. J. H. Roberts	.\$1.00
Mrs. George H. Hartley	
Waterville S. S. monthly offering	
Miss Jennie Landers	
Hartland S. S. members, Sterrit	
Hartland S. S. members, Sterrit	t

NOTICE.

Sisters' Salary44.00

The Thirty-fourth Session of the Alliance of the Reformed Baptist Church of Canada will be held at Beulah Camp Ground, Kings Co., N. B., on Wednesday, June 28th, 1922, at 10.30 a. m.

We hope there will be a full attendance of delegates this year.

SECRETARY.

The children of Adam are always in extremes. Some will rush into the ministry of the gospel without a call; others will delay long after they are called; the middle way is the only safe one: not to move a finger in the work till the call be given, and not to delay a moment after.—Dr. Adam Clarke.