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King's Highway

An Advocate of Scriptural Holiness.
THE ORGAN OF THE
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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address Rev. S. A. Baker, Moncton, N. B.

MONCTON, N. B., FEBRUARY 28TH, 1922

DO WE NEED A REVIVAL?

Does this Church, City, Province, Dominion of Canada need a revival? We do not need a revival of formality; not frozen together, everything is so dry, testimonies, prayers and sermons—and after special services are over and all the still born babes have been gathered into the membership, the report says: "There was no emotionalism." Not much like Samaria; for they had a big time. "And there was great joy in that city."

We suspect that in these still revivals, that no one finds out that they need a great change in their hearts, and lives. So they go right on in their old way.

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CONVICTION AND REPENTANCE.

Some persons seem to avoid conviction. There cannot be saving repentance without it. "Not knowing that the goodness of God leadeth thee to repentance" (Rom. 2-4.)

It was reported that a minister who seemed moved by a sermon on holiness, a worker spoke to him, and he replied: "I never allow myself to get under conviction." It seems to us that any person who is right will welcome more light.

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Salvation is at best a great and mysterious fact, a reality—man's greatest need.

Paul saw himself as the greatest sinner. This any man will conclude about himself, if he sees himself in the light of the same degree that Paul did.

Some mistake the revelation of their sinfulness, as a credit to themselves, and think a consciousness of sin and their acknowledgement of it a mark of their humility—The fact is that the revelation is from God and he wants them to get rid of sin.

Paul says his was an object lesson.

1st To reveal God's mercy: that in him (Paul) that Jesus Christ might show forth all long-suffering, for a pattern to them which should hereafter believe on him to everlasting life.

2nd While Paul was engaged in a work of the destruction of God's people.

3rd Suddenly, no previous notice given. 4th Tragical. 5th revealing unseen power by its results. 6th Transforming an

enemy into an ardent lover and servant, and gives a sample of his soul worship—I. Tim 1-17. "Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever." Amen.

* * * POWER * * *

Stephen had power. His murderers had power to kill the body, notwithstanding the Lord was looking on the scene. Both had power of an opposite kind, but there was no compromise in Stephen, had he compromised he would have missed the honor of martyrdom.

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DEMONSTRATIONS.

There are demonstrations in some meetings by some persons, that demonstrate absolutely nothing of spiritual life or energy.

"And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power.

That your faith should not stand in the wisdom of men, but in the power of God." I. Cor. 2, 4-5. The Holy Spirit does the demonstrating, and it is remarkable how many people are misled by physical gyrations.

The Holy Spirit demonstrates to the world, by mighty reproof and convinces it of sin, and righteousness and judgement. John 16-8.

The Holy Spirit demonstrates to the children of God as an abiding comforter, as the manifestation of truth, revealing to men the distinction between truth and error, and as the only leader into all truth, inspiring power to obey God, and to quit the old life, and walk the new life, so they are able to put off the old man with his deeds and to put on the new man, and becomes the leader of every true child of God. "For as many as are led by the Spirit of God, they are the sons of God." Every person possessing the Holy Spirit possesses the power He the Holy Spirit imparts, to pray for power which is of God, apart from the Divine person, designated as the Holy Ghost, is to beat the air. "Ye shall receive power after that the Holy Ghost is come upon you."—Acts 1-18.

SUNDAY SCHOOL NOTICE.

The Religious Education Council has sent out the following estimate of the cost of its work, viz., the budget for 1921-1922 is \$10,700 as follows:

Salary and travelling expenses of elementary secretary	\$ 1,850.00
Salary and travelling expenses girls' work secretary	2,250.00
Salary and travelling expenses of boys' work secretary	2,750.00
Salary, office secretary	1,240.00
Office rent	310.00
Printing, telephone, postage, interest, etc.	4,000.00
Travelling expenses of the Executive	200.00
Special executive and field work	600.00
Pledge to International Association	500.00
	\$10,700.00

This amount is to be raised by offerings from the Sunday Schools and contributions from its friends.

\$5000.00 of this is added to the expenses as above by the addition of the Tuxis Boys and the C. G. I. T. (Canadian Girls In Training).

The Sunday Schools represented on the Executive Committee are the Baptist, Methodist, Presbyterian and Y. M. C. A.

Our Sunday Schools are comparatively very small and we have very few young people among the Tuxis Boys and the C. G. I. T., hence we are under no obligation to contribute to this fund.

We just call the attention of our Sunday Schools to this matter for their consideration.

The large denominations have their own Sunday School Secretaries. We should have one to look after our general Sunday School interest.

MARRIED.

McKinnon-Drake.

At the minister's residence, 117 Albert street, Woodstock, Jan. 31st, by Rev. J. H. Coy, Mr. John D. McKinnon, of Brookton, Maine, and Miss Bertha V. Drake, of the same place.

OBITUARY.

Mrs. Herbert Brawn.

The death of Ella, beloved wife of Brother Herbert Brawn, of Millville, occurred at his home on Wednesday, Feb. 8th, aged 54 years, leaving to mourn their loss beside her husband, nine children, Ernest and Charles, of Houlton, Me; Horace, Odber and Ralph at home; Mrs. W. Ketch, of Woodstock, N. B., Mrs. John Hull, of Upper Hainesville, Mrs. Albert Flemming and Miss Mildred, at home; she also is survived by her aged mother, Mrs. Phebe Good, of Presque Isle, Me.; three brothers, Fred and Harvey Good, of Presque Isle, Me.; Frank Good, of Fort Fairfield, Me., as well as one sister, Mrs. John Palmer, of Fort Fairfield, Me. Sister Brawn had been ill with cancer for five years and had been in bed for the past five months. She suffered a great deal, but bore it all with much patience and was just waiting for the end. She was a member of the Reformed Baptist Church at Millville, having been baptized by Rev. G. B. Trafton over thirty years ago and united with the Church at its organization. She was not only a believer in the blessed doctrine of entire sanctification, but was one who enjoyed the experience.

The funeral was held at the Church and was conducted by her pastor, who spoke from Rev. 2-10, "Be thou faithful unto death and I will give thee a crown of life." A. W. Brooks assisted in the service which was largely attended by those who knew the departed sister. We extend to the family our heartfelt sympathy.

H. C. ARCHER.

A defiant attitude assumed by the preacher, as a preface to his sermon, is sure to close the minds of the congregation. His spirit manifested kills his message before it is born.