

OBITUARY.

Mr. William Rogers

At his home in Fort Fairfield, July 20th, Mr. Wm. Rogers departed this life after a period of illness with cancer. He had lived to the ripe age of nearly eighty years and had made profession of religion some years ago and was baptized under the Baptist faith. He leaves to mourn their loss two sons and one step-daughter. The remains were laid to rest in the Riverside cemetery, F. T. Wright officiating as minister.

Miss Rena Churchill.

Miss Rena Churchill, daughter of Mr. and Mrs. Samuel Churchill, departed this life at Community Hospital, Fort Fairfield, on July 10th, at the early age of six years, the cause being osteomyelitis.

She leaves behind, her parents, two brothers and three sisters. Interment was made at Riverside cemetery, F. T. Wright officiating.

Mrs. Hannah Good.

At her home, 342 Robinson street, on Sunday, the death took place of Mrs. Hannah Good, relict of John Good. Deceased had been ill for some months and passed away suddenly. She was born 72 years ago at Nashwaak, York County, and before her marriage was Miss Hannah Banks. She leaves to mourn four brothers and two sisters, a sister being Mrs. Charles Steeves, Berry's Mills. She is also survived by Mr. A. G. Good, Robinson street, a step son. Two other step-sons are Cyrus, St. Stephen, and Seth, Newton, Mass. The step-daughters are Mrs. Lyla Coughlan, Boston, and Mrs. Bubar, St. John, the former of whom had been with the deceased for the past four months.

The funeral took place Tuesday afternoon, July 18th. Services at two o'clock, leaving the house at 2.30 for Berry's Mills where interment was made.

Rev. Dr. Harrison conducted service at the house. Rev. Mr. Dimock, of Berry's Mills, conducted service at the grave.

J. Earle Harding.

At the home of his parents, Mr. and Mrs. James Harding, Upper Maugerville, Saturday, July 15th, after a few weeks illness, J. Earle Harding passed away from this life, aged twenty-three years and one month. His death came as a great shock to his many friends. Loved ones and friends did all for him that was possible but to no avail. He was converted and joined the home church some five years ago and since that time has lived a consistent Christian life. He came to Frederickton over a year to work in the United Farmers' store, but the allurements of city life did not affect him; he kept true to God. He was signally blessed in meetings held by the writer last December. The funeral service was held at the home, Monday, July 17th, at 2 o'clock, where a very large number assembled to pay the last tribute of respect to the departed and show their sympathy with the bereaved. The services at the home and cemetery were conducted by Rev. J. Ainsworth assisted by the writes. He leaves

to mourn their loss besides his parents, two brothers, Malcolm E. and A. Clarence; one sister, Dorothy B., all at home. His grandmothers, Mrs. John Harding, who lives in the home, and Mrs. J. H. Coy, wife of Rev. J. H. Coy, of Woodstock. A large circle of other relatives and friends. He lived well and died in hope of eternal life. We extend our heartfelt sympathy to the sorrowing ones.

P. J. TRAFTON.

PERFECT LOVE.

Rev. John Wesley Veal.

"But perfect love casteth out fear."—I. John 4:18.

John is the apostle of love. He has more to say on that subject than any other theme. He discusses Christian love from many standpoints. In this text, he touches on perfect love, that love which fills the heart of the believer, who is sanctified wholly; that affection for God, which the believer has who has not lost his first love, but pressed on in the strait and narrow way and had his heart circumcised to love the Lord God with all the heart, soul, mind and strength.

John tells us what this love does; it casts out fear. This is a state of grace, far above the every day experience of the average child of God, but one that every follower of Jesus hungers and thirsts after, prays for, and is never satisfied until he receives it. Thank God, he can make us perfect in love and give us the blessing now; if we walk with God we may enjoy the same all the rest of our earthly days, and become from day to day more and more infatuated with our God. It casts out fear, however, not all fear. It does not destroy filial fear, that fear which the obedient child has for the loving parent, that fear of grieving or offending God; which fear the blessed Holy Spirit puts into our hearts when he makes us new creatures in Christ Jesus. Holiness increases this kind of fear. Holy people are more afraid of grieving the Spirit of God than any other class of people.

It does not destroy those natural, innocent fears, which are necessary to our protection and safety. Nevertheless perfect love does cast out carnal fear, doubts arising from want of faith in God; tormenting fear, guilty fear.

Arise, my soul, arise,

Shake off thy guilty fears."

Full salvation enables us to shake them off, all of them. Wesley says, "Many doubts and fears may still remain even in a child of God, while he is weak in the faith, but when his faith is strengthened doubts and fears vanish away." All our disquieting doubts and apprehensions arise from our not being perfect in love.

But to be more specific, we may say perfect love casteth out fear of punishment, future judgment and hell. "Herein is our love made perfect; that we may have boldness in the day of judgment." This is the special fear to which the apostle has reference in this text—the fear of judgment. Perfect love will give us boldness in that day. None can look forward to the day of retribution with any comfort, only on the ground that the precious

blood of Jesus cleanses him from all sin, and he shall be kept from sin by the power of God through faith, while on the other hand, no soul can dread meeting the great Judge who loves God with all his heart, soul, mind and strength."

Perfect love casteth out the fear of the failure of God's promises. Some one has said there are thirty-two hundred promises in the Bible and not one of them can fail, when it is properly understood and its conditions properly met. Jesus says, "Heaven and earth shall pass away, but my word shall not pass away till all be fulfilled." In another place we read, "God is not a man that he should lie, neither the son that he should repent. Hath he said and shall he not make it good, or hath he spoken and shall he not bring it to pass?" Perfect love enables us to fall flat on the exceeding great and precious promises of God, and expect them to be fulfilled.

Perfect love casts out our personal irreligious fears; some are afraid they were never converted, or that they are not now. Some are afraid that they were never made clean, or that they are not pure in heart now. Some are afraid their works will never be accepted, but full salvation eliminates every doubt. Entire sanctification saves us from the fear of man. "Thou shalt not be afraid of the face of man." "Thou shalt lie down and none shall make thee afraid." "Though an host should encamp against me my heart shall not fear." "In God I have put my trust; I will not fear what flesh can do unto me." Nothing but heart purity will deliver us from fear of our fellow creatures.

Perfect love casts out the fear of the future: the fear of the providence of God. The devil has an awful future for some of us; he tries to inform us that we'll have no friends, no home, no health; nothing but loneliness and the poor house and miserable physical meelings await us, but if such should be our lot in life it will be for our good. "For all things work together for good to them that love God," so let us face the future without a fear. The Book says: "Thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day, nor for the pestilence that walketh in darkness, nor for the destruction that wasteth at noon day." "God is our refuge and strength, a very present help in trouble; therefore will not we fear though the earth be removed, and though the mountains be carried into the midst of the sea."

Finally, perfect love casteth out the fear of consequences of following God, of minding the Lord, of letting the Holy Spirit have his way. He who has a clean heart knows God so well that he knows the very best that can possibly take place in his life is for the will of God to be done: is for God to have his way "for God's way is the best way." Have we been made perfect in love? Do we have the blessing now? Does our heart life measure up to the Bible standard of perfect love?—Pentecostal Herald.

There is nothing that the sinner so much dreads, and the saint so much delights in, as to be alone with God.